



**Extension Marathon Co.**  
212 River Drive, Suite 3  
Wausau, WI 54403-5476  
715-261-1230  
800-236-0153 (toll-free)  
800-947-3529 (TTY)  
715-261-1238 (fax)  
[marathon.extension.wisc.edu](http://marathon.extension.wisc.edu)

This award is for recognizing youth in Grades 7 thru 9 who are actively involved in the 4-H Program

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Name of Club \_\_\_\_\_

Check Grade you have just completed: ☐ Grade 7 ☐ Grades 8 ☐ Grades 9

Leader's input:

Rate this member as follows:

Average

1. Attitude toward 4-H	_____	_____	_____
2. Cooperation with leader	_____	_____	_____
3. Work done for club	_____	_____	_____
4. Quality of project work	_____	_____	_____
5. Work on county level	_____	_____	_____

Comments:

[illegible]

# MARATHON COUNTY ACHIEVEMENT AWARD FORM

Member information (to be filled out by the member)

Please tell us about yourself and your 4-H background and record of 4-H work (explain briefly) i.e., kinds of projects, 4-H offices held, honors won, committees served on, help at fair (judging assistant, set-up booth, decorations, barn duty, Potato booth, etc.). Please list year of activity.

Club Offices:

Projects:

Special Activities:

Committees:

Awards/Recognitions/Trips:

Fair Involvement:

Other Explain:

I certify that the information above is true and correct, written by me to the best of my abilities. 4-H

Member Signature: \_\_\_\_\_

General Leader Signature: \_\_\_\_\_

Complete this form and return to the Extension Office by September 30th.

Extension Marathon County Office – Awards Committee,  
212 River Drive, Suite 3, Wausau, WI 54403-5476