

Market Animal Show & Sale of Marathon County



2024 Master Stockman Application

Participants need to apply in order to be eligible for an interview. This application is due by July 1 mailed submitted via the MASS on-line link. You will upload the completed form.

Name _____ Grade _____

Club/Chapter _____

Species Shown _____ # of Years in Project _____

1. How did you get involved in the Market Animal Show & Sale program and how has your project grown over the years since you started? What are your future goals with your project?
2. Describe your role in the care of the livestock on your family farm. (For example: feeding practices, breeding program (if applicable), herd health program, record keeping, etc.) How have your responsibilities changed during the livestock project?
3. How do you define success with your livestock project?

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4. What have you taught a younger member in the project? Or what has an older member taught you?

5. What is a good trait you look for while choosing an animal?

6. What's your favorite breed of the species you show and why?