

# **Executive Staff**

### **Marathon County Agricultural Society**

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### **Fair Administrator**

Jodi Langenhahn

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# **Wisconsin Valley Fair**

### **Open Division Entry Form for all Departments other than Livestock**

(Enter Livestock on other side)

- Applications for entry must be received at the Administrator's office by the Friday before the Fair at noon. Please see open Division rules for information on pre-registering. Exhibitor ticket fee of \$16.00 must accompany each entry blank. Exhibitors' tickets not transferable. \$16.00 ticket will allow unrestricted entry to Fairgrounds.
- 2. For more information on Open Division, call 715-261-1539. Make check payable to WI Valley Fair.
- 3. Address all applications to Fair Administrator, Wisconsin Valley Fair, Courthouse, 500 Forest Street, Wausau, WI 54403.
- 4. Before making application for entry, read rules governing your entry carefully.
- 5. Total number of entries for all departments limited to 50 per exhibitor, 15 in poultry. You will accept the entries indicated below subject to the rules and Classifications governing exhibits of the Wisconsin Valley Fair as published in the current Premium List by which I hereby agree to be governed.
- 6. Pick up entries after 5 p.m. on the Sunday of the Fair.
- 7. Time that items can be brought in: 9 a.m. 7p.m. Tuesday of the Fair.

Exhibitor's Name: \_\_\_\_\_ E-mail address: \_\_\_\_\_

\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_

 Dept.
 Division
 Class No.
 Articles (use working of list)

 Image: Class No.
 Articles (use working of list)

 Image: Class No.
 Articles (use working of list)

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 Image: Class No.

 Image: Class No.

# **Open Division Livestock Entry Form**

### Stall, Pen and Cooping fee must be paid at time of entry

(No refunds on fees. Enter all of department entries on other side)

- 1. Entries in Livestock Departments close July 14 at 4 p.m.
- 2. Address all applications to Fair Administrator, Wisconsin Valley Fair, Courthouse, 500 Forest Street, Wausau, WI 54403.
- 3. Exhibitors in all departments must purchase exhibitor's ticket for \$16.00 Exhibitor's tickets not transferable. \$15.00 ticket will allow unrestricted entry to Fairgrounds at all times. Make checks payable to Wisconsin Valley Fair.
- 4. When making entries, blanks must be filled out completely, giving name and register of every animal in groups as well as individual Divisions. Full remittance covering stall or pen fees and exhibitor's tickets must accompany entry blank. No refunds. All health papers must be turned in to department superintendent at time of unloading. No tests will be performed after arrival at fair.
- 5. Before making application for entry, read rules governing your entry carefully.

Please accept entry as indicated below subject to rules and Classifications governing the exhibits of the Wisconsin Valley Fair as published in the current Premium List by which I hereby agree to be governed.

tor's Name:		E-mail addr	ess:	
ess:				Phone:
For	No.	Poultry - Chickens	Total	
Rabbits		Single, Hutch .50		
Poultry - Chickens		.50 a Bird		
Poultry - Ducks		.50 a Bird		
Poultry - Turkeys		.50 a Bird		
Poultry - Bantam		.50 a Bird		
Poultry - Pigeon		.50 a Bird		
Exhibitor's Ticket		\$16.00		
		Amount Enclosed		

Dept.	Division	Class No.	Name of Animal	Register No. of Animal	Date of Birth	Sir and Dam
						S D
						S D
						S D
						S D
						S D
						S D
						S D

# **General Rules and Regulations**

#### Entries

- 1. See Junior Fair Rules on page 43
- 2. See Open Division Rules on page 8

#### Livestock Entries

- 3. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society or by a copy of the application for registration. Certificate of registry will be required before stock is taken into judging ring.
- 4. No entries will be accepted in Livestock or Poultry Divisions that are purchased after July 1st of the current year
- 5. Exhibitor will be required to furnish their own feed and bedding

#### Premiums

- 6. No special premiums will be awarded in any department unless specifically stated
- 7. Where only one exhibitor is competing in any Division, judge may recommend no premium, or first, second, third or fourth premium, as merit warrants
- Should any premium award be made on false evidence or representation, or violation of rules of the Society, prize money awarded that entry shall be forfeited to the Society

