

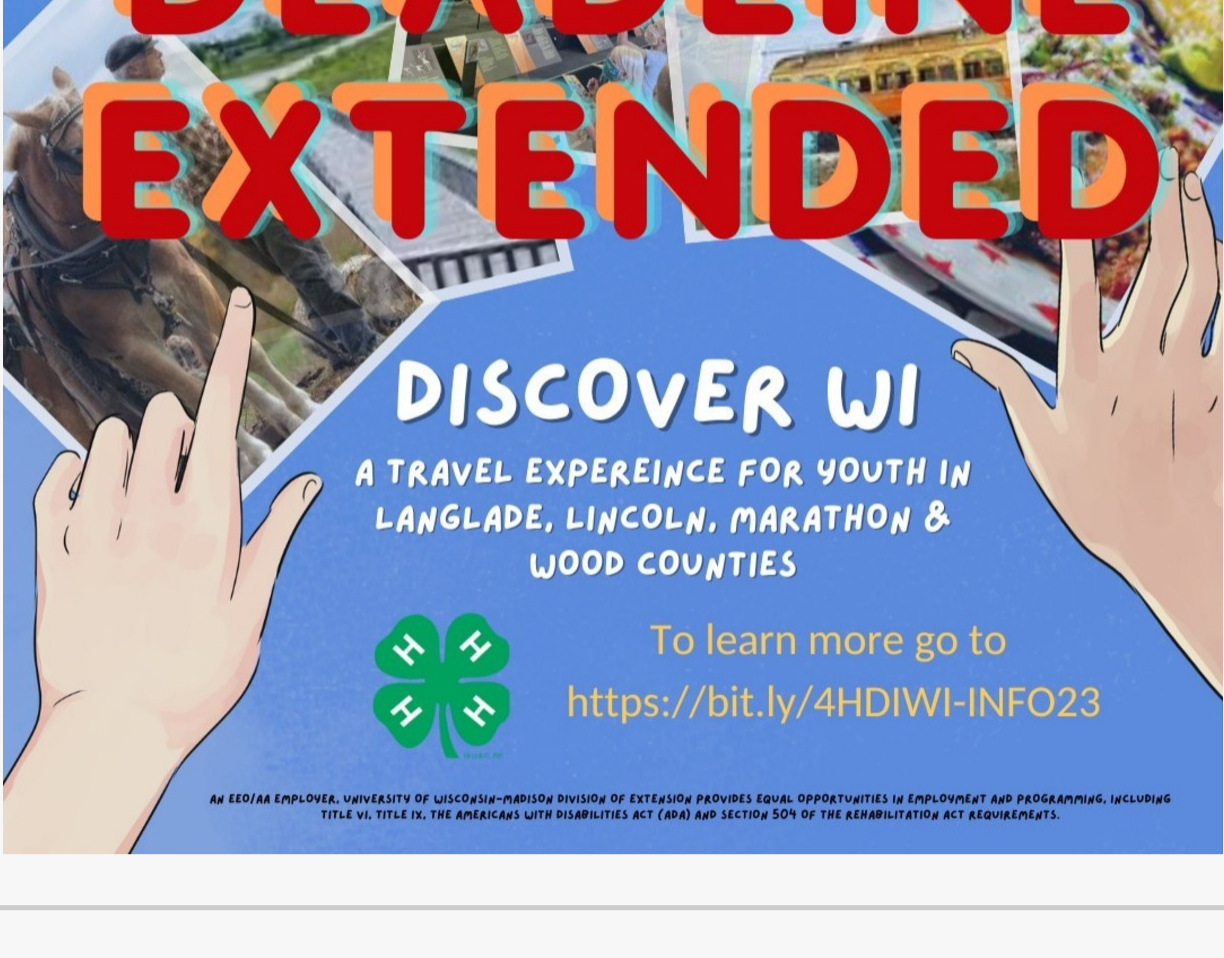
May 12, 2023

**Marathon County Upcoming Events, Programs, and Activities**

**Discover Wisconsin**

Only 5 spots remain! Will you be the next youth to jump on the bus with us? Join other youth currently in grades 5-8. This will be a magical experience getting to know new friends, learning amazing things, and eating yummy foods!

