



## NEWS FROM EXTENSION

UW-MADISON EXTENSION  
MARATHON COUNTY 4-H



September 1, 2023

### Marathon County Upcoming Events, Programs, and Activities

## Charters and Annual Financial Reports

A 4-H charter indicates the club or group is organized in accordance with the objectives of the 4-H program. It authorizes the club or group to use the 4-H emblem for educational purposes in accordance with laws and regulations established by Congress and the U.S. Department of Agriculture. The purpose of the 4-H Charter is education, communication, and accountability.

4-H clubs and groups must renew their charter annually through completion of the Charter Application Process. **Charter Applications are to be completed online by November 1st. The Annual Financial Reports are due September 1.**

[4-H 2023-2024 Charter Application](#) is now available. A few changes to the charter document include: Added a section for: Club Leader Mailing and email information, Youth President contact information and added additional high risk activities that have policies.

You can find more information on our website at <https://marathon.extension.wisc.edu/club-leader-resources/>.

## Join the Leaders Federation

Join the Marathon County 4-H Leaders Federation as a BOARD MEMBER!  
The Leaders Federation encourages you to join their Board of Directors. They meet

every other month.

Now is your chance to share your voice towards Marathon County 4-H's county wide programs. (youth & adult)

Contact Theresa Stubbe, Federation President, 715-675-9986

or

Holly Luerssen, 4-H Educator, [holly.luerssen@wisc.edu](mailto:holly.luerssen@wisc.edu)



Join the  
*Marathon County 4-H Leaders Federation, Inc*  
as a board member.

Elections @ the Sept 5th Meeting

The Leaders Federation encourages you to join their Board of Directors. They meet every other month.

Now is your chance to share your voice towards Marathon County 4-H's county wide programs. (youth & adult)

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Federation President,  
715-675-9986

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[holly.luerssen@wisc.edu](mailto:holly.luerssen@wisc.edu)

Support  
Educational  
Learning:  
Foodie Club  
Camps, etc

Organize  
Fundraisers:  
Fair Potato  
Booth

Sets Policy for  
Local  
Programs

Who Can Be A Board  
Members?  
Youth in Grade 7+  
&  
Adult Volunteers  
Nominate yourself or  
someone else.

Sets A  
Calendar  
of  
Family  
Activities

Supports  
Travel  
Experiences  
& Conferences

**ALL** Youth  
and Adults  
may vote at  
all meetings

## Enrollment Time is Coming!

Enrollment time is coming soon for the 2023-24 year! Be on the lookout for more information soon!



## with **Marathon County 4-H**



2023-24 enrollment will open in early September!

To learn more about 4-H visit <https://marathon.extension.wisc.edu/4h/> or call (715) 261-1230.

### Application Essentials

□ Unlock Your Future: Join Our 4-H Application Essentials Workshop! □

Are you ready to take the first step towards your dream college, future job, or a fantastic 4-H trip? Don't miss out on a golden opportunity to supercharge your application journey!

□ Date: Oct. 3rd □ Time: 6-7:30pm □ Location: 4-H Office - 212 River Drive, Wausau

□ What's in store for you? □

□ Expert Tips: Learn how to create a standout application – from crafting a captivating personal statement to showcasing your extracurricular brilliance.

□ Key Insights: Discover the secrets to writing a dynamic resume, acing interviews, and presenting your achievements in the best light possible.

□ Interactive Sessions: Engage in hands-on activities and role-play scenarios that will boost your confidence and sharpen your application skills.

□ Q&A: Have burning questions? We are here to provide you with valuable insights and answers.

□ Extra Points: Gain 10 extra points to your 4-H Travel Scholarship application by attending.

Don't let this chance slip away – mark your calendars and get ready to embark on a

journey towards a brighter future.

RSVP today to secure your spot – spaces are limited! Click here

<https://bit.ly/4HApplicationWorkshop23>

**4-H Application Essentials**  
for youth interest in learning job/scholarship application skills

Interview Skills

Application Tips

Dress for Success

Pizza Party

& More!

**DETAILS:**

All youth in 6th grade and above  
Tuesday, Oct 3rd from 6-7:30pm

Youth applying for a 4-H travel scholarship will earn 10 extra points

Register by Sept 27 at <https://bit.ly/4HApplicationWorkshop23>

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## Clover KaBoom

Youth currently in 5K-2nd grade are invited to our monthly Clover Kaboom workshops. Each month there is something different to dig into, build relationships, learn a new skills, and just have fun.

SATURDAYS: SEPT 16TH, OCT 21ST, NOV 11TH, DEC 9TH COME TO ONE OR TO ALL OF THEM! SEE YOU THERE!

Enroll at <https://bit.ly/4HKABOOM23>



# CLOVER KABOOM

Youth currently in 5K-2nd grade are invited to our monthly Clover Kaboom workshops. Each month there is something different to dig into, build relationships, learn a new skills, and just have fun.



MEET AT THE 4-H OFFICE  
212 RIVER DRIVE, WAUSAU



10-11:30 AM



### SATURDAYS

SEPT 16TH  
OCT 21ST  
NOV 11TH  
DEC 9TH

COME TO ONE  
OR TO ALL OF  
THEM!

SEE YOU  
THERE!



<https://bit.ly/4HKABOOM23>



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## Awards and Recognition

All forms for awards and recognition are due to the 4-H Office by September 30. The forms have been updated for this year and can be found at <https://marathon.extension.wisc.edu/forms-applications/>.

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## Upcoming Events!

Marathon County 4-H has some amazing upcoming opportunities! Join us!