#### General definitions

- 9. Department as it relates to the organization or structure of fairs means an animal species, production group, or other principal subdivision of a Fair
  - Division an age group classification within a fair department; for example, junior, open Division or senior citizens.
  - Division a breed, type of produce, crop or food, a specific age or educational grade group in which exhibits may be entered
  - Class a specific age or sex grouping of animals, crop variety or style of exhibit

#### Superintendents

- 10. Superintendents are vested with full responsibility and charge of exhibits in their departments and shall see that all rules and regulations pertaining to entries and exhibits are complied with
- 11. Superintendents shall immediately report to the Fair Administrator or Junior Fair Superintendent any irregularities coming to their attention, or any matter that may require immediate consideration
- 12. No superintendent or other employee/volunteer shall offer advice or suggestions to any judge as to the merits of any exhibit
- 13. No superintendent may exhibit in the department in which they are working

#### Protests

14. Protests upon any grounds whatsoever, and against any employee, with exception of judges must be filed in writing with superintendent of department on same day such protested action may be taken. Such protest will then be presented to the Board of Directors at its first meeting, and the aggrieved person will be given opportunity to be heard.

#### Exhibits

- 15.No exhibit shall be removed from the grounds prior to the hour of 5 p.m. Sunday. In all cases, claim checks must be presented before exhibits are released.
- 16. The Society agrees to exercise every possible precaution in safeguarding exhibits but assumes no liability whatsoever for any loss arising from fire or theft, or for any damage/injury that may be incurred
- 17. The Society reserves the right to reject any exhibit. Should any exhibit require more than ordinary space, arrangements for entry must be made at least five days in advance of the opening of the Fair.
- 18. All persons entering exhibits bind themselves to abide by the rules and regulations adopted by the Society relative to entries, exhibits, judging, and payment of premiums and general conduct of the Fair.
- Exhibitors making entries and not exhibiting shall forfeit all fees for stalls, pens or space or exhibitor's tickets

#### **Exhibitors Liability**

20. Anyone exhibiting at the Wisconsin Valley Fair will be responsible for any damages in case of accident or injury to anyone as a result of his or her exhibit

#### Administrator's Office Hours

- 21. The Administrator's office is in the Exhibition Building at the fairgrounds. Beginning early June through the completion of the Fair, office hours will be from 9 a.m.- 4 p.m. Monday – Thursday and 9 a.m.- noon on Friday. Personal interviews may be done by appointment at other times. Times are subject to change.
- 22. All communications relative to concessions, entries, display space and general details should be addressed online by visiting www.wisconsinvalleyfair.com or e-mailing jodi@wisconsinvalleyfair.com.

Those participating in the Wisconsin Valley Fair may request reasonable accommodations for disabilities by contacting the Fair Administrator.. At least one month in advance is suggested. The administrator will contact the participants as soon as possible to discuss the requests for accommodation and will notify the appropriate county fair officials of accommodations that have been approved.

# Open Division General Rules and Instructions

Departments 7, 14, 15, 16, 18, 20, 22, 25, 26, 27, & 28

Departments 7, 8, & 15 Have Specific Rules. Please refer to those Departments.

- Open Division Exhibits are open to any woman, man or child living in Marathon and adjoining counties. Entries accepted 9 a.m. - 7 p.m. on the first day of the fair.
- 2. All exhibitors are required to purchase a Season Exhibitor's Ticket. Exhibitor tickets must be purchased from the fair office prior to 4 p.m. on the Friday before the Fair. Pre-registration is required. If you pre-register before July 21, your exhibitor's ticket and entry tags will be mailed to you.
- 3. You may take your exhibits and entry tags directly to the department. Departments are located in the Southeast and Southwest wing of the Exhibition Building.
- 4. Total number of exhibits is limited to 50 per person (total across all departments). Poultry Dept. entry limit is 15.
- 5. Open Division Exhibits must be in place by 7 p.m. on Tuesday. All exhibits must remain in the building until 5 p.m. on Sunday. Exhibits must be picked up by 7 p.m. on Sunday. Any Exhibits left after Sunday, become property of the Wisconsin Valley Fair.
- 6. Judging in all departments except Department 22 Woodworking, will be judged on Wednesday, beginning at 9 a.m. Woodworking will be judged on Tuesday evening once all entries have been placed. Judges are instructed not to award premiums on unworthy articles or articles borrowed or purchased. You are invited to view the judging and ask questions at appropriate times. However, hecklers will be disqualified.