Join us today. Enroll by May 23rd @ <https://bit.ly/4HDIWI-INFO23>



**5TH-8TH GRADE** **JULY 6-8** **REGISTER BY 5/23**

**DEADLINE EXTENDED**

**DISCOVER WI**  
 A TRAVEL EXPERIENCE FOR YOUTH IN  
 LANGLADE, LINCOLN, MARATHON &  
 WOOD COUNTIES

To learn more go to  
<https://bit.ly/4HDIWI-INFO23>

AN EEO/AA EMPLOYER. UNIVERSITY OF WISCONSIN-MADISON DIVISION OF EXTENSION PROVIDES EQUAL OPPORTUNITIES IN EMPLOYMENT AND PROGRAMMING, INCLUDING TITLE VI, TITLE IX, THE AMERICANS WITH DISABILITIES ACT (ADA) AND SECTION 504 OF THE REHABILITATION ACT REQUIREMENTS.

**Camp Supplies Needed**

We have a generous 4-H community. With the rise of camp supplies, we are seeking donations to help us keep the quality of camp high and the cost of camp low. Please consider purchasing a supply or two through our Walmart Registry by May 21st. Individuals, families, 4-H clubs, and community members are all invited to check out the registry using this link <https://bit.ly/4HCAMPWALMART23>.

**Fair Exhibit Entries**

We know everyone is getting excited to get your entries into ShoWorks for the fair. It is coming. We anticipate everyone being able to make entries around the beginning of June. Once the system is open, we will be sending out communications to let everyone know. Thanks for your patience!

**Club Leader Workshop**

Are you a leader who works with the club finances, assists officers in setting the business meeting, organizes the education, or assists with creating the club calendar? This meeting will help give you some tips and updates to help make the completion of the Annual Financial Review and completion of the Annual Charter easier.



**CLUB LEADER 101 Workshop**  
**May 23rd 6:30-7:30 PM**

- Club Financial Records
- Club Audits
- Completing the Annual Financial Review
- Looking ahead to the 2023-24 Club Calendars
- Fair Entry & Prep

Club General Leaders or club volunteers who work with finances and/or club calendars, education, and business should plan to attend this meeting. Updates and tips to make the form completion easier will be shared. Additionally, we'll talk a little 2023 Fair prep. Plan to attend. No registration required.

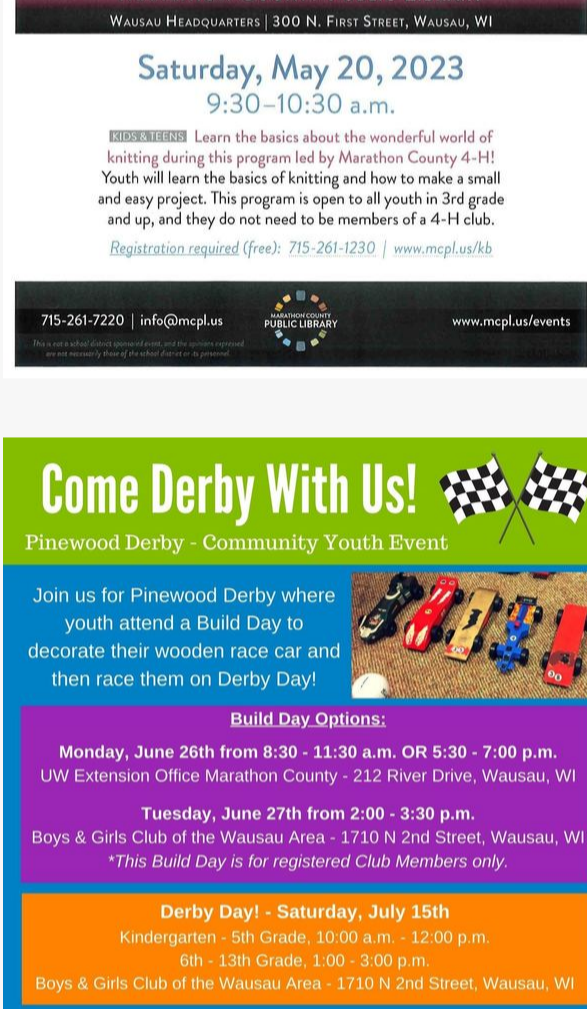
@ 4-H/Extension Office - 212 River Drive, Wausau

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**Upcoming Events!**

Marathon County 4-H has some amazing upcoming opportunities! Join us!

