



## NEWS FROM EXTENSION

UW-MADISON EXTENSION  
MARATHON COUNTY 4-H



September 15, 2023

### Marathon County Upcoming Events, Programs, and Activities

#### Enrollment is Open!

Did you know that 4-H enrollment is now open? Youth currently in 5K through one year past high school are invited to join Marathon County 4-H. Invite a friend to join you too.

We are looking for more adults to provide mentorship to youth. If you'd like to help youth grow and succeed, join Marathon County 4-H. You can either join a community club or join as county-wide resource leader. 2022-23 volunteers, don't forget to re-enroll.



Plan to enroll by Nov 1st. Enrolling sooner than later helps you get all the important information for upcoming programs. Additionally, both enrolled youth and adults are covered under 4-H's insurance if an accident should occur.

Enroll in 4-H at <https://v2.4honline.com/>. If you have questions, please reach out to our office.

#### Recognition Celebration

It's time to celebrate another year of Marathon County 4-H. Join us at Weston Lanes for bowling, pizza & some special award presentations. The Marathon County 4-H Leaders Federation is sponsoring this event.

**When:** Sunday, Oct 22nd

**Time:** 1-3 pm

**Cost:** \$5 for currently enrolled youth and adults / \$10 for those not enrolled in 4-H. (Did you get enrolled yet for this year <https://v2.4honline.com/??>)

Register by Oct 6th at <https://bit.ly/4HCelebrate23>. Payments due to the 4-H Office by Oct. 13th. Cash or checks to Marathon County 4-H Leaders Federation accepted.

Don't forget! All forms for awards and recognition are due to the 4-H Office by September 30. The forms have been updated for this year and can be found at <https://marathon.extension.wisc.edu/forms-applications/>.



## Charters are Due Soon!

A 4-H charter indicates the club or group is organized in accordance with the objectives of the 4-H program. It authorizes the club or group to use the 4-H emblem for educational purposes in accordance with laws and regulations established by Congress and the U.S. Department of Agriculture. The purpose of the 4-H Charter is education, communication, and accountability.

4-H clubs and groups must renew their charter annually through completion of the Charter Application Process. **Charter Applications are to be completed online by November 1st.**

[4-H 2023-2024 Charter Application](#) is now available. A few changes to the charter document include: Added a section for: Club Leader Mailing and email information, Youth President contact information and added additional high risk activities that have policies.

You can find more information on our website at <https://marathon.extension.wisc.edu/club-leader-resources/>.

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## Application Essentials

□ Unlock Your Future: Join Our 4-H Application Essentials Workshop! □

Are you ready to take the first step towards your dream college, future job, or a fantastic 4-H trip? Don't miss out on a golden opportunity to supercharge your application journey!

□ Date: Oct. 3rd □ Time: 6-7:30pm □ Location: 4-H Office - 212 River Drive, Wausau

□ What's in store for you? □

□ Expert Tips: Learn how to create a standout application – from crafting a captivating personal statement to showcasing your extracurricular brilliance.

□ Key Insights: Discover the secrets to writing a dynamic resume, acing interviews, and presenting your achievements in the best light possible.

□ Interactive Sessions: Engage in hands-on activities and role-play scenarios that will boost your confidence and sharpen your application skills.

□ Q&A: Have burning questions? We are here to provide you with valuable insights and answers.

□ Extra Points: Gain 10 extra points to your 4-H Travel Scholarship application by attending.

Don't let this chance slip away – mark your calendars and get ready to embark on a journey towards a brighter future.

RSVP today to secure your spot – spaces are limited! Click here <https://bit.ly/4HApplicationWorkshop23>

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## Scholarships

Older Youth Travel & College Scholarships are now available for Marathon County 4-H. Are you considering joining one of Wisconsin 4-H's travel opportunities? If so, Marathon County 4-H provides travel scholarships. Are you a current college student? Then apply for a college scholarship. Applications are due Oct 25th to the 4-H Office. Find out more at <https://bit.ly/4HOlderYouthAwards>.