Do you think your club would like to host Jasmine or Holly for a mini version of a program you see? For example, a quick cooking demo, an easy craft, or a fun game. Email [Jasmine](#) or [Holly](#) directly to schedule them for your next club meeting!





# 4-H Quilting Club

## FREE

For all youth in 3rd grade and up

Join us this fall in learning and working on a quilt project! Not sure how to get started? No worries, we will help you! Already have a project started? Come work on it during the time frame.

6:00pm-7:00pm

@ the Extension Office

Mon. Sept. 11th  
Mon. Oct. 9th  
Mon. Nov. 6th

Register here:  
[bit.ly/quilting23](http://bit.ly/quilting23)



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.



# FALL WREATH

MARATHON COUNTY PUBLIC LIBRARY

WAUSAU HEADQUARTERS | 300 N. FIRST STREET, WAUSAU, WI

Tuesday, September 12, 2023  
6:00-7:00 p.m.

**CHILDREN** Join us for another collaboration with the Marathon County 4-H team in making a fall wreath!

We'll provide all the supplies and instructions to put together this classic seasonal decoration that can brighten up your home or someone else's. No need to be a master crafter—you just need a little creativity!

Registration required (free): 715-261-7220 | [www.mcpl.us/events](http://www.mcpl.us/events)

715-261-7220 | [info@mcpl.us](mailto:info@mcpl.us)



[www.mcpl.us/events](http://www.mcpl.us/events)

This is not a school district sponsored event, and the opinions expressed are not necessarily those of the school district or its personnel.



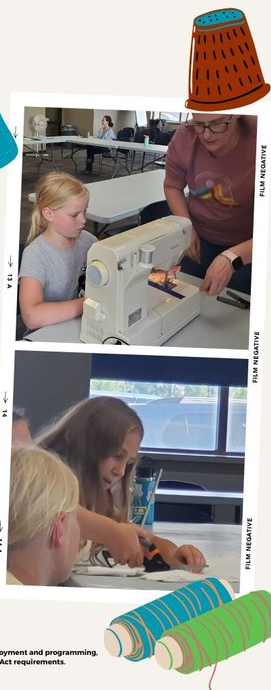
# Sewing Workshop: Doll Clothes

Mon. Sept. 18th  
6:00-7:00pm

@ Extension Office-Wausau  
FREE!

For all youth 3rd grade and older

Registration link:  
[bit.ly/sewingfall23](http://bit.ly/sewingfall23)



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# PIZZA & SELF DEFENSE

Tue. September 19th

5:30-7:00pm

Extension Office

\$10/participant

Youth in 6th grade and older

What you'll learn:

- 1) Basic Blocks
- 2) Situational Awareness
- 3) Using your voice
- 4) Defense against: pushes, wrist grabs, chokes, hair pulls



Register here

[bit.ly/4-Hdefend23](http://bit.ly/4-Hdefend23)



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## 2023 Plat Books are Here

Plat Books for 2023 are here! This new edition includes information on the Extension Marathon County, a School Districts Map, Watersheds Map, Wausau Area Bike Map, Snowmobile Trails Map, Recreation Areas Map, Municipality Maps and much more. Stop down at the UW Extension Office at 212 River Drive or the Clerks Office in the Marathon County Courthouse to get yours today! Each book is \$40 for the public and \$35 if purchased by the club and is a Marathon County 4-H Fundraiser.

## WI 4-H Upcoming Events, Programs, and Activities

### VIP Training

Are you a new volunteer for 4-H? VIP training is one of the requirements to be a registered leader. The state is offering several zoom sessions. Go to <https://4h.extension.wisc.edu/resources/volunteer-resources/4-h-foundations/volunteers-in-preparation/> and scroll to the bottom to get registered.

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### Fall Forum

Mark your calendars for November 4-5! It will be held at the Green Lake Conference Center in Green Lake, WI. This is a fun, engaging, and educational weekend for adult volunteers and youth grades 7 and above. Registration will open in 4H Online in

September. Go to <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/fall-forum/> for more information.

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## National 4-H Dairy Conference is in Wisconsin!

National 4-H Dairy Conference Registration is Open!  
For all conference information visit:  
<https://national4hdairyconference.org/>



Dairy Project Members, gather a delegation and 4-H volunteer chaperone from your county to attend this great national conference right here in Madison, WI from October 1-4, 2023. This experience is open to current members that are at least 15 but not more than 18 years of age before January 1 of the conference year.

The National 4-H Dairy Conference is the place where leading dairy youth from across North America can come to interact with one another and build industry bridges that will last well into the future. Fun, hands-on sessions, tours, meeting dairy project members from throughout the nation and more are part of this great experience.

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## Cloverbud Resources and Tipsheet

Cloverbuds (4-H members K-2nd grade) are energetic, enthusiastic, and ready to learn. Are you looking for some great ideas, resources, and tips for providing amazing activities for Cloverbuds? Several Wisconsin Positive Youth Development Educators and 4-H Educators created the perfect tool for you.

[Cloverbud Resources](#)

### SAVE THE DATE

- **September 1:** AFR Due
- **September 2:** Enrollment Opens
- **September 11:** Quilting Club
- **September 12:** Fall Wreath
- **September 16:** Teen Movie Night
- **September 18:** Sewing Doll Clothes
- **September 19:** Self Defense and Pizza
- **September 30:** Awards and Recognitions Due
- **November 1:** Charters Due



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[Marathon County 4-H](#)

[Wisconsin 4-H](#)

[National 4-H](#)

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Opting out will remove you from any and all Marathon County 4-H emails.

Please contact the Extension office at 715-261-1230 with any questions.

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