



NEWS FROM EXTENSION

UW-MADISON EXTENSION
MARATHON COUNTY 4-H



August 18, 2023

Marathon County Upcoming Events, Programs, and Activities

Fair Wrap-up

Whew! We made it! We hope everyone had a great week. We know we did! It was great to see everyone and all the amazing projects and animals that our 4-Hers worked so hard on. The Wisconsin Valley Fair has sent out a couple feedback forms if you are willing to fill them out. This feedback will go directly to the WVF. Thank you for another great fair!

Judge Evaluation Form

<https://www.wisconsinvalleyfair.com/p/getinvolved/judge-evaluation>

Wisconsin Valley Fair Economic Impact Survey

https://uwwhitewater.co1.qualtrics.com/jfe/form/SV_9uY6ltUPLc3CNjE

Charters and Annual Financial Reports

A 4-H charter indicates the club or group is organized in accordance with the objectives of the 4-H program. It authorizes the club or group to use the 4-H emblem for educational purposes in accordance with laws and regulations established by Congress and the U.S. Department of Agriculture. The purpose of the 4-H Charter is education, communication, and accountability.

4-H clubs and groups must renew their charter annually through completion of the Charter Application Process. **Charter Applications are to be completed online by November 1st. The Annual Financial Reports are due September 1.**

[4-H 2023-2024 Charter Application](#) is now available. A few changes to the charter document include: Added a section for: Club Leader Mailing and email information, Youth President contact information and added additional high risk activities that have policies.

You can find more information on our website at <https://marathon.extension.wisc.edu/club-leader-resources/>.

Enrollment Time is Coming!

Enrollment time is coming soon for the 2023-24 year! Be on the lookout for more information soon!



Marathon County 4-H



2023-24 enrollment will open in early September!

To learn more about 4-H visit <https://marathon.extension.wisc.edu/4h/> or call (715) 261-1230.

Application Essentials

☐ Unlock Your Future: Join Our 4-H Application Essentials Workshop! ☐

Are you ready to take the first step towards your dream college, future job, or a fantastic 4-H trip? Don't miss out on a golden opportunity to supercharge your application journey!

☐ Date: Oct. 3rd ☐ Time: 6-7:30pm ☐ Location: 4-H Office - 212 River Drive, Wausau

☐ What's in store for you? ☐

□ Expert Tips: Learn how to create a standout application – from crafting a captivating personal statement to showcasing your extracurricular brilliance.

□ Key Insights: Discover the secrets to writing a dynamic resume, acing interviews, and presenting your achievements in the best light possible.

□ Interactive Sessions: Engage in hands-on activities and role-play scenarios that will boost your confidence and sharpen your application skills.

□ Q&A: Have burning questions? We are here to provide you with valuable insights and answers.

□ Extra Points: Gain 10 extra points to your 4-H Travel Scholarship application by attending.

Don't let this chance slip away – mark your calendars and get ready to embark on a journey towards a brighter future.

RSVP today to secure your spot – spaces are limited! Click here

<https://bit.ly/4HApplicationWorkshop23>



4-H Application Essentials
for youth interest in learning job/scholarship application skills

Interview Skills

Application Tips

Dress for Success

Pizza Party

& More!

DETAILS:

All youth in 6th grade and above
Tuesday, Oct 3rd from 6-7:30pm

Youth applying for a 4-H travel scholarship will earn 10 extra points

Register by Sept 27 at <https://bit.ly/4HApplicationWorkshop23>



SCAN ME

Awards and Recognition

All forms for awards and recognition are due to the 4-H Office by September 30. The forms have been updated for this year and can be found at <https://marathon.extension.wisc.edu/forms-applications/>.

Upcoming Events!

Marathon County 4-H has some amazing upcoming opportunities! Join us!

*All youth ages 8-16 are invited to attend the Sporting Heritage Youth Day on August 26th. Marathon County 4-H will be hosting an interactive wildlife ecology table at this event. For more information and to enroll click the link

at https://www.wausaunoonoptimist.org/sporting-heritage-youth-day?fbclid=IwAR1Z_hUSwE1RZ6j4n9CQ3FxBPVrfdjM73ArBvtXR4WQrHgV9aMqZpVXd7Zs

Do you think your club would like to host Jasmine or Holly for a mini version of a program you see? For example, a quick cooking demo, an easy craft, or a fun game.

