Market Animal Show & Sale of Marathon County, Inc.

2024 Participant Points Log

Name _____ Grade _____ Club/Chapter _____

Mandatory YQCA Certification   Please note: YQCA is NOT worth any educational points. Please attach your certificate of completion. Date of YQCA completed: _____

Please note total number of points achieved on the lines below for activities completed:

5-Point Opportunities

_____ Skillathon/Quiz Bowl Contest & 4 workouts

_____ Meats Evaluation Contest & 4 workouts

_____ Livestock Judging Contest & 4 workouts

_____ Other: _____

_____

3-Point Opportunities

_____ 2023 MASS Carcass Contest (8/10/2023)

_____ MASS Vet Selection Presentation (1/7/2024)

_____ MASS February Education Event (2/12/2024)

_____ MASS March Education Night (3/4/2024)

_____ MASS Species meeting/showing clinic(s)

_____ Participation at Area Animal Science Days

_____ Other: _____

2-Point Opportunities

_____ Feed/Show Clinics (non-MASS sponsored)

_____ WI State Fair Premier Exhibitor Contest

_____ M.A.S.S. Committee Youth Member

_____ Other: _____

_____

1-Point Opportunities

_____ Skillathon/Quiz Bowl 2 workouts

_____ Meats Evaluation 2 workouts

_____ Livestock Judging 2 workouts

_____ Master Stockman Application & Interview

_____ MASS Financial Summary Clinic (8/2022)

Written reports with M.A.S.S. summary:

Report must be at least one full page in length. Attach report to this form. List topic and date of event/presentation (max 3):

_____

_____

_____

All other events attended or points earned should be noted on page 2, with complete information and a signature from the supervising adult/leader, event organizer or speaker. **Total points from back side:** _____

TOTAL POINTS SUBMITTED: _____

DUE – JULY 1, 2022 – NO EXCEPTIONS. Falsifying documents can lead to expulsion from the program for 2 years (Rule A.10).

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Additional Points Log 2023

Event: _____ Date: _____ Point(s): _____

Signature: _____ Phone Number: _____
(Signature & phone number of the speaker or sponsor of the event.)

Event: _____ Date: _____ Point(s): _____

Signature: _____ Phone Number: _____
(Signature & phone number of the speaker or sponsor of the event.)

Event: _____ Date: _____ Point(s): _____

Signature: _____ Phone Number: _____
(Signature & phone number of the speaker or sponsor of the event.)

Event: _____ Date: _____ Point(s): _____

Signature: _____ Phone Number: _____
(Signature & phone number of the speaker or sponsor of the event.)

Event: _____ Date: _____ Point(s): _____

Signature: _____ Phone Number: _____
(Signature & phone number of the speaker or sponsor of the event.)

Event: _____ Date: _____ Point(s): _____

Signature: _____ Phone Number: _____
(Signature & phone number of the speaker or sponsor of the event.)

Event: _____ Date: _____ Point(s): _____

Signature: _____ Phone Number: _____
(Signature & phone number of the speaker or sponsor of the event.)