

NEWS FROM EXTENSION

UW-MADISON EXTENSION MARATHON COUNTY 4-H





September 29, 2023

Marathon County Upcoming Events, Programs, and Activities

National 4-H Week is HERE!

National 4-H Week is a few days away. Marathon County 4-Hers and Volunteers are encouraged to celebrate our 4-H program. Here's a sneak peek at the week long activities...many of which you can do from home.

National 4-H Week is Oct 1st-7th. How will you celebrate?



with Marathon County 4-H













SHARE YOUR 4-H STORY SUNDAY

- Tell others what about your favorite 4-H activity
- Share a pic and story on social media with #MarathonCty4-H
- Invite a friend to the next 4-H meeting

FAVORITE MEMORY MONDAY

- What is your favorite 4-H memory? Youth and Adults are invited to share.
- Use #MarathonCty4-H on social media





TAKE A SELFIE TUESDAY

• Take a 4-H inspired selfie and share it using #MarathonCty4-H on social media

WEAR IT WEDNESDAY

- Wear your 4-H gear to school or work
- Post a pic. Use #MarathonCty4-H on social media





THANK A VOLUNTEER THURSDAY

• Send a special 4-H volunteer a thank you note.

FIND OUT ABOUT US FRIDAY

- Follow us on Facebook and Instagram
- Learn more about us on our website https://marathon.extension.wisc.edu/4h/

6th



SMILE SATURDAY

• We are **PROUD** of each person that is part of Marathon County 4-H: member, volunteer, parent, partner, and supporter!



Join Marathon County 4-H today. Go to https://bit.ly/Enrollin4-H23 Did you know that 4-H enrollment is now open? Youth currently in 5K through one year past high school are invited to join Marathon County 4-H. Invite a friend to join you too!

Plan to enroll by Nov 1st. Enrolling sooner than later helps you get all the important information for upcoming programs. Additionally, both enrolled youth and adults are covered under 4-H's insurance if an accident should occur.

Marathon County Enrollment

Recognition Celebration

It's time to celebrate another year of Marathon County 4-H. Join us at Weston Lanes for bowling, pizza & some special award presentations. The Marathon County 4-H Leaders Federation is sponsoring this event.

When: Sunday, Oct 22nd

Time: 1-3 pm

Cost: \$5 for currently enrolled youth and adults / \$10 for those not enrolled in 4-H. (Did

you get enrolled yet for this year https://v2.4honline.com/??)

Register by Oct 6th at https://bit.ly/4HCelebrate23. Payments due to the 4-H Office by Oct. 13th. Cash or checks to Marathon County 4-H Leaders Federation accepted.

Don't forget! All forms for awards and recognition are due to the 4-H Office by September 30. The forms have been updated for this year and can be found at https://marathon.extension.wisc.edu/forms-applications/.



Scholarships

Older Youth Travel & College Scholarships are now available for Marathon County 4-H. Are you considering joining one of Wisconsin 4-H's travel opportunities? If so, Marathon County 4-H provides travel scholarships. Are you a current college student? Then apply for a college scholarship. Applications are due Oct 25th to the 4-H Office. Find out more at https://bit.ly/4HOlderYouthAwards.



Marathon County Pop-up Shop

Do you need some Marathon County 4-H swag? We have a pop-up shop coming soon with t-shirts, sweatshirts, jackets, and more! Watch your email for information soon.

Upcoming Events!

Marathon County 4-H has some amazing upcoming opportunities! Join us!

Do you think your club would like to host Jasmine or Holly for a mini version of a program you see? For example, a quick cooking demo, an easy craft, or a fun game. Email <u>Jasmine</u> or <u>Holly</u> directly to schedule them for your next club meeting! Clink the button below and don't miss out on all the amazing programs!

- Older Youth Hay Ride and Corn Maze
- Tour WSAW
- Foodie
- Clover Kaboom
- Pinewood Derby
- AND MORE!!

Marathon County 4-H Programs

Adult Volunteer - Need to Know

Charters are Due November 1!

A 4-H charter indicates the club or group is organized in accordance with the objectives of the 4-H program. It authorizes the club or group to use the 4-H emblem for educational purposes in accordance with laws and regulations established by Congress and the U.S. Department of Agriculture. The purpose of the 4-H Charter is education, communication, and accountability.

4-H clubs and groups must renew their charter annually through completion of the Charter Application Process. **Charter Applications are to be completed online by November 1st.**

Club Charter Application

Club Leaders

This one is for YOU! Let's learn more about 4-H enrollment, club participation, 4-H policy review, creating a welcoming environment, and HOW TO HAVE FUN! This gathering is highly recommended.

Enroll by November 12 at https://bit.ly/4HClub23



Volunteer Training Night

Are you a Marathon County 4-H Volunteer that needs to complete a training or two? Join us at the upcoming training day. Three training sessions will be offered just for you. Training will begin at 6pm. Register and select training by October 15th at

https://bit.ly/4HTRAINFALL23.

Trainings Offered: Supporting You Supporting Youth, Building Safe Spaces, & VIP

TRAININGS
NIGHT

Includes:

- Supporting You Supporting Youth (New)
- Building Safe Spaces
- & VIP

OCT 17TH

@ MARATHON COUNTY EXTENSION OFFICE
Register for one or them all https://bit.lty/4HTRAINFALL23

If you have any questions about which training/s you may need, call the Marathon

WI 4-H Upcoming Events, Programs, and Activities

Fall Forum

Mark your calendars for November 4-5! It will be held at the Green Lake Conference Center in Green Lake, WI. This is a fun, engagin, and educational weekend for adult volunteers and youth grades 7 and above. **Registration is open until October 6**. Go to https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/fall-forum/ for more information.

Cloverbud Resources and Tipsheet

Cloverbuds (4-H members K-2nd grade) are energetic, enthusiastic, and ready to learn. Are you looking for some great ideas, resources, and tips for providing amazing activities for Cloverbuds? Several Wisconsin Positive Youth Development Educators and 4-H Educators created the perfect tool for you.

Cloverbud Resources

SAVE THE DATE

- September 30: Awards and Recognitions Due
- October 3: Application Essentials
- October 9: Quilting Club
- October 10: Foodie
- October 16: Derby Build Night
- October 17: Leader Training Night
- October 21: Clover KaBoom
- October 22: Recognition Celebration
- October 25: Scholarship Applications Due
- October 28: Day of the Dead Celebration
- November 1: Charters Due
- November 4-5: Fall Forum
- November 4: Derby Day





Opting out will remove you from any and all Marathon County 4-H emails.

Please contact the Extension office at 715-261-1230 with any questions.

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