Email [Jasmine](#) or [Holly](#) directly to schedule them for your next club meeting!



4-H Quilting Club

FREE

**For all youth in
3rd grade and up**

Join us this fall in learning and working on a quilt project! Not sure how to get started? No worries, we will help you! Already have a project started? Come work on it during the time frame.

6:00pm-7:00pm

@ the Extension Office

Mon. Sept. 11th

Mon. Oct. 9th

Mon. Nov. 6th

Register here:

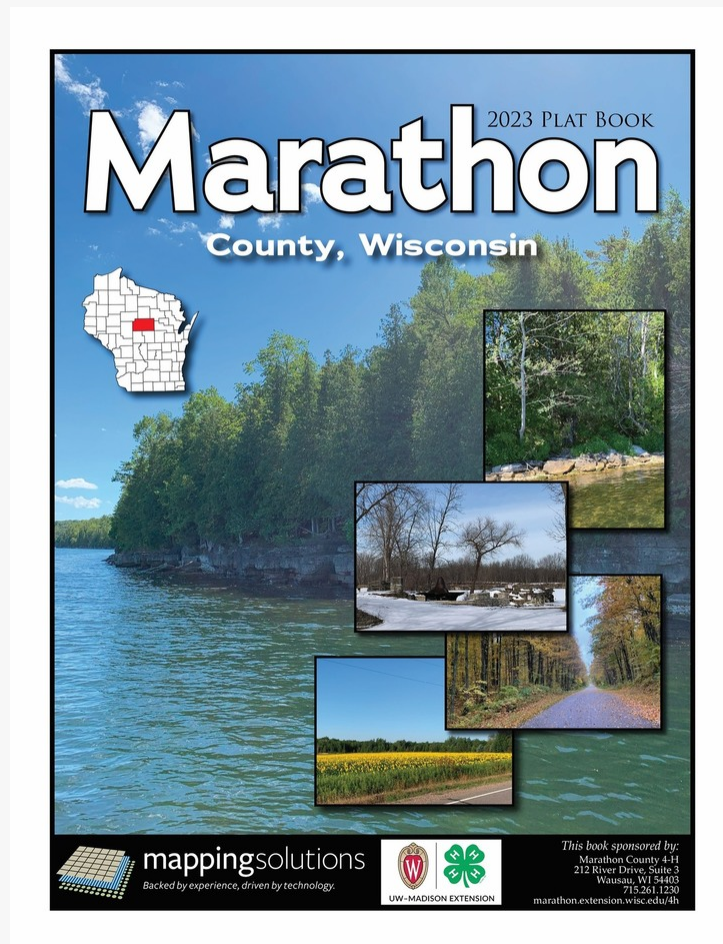
bit.ly/quilting23



UW-MADISON EXTENSION

2023 Plat Books are Here

Plat Books for 2023 are here! This new edition includes information on the Extension Marathon County, a School Districts Map, Watersheds Map, Wausau Area Bike Map, Snowmobile Trails Map, Recreation Areas Map, Municipality Maps and much more. Stop down at the UW Extension Office at 212 River Drive or the Clerks Office in the Marathon County Courthouse to get yours today! Each book is \$40 for the public and \$35 if purchased by the club and is a Marathon County 4-H Fundraiser.



WI 4-H Upcoming Events, Programs, and Activities

Fall Forum

Mark your calendars for November 4-5! It will be held at the Green Lake Conference Center in Green Lake, WI. This is a fun, engaging, and educational weekend for adult volunteers and youth grades 7 and above. Registration will open in 4H Online in September.

Cloverbud Resources and Tipsheet

Cloverbuds (4-H members K-2nd grade) are energetic, enthusiastic, and ready to learn. Are you looking for some great ideas, resources, and tips for providing amazing activities for Cloverbuds? Several Wisconsin Positive Youth Development Educators and 4-H Educators created the perfect tool for you.

Cloverbud Resources

SAVE THE DATE

- **August 26:** Sporting Heritage Youth Day
- **September 1:** AFR due
- **September 11:** Quilting Club
- **September 30:** Awards and Recognitions due

[Marathon County 4-H](#)

[Wisconsin 4-H](#)

[National 4-H](#)



Opting out will remove you from any and all Marathon County 4-H emails.

Please contact the Extension office at 715-261-1230 with any questions.

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