Do you think your club would like to host Jasmine or Holly for a mini version of a program you see? For example, a quick cooking demo, an easy craft, or a fun game. Email [Jasmine](mailto:Jasmine) or [Holly](mailto:Holly) directly to schedule them for your next club meeting!



**Knitting Basics**  
 MARATHON COUNTY PUBLIC LIBRARY  
 WAUSAU HEADQUARTERS | 300 N. FIRST STREET, WAUSAU, WI

**Saturday, May 20, 2023**  
 9:30-10:30 a.m.

Learn the basics about the wonderful world of knitting during this program led by Marathon County 4-H! Youth will learn the basics of knitting and how to make a small and easy project. This program is open to all youth in 3rd grade and up, and they do not need to be members of a 4-H club. Registration required (free): 715-261-1230 | [www.mcppl.us/4h](http://www.mcppl.us/4h)

715-261-7220 | [info@mcppl.us](mailto:info@mcppl.us) | [www.mcppl.us/events](http://www.mcppl.us/events)



**4-H FOODIE: BEEF MONTH EDITION**

May is National Beef Month and we have something special planned. First, we will meet at the Extension Office to learn about different cuts of beef. Then we will travel to Wish Steakhouse where you will learn how to make the perfect steak!

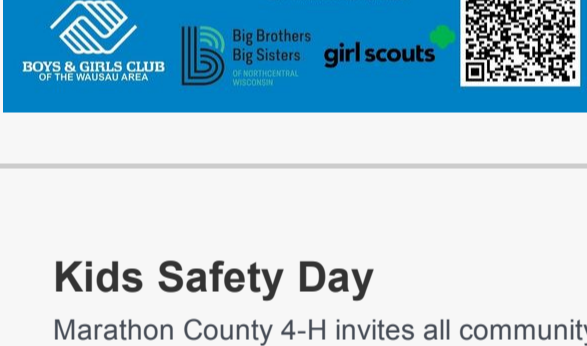
**MON. MAY 22ND**  
 5:30PM-7:30PM  
**MEET AT EXTENSION OFFICE**  
 \*AN ADULT MUST ACCOMPANY YOU  
**FOR ALL YOUTH 3RD GRADE AND UP**

**REGISTER HERE BY 5/15/23:**

**THIS EVENT IS FREE! THANKS TO A DONATION FROM THE MARATHON COUNTY FARM BUREAU.**

FOR QUESTIONS OR MORE INFORMATION, CONTACT JASMINE AT [JASMINE.CARBAJAL@WISC.EDU](mailto:JASMINE.CARBAJAL@WISC.EDU)

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**Come Derby With Us!**  
 Pinewood Derby - Community Youth Event

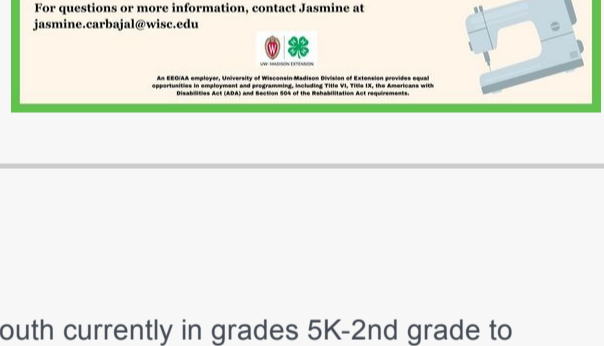
Join us for Pinewood Derby where youth attend a Build Day to decorate their wooden race car and then race them on Derby Day!

**Build Day Options:**  
 Monday, June 26th from 8:30 - 11:30 a.m. OR 5:30 - 7:00 p.m.  
 UW Extension Office Marathon County - 212 River Drive, Wausau, WI  
 Tuesday, June 27th from 2:00 - 3:30 p.m.  
 Boys & Girls Club of the Wausau Area - 1710 N 2nd Street, Wausau, WI  
 \*This Build Day is for registered Club Members only.

**Derby Day! - Saturday, July 15th**  
 Kindergarten - 5th Grade: 10:00 a.m. - 12:00 p.m.  
 6th - 13th Grade: 1:00 - 3:00 p.m.  
 Boys & Girls Club of the Wausau Area - 1710 N 2nd Street, Wausau, WI

Presented by: 

Scan the QR code to sign up today!