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# Clover KaBoom

Youth currently in 5K-2nd grade are invited to our monthly Clover Kaboom workshops. Each month there is something different to dig into, build relationships, learn a new skills, and just have fun.

SATURDAYS: SEPT 16TH, OCT 21ST, NOV 11TH, DEC 9TH COME TO ONE OR TO ALL OF THEM! SEE YOU THERE!

Enroll at <https://bit.ly/4HKABOOM23>



The graphic features a purple background with yellow and pink accents. At the top left is a green four-leaf clover with white 'H' letters. The title 'CLOVER KABOOM' is in large white letters. A central text block describes the workshops. Below this are icons for location, time, and dates. Two circular photos show children engaged in activities. A 'SIGN UP!' button and a URL are at the bottom. Three balloons (red, orange, blue) are at the bottom right.

## CLOVER KABOOM

Youth currently in 5K-2nd grade are invited to our monthly Clover Kaboom workshops. Each month there is something different to dig into, build relationships, learn a new skills, and just have fun.

 MEET AT THE 4-H OFFICE  
212 RIVER DRIVE, WAUSAU

 10-11:30 AM

 **SATURDAYS**  
SEPT 16TH  
OCT 21ST  
NOV 11TH  
DEC 9TH

COME TO ONE OR TO ALL OF THEM!  
  
SEE YOU THERE!

**SIGN UP!**

<https://bit.ly/4HKABOOM23>



# VOLUNTEER TRAININGS NIGHT

**OCT 17TH**  
**@ MARATHON COUNTY EXTENSION OFFICE**

Includes:

- Supporting You
- Supporting Youth (New)
- Building Safe Spaces
- & VIP

Register for one or them all  
<https://bit.ly/4HTRAINFALL23>

## Upcoming Events!

Marathon County 4-H has some amazing upcoming opportunities! Join us!

Do you think your club would like to host Jasmine or Holly for a mini version of a program you see? For example, a quick cooking demo, an easy craft, or a fun game.

Email [Jasmine](#) or [Holly](#) directly to schedule them for your next club meeting!



## 4-H Quilting Club

**FREE**  
**For all youth in 3rd grade and up**

Join us this fall in learning and working on a quilt project! Not sure how to get started? No worries, we will help you! Already have a project started? Come work on it during the time frame.

**6:00pm-7:00pm**  
**@ the Extension Office**

**Mon. Sept. 11th**  
**Mon. Oct. 9th**  
**Mon. Nov. 6th**

**Register here:**  
[bit.ly/quilting23](https://bit.ly/quilting23)



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

## Come Derby With Us!



Pinewood Derby - Community Youth Event

Join us for Pinewood Derby where youth attend a Build Day to decorate their wooden race car and then race them on Derby Day!



**RSVP by Sept 25th**    **Build Day Options:**

**Monday, October 9th from 6:00 - 7:30 p.m.**  
 UW Extension Office Marathon County - 212 River Drive, Wausau, WI

**Monday, October 16th from 6:00 - 7:30 p.m.**  
 UW Extension Office Marathon County - 212 River Drive, Wausau, WI

**Derby Day! - Saturday, November 4th**  
 Kindergarten - 5th Grade, 10:00 a.m. - 12:00 p.m.  
 6th - 13th Grade, 1:00 - 3:00 p.m.  
 Boys & Girls Club of the Wausau Area - 1710 N 2nd Street, Wausau, WI

Presented by:



Scan the QR code to sign up today!





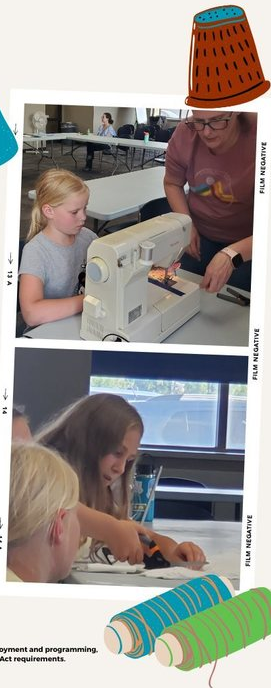


## Sewing Workshop: Doll Clothes

Mon. Sept. 18th  
6:00-7:00pm  
@ Extension Office-Wausau  
**FREE!**  
For all youth 3rd grade and older

