



NEWS FROM EXTENSION

UW-MADISON EXTENSION
MARATHON COUNTY 4-H



March 14, 2025

Due to our move and staff vacations, the next newsletter will be April 11.

Marathon County Upcoming Events, Programs, and Activities

We are Moving!

The Marathon County UW Extension office will be moving the week of March 17, 2025. During this week, our offices will be closed and we will be working remote. We ask for your patience over the next several weeks as we finish packing and then unpacking. You can always reach us via email. Our new address will be 1100 Lake View Dr, Suite 500, Wausau.

2025 Plat Books

Submit your photos for the 2025 Marathon County 4-H Plat Book. Both youth and volunteers may submit photos by April 1st.

Submit photos via <https://bit.ly/4HPhoto25>

Photos Needed!

For The
Marathon Co. 4-H
2025 Plat Book



Submit Photos by
April 1st to
<https://bit.ly/4HPhoto25>



Summer Camp Registration is Open!

Join us for an epic adventure at 4-H Summer Camp, where you can "Write Your Own Fairy Tale" with daring quests, campfire stories, and action-packed challenges! Explore the outdoors, build survival skills, and make new friends along the way. Your adventure begins with Marathon & Wood 4-H Summer Camp!

More info and to sign up: <https://bit.ly/4HCamp25>

James W Crowley Dairy Leaders Award

The 4-H Dairy Leadership Award provides recognition to youth who have excelled in their dairy project. As of 1989, the James W. Crowley Dairy Management and Extension Fund assumed sponsorship of this award. We are pleased to name the award in honor and memory of James W. Crowley, longtime Extension Dairy Specialist and strong

supporter of dairy youth project work. Participating counties will present an engraved medallion to one outstanding 4-H dairy project member for their accomplishments.

Leaders Nominating Youth James W Crowley

Youth Self Nomination James W Crowley

Upcoming Events!

Marathon County 4-H has some amazing upcoming opportunities! Join us!

Do you think your club would like to host Holly for a mini version of a program you see? For example, a quick cooking demo, an easy craft, or a fun game. Email [Holly](#) directly to schedule her for your next club meeting!

Clink the button below and don't miss out on all the amazing programs!

- Clover Kaboom
- Quilting Club
- AND MORE!!

Marathon County 4-H Programs

SHAWANO COUNTY



Swap & Rabbit and Poultry Fun Show



SATURDAY MAY 3, 2025

ALL EVENTS TAKE PLACE AT THE :
SHAWANO COUNTY FAIR GROUNDS
990 E. GREEN BAY ST. SHAWANO WI 54166

THE SWAP:

- The Swap begins at 8:00am
- NO Cost to Sell at the Swap
- Set up at 7:00am for sellers

SHOWMANSHIP:

- Free to Enter!
- Prizes Awarded to Winners of Age Groups
- 3rd-6th Grade, 7th-9th Grade, 10th -12th Grade

RABBIT & POULTRY FUN SHOW:

- Day of Entry - \$1 per animal
- Registration begins at 8:30
- Show Begins at 10:00am
- All chickens must be blood tested to be shown, if not tested we will be testing that morning from 8:30 - 10:00, for a suggested donation of \$1.

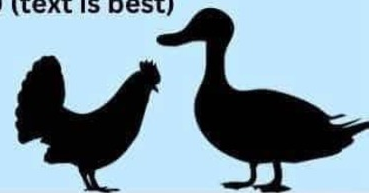
-Raffle Table (ticket drop)

-Moeller's Equipment will also be a supply vendor for your rabbit/poultry needs!

-Concessions will be available for purchase

-Prizes for Best in Show and Reserve in Show!

Questions Contact Barn Superintendents: Chad Wendorff at 715-584-6924 or Amanda Smith at 715-851-0960 (text is best)



Club News

Let's see all the amazing things your club is doing! Send [Kathy](#) an email!

Free 4-H Harmony Guide

Do you ever feel like you're running out of ideas for icebreakers or ways to help youth connect? The 4-H Harmony Guide: Meet Up, Buddy Up, is a set of hundreds of cards and activities you can use with youth of all ages. Make conversations a regular part of 4-H gatherings to help youth feel they belong and build important life skills. Get your free download today!

[Get the Guide](#)

Cloverbud Resources and Tipsheet

Cloverbuds (4-H members K-2nd grade) are energetic, enthusiastic, and ready to learn. Are you looking for some great ideas, resources, and tips for providing amazing activities for Cloverbuds? Several Wisconsin Positive Youth Development Educators and 4-H Educators created the perfect tool for you.

[Cloverbud Resources](#)

WI 4-H Upcoming Events, Programs, and Activities

2024-2025 Wisconsin 4-H Program Booklet

The 2024-2025 program booklet is now available.

[WI 4-H Program Booklet](#)

SAVE THE DATE

- **March 17- 21:** Office Closed for Move. Contact staff via email.
 - **March 27** - UW Science Expedition Day
 - **April 1** - Plat Book Photos Due
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Holly Luerssen



Opting out will remove you from any and all Marathon County 4-H emails.

Please contact the Extension office at 715-261-1230 with any questions.

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