



# NEWS FROM EXTENSION

UW-MADISON EXTENSION  
MARATHON COUNTY 4-H



February 28, 2025

## Marathon County Upcoming Events, Programs, and Activities

### We are Moving!

The Marathon County UW Extension office will be moving the week of March 17, 2025. During this week, our offices will be closed and we will be working remote. We ask for your patience over the next several weeks as we finish packing and then unpacking. You can always reach us via email. Our new address will be 1100 Lakeview Dr, Suite 500, Wausau.

### Upcoming Events!

Marathon County 4-H has some amazing upcoming opportunities! Join us!

Do you think your club would like to host Holly for a mini version of a program you see? For example, a quick cooking demo, an easy craft, or a fun game. Email [Holly](#) directly to schedule her for your next club meeting!

**Click the button below and don't miss out on all the amazing programs!**

- Clover Kaboom
- Quilting Club
- AND MORE!!

Marathon County 4-H Programs

---

## Winter Weather Reminder

All 4-H programs are to be **CANCELLED** if there is a winter weather warning or watch. Exercise discretion with weather advisories. Most 4-H activities can be rescheduled.

---

### Club News

## Badger 4-H Speaker

Badger 4-H hosted Tracy from Fetch Forster and Rescue Inc at their last club meeting. They learned about the fostering system, needs of the animals, and how they can help. They used the opportunity to collect items in need for the rescue.



### Adult Volunteer - Need to Know

---

## Free 4-H Harmony Guide

Do you ever feel like you're running out of ideas for icebreakers or ways to help youth connect? The 4-H Harmony Guide: Meet Up, Buddy Up, is a set of hundreds of cards and activities you can use with youth of all ages. Make conversations a regular part of 4-H gatherings to help youth feel they belong and build important life skills. Get your free download today!

[Get the Guide](#)

---

## Trainings for Enrollment

Have you enrolled yet for this year? If you have, please check your trainings required. There have been some updates (good ones!). Background checks are now required every two years so keep an eye on your emails for that as well.

---

## **Cloverbud Resources and Tipsheet**

Cloverbuds (4-H members K-2nd grade) are energetic, enthusiastic, and ready to learn. Are you looking for some great ideas, resources, and tips for providing amazing activities for Cloverbuds? Several Wisconsin Positive Youth Development Educators and 4-H Educators created the perfect tool for you.

[Cloverbud Resources](#)

## **WI 4-H Upcoming Events, Programs, and Activities**

### **Wisconsin Youth Livestock Program**

In 2025, Bernie O'Rourke, Extension Youth Livestock Specialist, will host three webinars from February through April from 6:30-7:30 p.m. This is available for all youth grades 3-13. The session will be recorded and available on the Wisconsin Youth Livestock Program's YouTube channel. This is offered in connection with the University of Wisconsin Madison Animal & Dairy Sciences Department, College of Agricultural and Life Sciences, and Division of Extension.

[Register for all events!](#)

**WISCONSIN YOUTH LIVESTOCK  
PROGRAM (WYLP) PRESENTS**



**EDUCATIONAL PROGRAMMING 2025**

**February 20 - Cooking with Beef**

**Speakers:** Angie Horkan and Kaitlyn Kesler, Wisconsin Beef Council

**March 18 - Management for your animal project, Biosecurity**

**Speakers:** Dr. Gretchen May, Dept of Agriculture, Trade and Consumer Protection, Veterinarian

**April 17 - Creating Charcuterie Boards**

**Speakers:** Jessica Brown, Joshua Brantley, Heather Hunt, UW Madison.

All events are free, *virtual* and  
begin at 6:30 p.m. CST  
Can meet county educational  
requirements.

Hosted by Bernie O'Rourke, UW  
Madison/Division of Extension.  
For more information & how to  
register: <https://go.wisc.edu/tnq61h>



---

**SAVE THE DATE**

- **March 6** - UW Science Day Registration Closes
- **March 7** - Wausau Cyclones 4-H Family Night
- **March 17- 21**: Office Closed for Move
- **March 27** - UW Science Expedition Day

---

[Marathon County 4-H](#)

[Wisconsin 4-H](#)

[National 4-H](#)



Holly Luerssen



Opting out will remove you from any and all Marathon County 4-H emails.

Please contact the Extension office at 715-261-1230 with any questions.

**Share this email:**



[Manage](#) your preferences | [Opt out](#) using TrueRemove™

Got this as a forward? [Sign up](#) to receive our future emails.

View this email [online](#).

212 River Drive Suite 3  
Wausau, WI | 54403 US

This email was sent to .  
*To continue receiving our emails, add us to your address book.*

**emma**

[Subscribe](#) to our email list.