Registration link:  
[bit.ly/sewingfall23](https://bit.ly/sewingfall23)

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## PIZZA & SELF DEFENSE

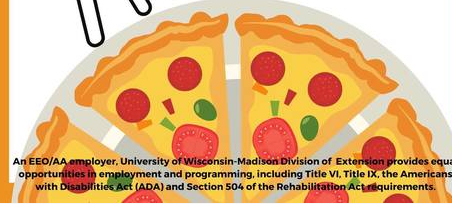
Tue. September 19th  
5:30-7:00pm  
Extension Office  
\$10/participant  
Youth in 6th grade and older



- What you'll learn:**
- 1) Basic Blocks
  - 2) Situational Awareness
  - 3) Using your voice
  - 4) Defense against: pushes, wrist grabs, chokes, hair pulls



Register here  
[bit.ly/4-Hdefend23](https://bit.ly/4-Hdefend23)



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## 2023 Plat Books are Here

Plat Books for 2023 are here! This new edition includes information on the Extension Marathon County, a School Districts Map, Watersheds Map, Wausau Area Bike Map, Snowmobile Trails Map, Recreation Areas Map, Municipality Maps and much more. Stop down at the UW Extension Office at 212 River Drive or the Clerks Office in the Marathon County Courthouse to get yours today! Each book is \$40 for the public and \$35 if purchased by the club and is a Marathon County 4-H Fundraiser.

## WI 4-H Upcoming Events, Programs, and Activities

### I LOVE 4-H!

Calling all Wisconsin 4-Hers, we want to hear from you! National 4-H Week is coming up October 1-7, and this year's theme is "I 4-H." To celebrate, the Wisconsin 4-H Foundation would like to highlight some of our incredible Wisconsin 4-Hers and unique Wisconsin 4-H opportunities. Fill out this form for a chance to be featured on our Social Media and Website during National 4-H Week! <https://forms.gle/iQecNoYL6J2k3ZvC9>

### WI 4-H Leadership Council

Applications are now being accepted for the Wisconsin 4-H Leadership Council! Youth in grades 9-11 and adult volunteers are encouraged to apply!

WLC members:

- Serve as leaders and role models for 4-H youth and adults
- Promote and advocate for Wisconsin 4-H
- Provide educational opportunities to 4-H members and volunteers
- Connect the county, regional and state levels of 4-H
- Have fun and build connections!

Applications are due October 1st in 4H Online – visit <https://go.wisc.edu/4hwlc> for more details on WLC and the application process!

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## Fall Forum

Mark your calendars for November 4-5! It will be held at the Green Lake Conference Center in Green Lake, WI. This is a fun, engaging, and educational weekend for adult volunteers and youth grades 7 and above. Registration is open until October 6. Go to <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/fall-forum/> for more information.

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## Cloverbud Resources and Tipsheet

Cloverbuds (4-H members K-2nd grade) are energetic, enthusiastic, and ready to learn. Are you looking for some great ideas, resources, and tips for providing amazing activities for Cloverbuds? Several Wisconsin Positive Youth Development Educators and 4-H Educators created the perfect tool for you.

[Cloverbud Resources](#)

### SAVE THE DATE

- **September 16:** Clover Kaboom
- **September 16:** Teen Movie Night
- **September 18:** Sewing Doll Clothes
- **September 19:** Self Defense and Pizza
- **September 30:** Awards and Recognitions Due
- **October 3:** Application Essentials
- **October 9:** Quilting Club
- **October 17:** Leader Training Night
- **October 21:** Clover KaBoom
- **October 22:** Recognition Celebration
- **October 25:** Scholarship Applications Due
- **November 1:** Charters Due
- **November 4-5:** Fall Forum

- **November 4:** Derby Day

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[Marathon County 4-H](#)

[Wisconsin 4-H](#)

[National 4-H](#)

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Opting out will remove you from any and all Marathon County 4-H emails.

Please contact the Extension office at 715-261-1230 with any questions.

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