



June 20, 2025

**Due to the 4th of July and staff vacations, the next newsletter will be sent out July 18. Watch your emails for any upcoming information!**

### **Marathon County Upcoming Events, Programs, and Activities**

## **Pullorum Testing for Poultry**

We have fortunate to have state certified testers for poultry pullorum in our area! Your poultry is required to have this testing done prior to fair and they have volunteered to help us out. Please reach out to the contact information below with any questions.

Poultry Pullorum Testing (fair requirement)

State certified testers

June 29, from 12 till 3 pm

July 13, from 12 till 3 pm

Location: 231090 Colonial Road, Wausau 54403

Call or text 715-218-8907

Email: [s.l.kizewski@gmail.com](mailto:s.l.kizewski@gmail.com)

## **Upcoming Events!**

Marathon County 4-H has some amazing upcoming opportunities! Join us!

Do you think your club would like to host Holly for a mini version of a program you see? For example, a quick cooking demo, an easy craft, or a fun game. Email [Holly](#) directly to schedule her for your next club meeting!

**Clink the button below and don't miss out on all the amazing programs!**

- Cat Project Meeting
- Horse Project Afternoon
- Rabbit Project Meeting
- Foodie and Arts
- Day Camp
- Summer Theater Youth Camp
- AND MORE!!

**Marathon County 4-H Programs**

## **Horse Project Clinic**

Marathon County Horse Project Clinic

When: July 17, 2025 from 5 - 7:30 PM

Where: Wausau Boot & Saddle Club grounds

Who: Free to all 4h Horse project members. This is the last opportunity to have the mandatory safety check completed to be able to show at the WVF. (See Premium Book for that information)

What: Showmanship, Horsemanship, and Gymkhana safety and tips. We will have clinicians who actively show their horses in these events helping you improve your performance and experience.

## **Club News**

Let us help share the amazing things your club is doing! Connect with [Kathy](#) today!

## **Adult Volunteer - Need to Know**

## **Free 4-H Harmony Guide**

Do you ever feel like you're running out of ideas for icebreakers or ways to help youth connect? The 4-H Harmony Guide: Meet Up, Buddy Up, is a set of hundreds of cards and activities you can use with youth of all ages. Make conversations a regular part of 4-H gatherings to help youth feel they belong and build important life skills. Get your free download today!

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## Cloverbud Resources and Tipsheet

Cloverbuds (4-H members K-2nd grade) are energetic, enthusiastic, and ready to learn. Are you looking for some great ideas, resources, and tips for providing amazing activities for Cloverbuds? Several Wisconsin Positive Youth Development Educators and 4-H Educators created the perfect tool for you.

[Cloverbud Resources](#)

## WI 4-H Upcoming Events, Programs, and Activities

### State Dog Obedience and Showmanship

Join us September 27 – 28, 2025 at the Langlade County Fairgrounds in Antigo for the State 4-H Dog Obedience and Showmanship Show.

**Entries for the show are due July 15th.**

Show questions, contact: Jen Kressin, [gotgoldens86@hotmail.com](mailto:gotgoldens86@hotmail.com) or (262) 939-9374

Registration questions, contact: Michele Zimmerman, [philmichelez@gmail.com](mailto:philmichelez@gmail.com) or (920) 988-9073

More information about the classes and show are available in the show booklet or by visiting:

[State Dog Show](#)

# WI 4-H STATE DOG OBEDIENCE & SHOWMANSHIP SHOW

## REGISTRATION DEADLINE: JULY 15TH

**SHOW WILL BE HELD ON SEPT. 27-28  
LANGLADE CO. FAIRGROUNDS; ANTIGO**



Extension  
UNIVERSITY OF WISCONSIN-MADISON



### SAVE THE DATE

- **June 21** - Horse Project Afternoon
- **June 24** - Rabbit Project Meeting
- **June 30** - Area Animal Science Days in Calumet County
- **July 2** - Foodie and Arts Day
- **July 4** - Office Closed
- **July 9** - Foodie and Arts Day
- **July 12** - Dairy Clipping Clinic
- **July 13** - Mosaic Garden Tiles
- **July 15** - Day Camp
- **July 17** - Horse Project Clinic
- **July 29-Aug 3** - Wisconsin Valley Fair

[Marathon County 4-H](#)

[Wisconsin 4-H](#)

[National 4-H](#)



Holly Luerssen



Opting out will remove you from any and all Marathon County 4-H emails.

Please contact the Extension office at 715-261-1230 with any questions.

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