**4-H Summer Sewing Fun!**

Do you love sewing? Do you want to learn to sew? Do you want to try a new fun project? THEN JOIN US FOR OUR SUMMER SEWING SERIES!

<b>Tue. June 27th</b> 6pm-7pm <b>Sewing Basics: Coasters</b>	<b>Wed. July 19th</b> 6pm-7pm <b>Cultural Doll Attire 1</b>
<b>Thur. July 13th</b> 6pm-7pm <b>Sewing Basics 2: Apron</b>	<b>Wed. Aug. 9th</b> 6pm-7pm <b>Intro to Quilting</b>

\$5 per class per participant OR \$15 if you attend all four!  
 ALL CLASSES HELD AT THE EXTENSION OFFICE  
 ALL YOUTH IN 3RD GRADE AND OLDER  
**Register for one or for all here:**  
<https://bit.ly/sewing2023>

For questions or more information, contact Jasmine at [jasmine.carabajal@wisc.edu](mailto:jasmine.carabajal@wisc.edu)

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**Kids Safety Day**

Marathon County 4-H invites all community youth currently in grades 5K-2nd grade to join us for Kids Safety Day. We will visit with emergency personnel & other special guests and engage in safety related activities.

Enrollment link: <https://bit.ly/4HSAFETYDAY23>



**KIDS SAFETY DAY**

Marathon County 4-H invites all community youth currently in grades 5K-2nd grade to join us for Kids Safety Day. We will visit with emergency personnel & other special guests and engage in safety related activities.

**When:** June 7th  
**Time:** 9am-4pm  
**Where:** Marathon County Extension Office  
 \*\*Fee includes all activities, lunch, and snacks.

**\$10**

- Enroll by May 25th
- Space is limited
- Enrollment link: <https://bit.ly/4HSAFETYDAY23>

**WI 4-H Upcoming Events, Programs, and Activities**

**Area Animal Science Days**

Regional animal science educational opportunities are available to Wisconsin 4-H members. Specifically, Area Animal Science Days is a series of two day-long events held around the state in June where youth in the beef, dairy, horse, sheep, and swine projects increase their decision-making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses, and meat animals; dairy showmanship contests; and oral reasons projects. In addition, each site may offer a variety of workshops for small animal workshops, which may include rabbits, poultry, dogs, cats, or llamas. Go to <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/area-animal-science-days/> for more information and registration.



**WI 4-H AREA ANIMAL SCIENCE DAYS**

**Registration Open!**

**SEE THE POST FOR MORE INFORMATION ABOUT THE EVENT AND HOW TO REGISTER**

 **Extension UNIVERSITY OF WISCONSIN-MADISON**



**Statewide Educational Experiences Scholarships**

Each year, the Wisconsin 4-H Foundation provides a sum of money to the State 4-H Office for needs-based scholarships for youth to participate in statewide Educational Experiences. Wisconsin 4-H believes that cost should not be a barrier to program participation. Youth can apply for a scholarship by submitting their information at the Qualtrics form linked below. The responses to this form will remain confidential and will only be shared with a small committee that will be managing the scholarship funds.

[Statewide Educational Experiences Scholarship Form](#)

**Cloverbud Resources and Tipsheet**

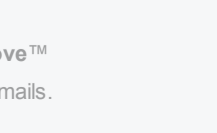
Cloverbuds (4-H members K-2nd grade) are energetic, enthusiastic, and ready to learn. Are you looking for some great ideas, resources, and tips for providing amazing activities for Cloverbuds? Several Wisconsin Positive Youth Development Educators and 4-H Educators created the perfect tool for you.

[Cloverbud Resources](#)

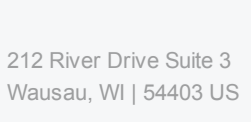
**SAVE THE DATE**

- **May 20:** Knitting Basics
- **May 22:** 4-H Foodie
- **May 23:** DIY Fairy Garden
- **May 23:** Club Leader Workshop
- **May 24:** End Registration for AASD
- **June 7:** Kids Safety Day

[Marathon County 4-H](#) | [Wisconsin 4-H](#) | [National 4-H](#)



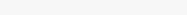
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