- 7. No article exhibited in previous years will be accepted. Articles must be made since the last Wisconsin Valley Fair.
- 8. All exhibits must be the result of labor of the person exhibiting. Proof of this fact may be demanded if any exhibits are questioned and ruled out of competition by the superintendent and fair administrator if proof is not satisfactory.
- 9. No more than one entry will be permitted per Class number by one exhibitor. Entries may be made in several categories. If any article is entered under the wrong Class number and the mistake is discovered before the judging, the superintendent may make proper correction in the entry.
- 10. No article will be accepted for exhibit unless it fully complies with specifications and rules governing exhibition and competition in this department
- 11. No eating, drinking or smoking while sitting at the judging tables
- 12. Entries may not be handled by the public
- 13. The Wisconsin Valley Fair and its personnel are not liable for any damage or loss to an exhibit. All exhibits will be handled in a professional matter.

### State of Wisconsin Department of Agriculture, Trade and Consumer Protection Rules and Regulations ATCP 160 Premuims and Exhibits

### Subchapter I - General Requirements and DefinitionsATCP160.01Definitions

#### As used in this chapter:

(1) "Division" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.

(2) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin department of agriculture, trade and consumer protection.

(3) "Division" means one of three exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.

(4) "Class" or "Class number" means the numerical designation assigned by a local fair for a specific category of exhibits within a Division.

(5) "Premium" means a monetary prize that a county or district fair awards to an exhibitor after judging all competing exhibits in the Division to which the premium pertains. History: Cr. Register, November, 1990, No. 419, eff. 12-1-90; cr. (5), Register, July, 1995, No. 475, eff. 8-1-95.

### ATCP160.02PremiumRequirements

#### (1) General

(a) The state aid authorized by s. 93.23 (1), Stats., may be paid on total premiums paid by a county or district fair, net of any amounts that the county or district fair deducts from total premium payments. The department may withhold state premium aid from any fair which does not enforce the animal health provisions required under ch. ATCP 10 for all Divisions of livestock exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.

(b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair.

(c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason. (d) State aid may be paid on no more than two premiums awarded an exhibitor under one premium or Class number in open division individual livestock Divisions, except poultry and rabbits, and no more than one premium in

all other Divisions, including poultry and rabbits.

(e) No county or district fair may receive state aid for a

that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass Division or performance Division.

(f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

#### (2) Premium Lists

(a) Premiums for which state aid is requested by county and district fairs shall conform to the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATCP 160.92 (3) (c).

(b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.

(c) Sections ATCP 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.

#### (3) Entry Fees

(a) A county or district fair may charge an exhibitor an entry fee. The entry fee may not exceed 10% of the sum of all premiums offered to exhibitors in the same Division for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits or pets. Stall rents shall not exceed \$1.50 per single stall or animal or \$3.00 per box stall for horses; \$1.00 per single stall or animal or \$2.00 per box stall for cattle; or \$0.50 per animal or \$2.00 per pen for swine, goats or sheep. A standard pen for swine, goats or sheep is approximately 64 square feet. Cage rents may not exceed

\$0.50 per head for poultry, rabbit or pet exhibits.

(b) Exhibitors in educational and school departments shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.

#### (4) Split Fair Dates

(a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.

(b) Except as provided under par

(c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates based on extreme hardship. If the department approves split dates,

all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.

(c) The department may pay state aid for the following exhib its or contests in a fair having split dates, regardless of whether the department approves those split dates in advance: 1. Clothing revue 2. Demonstrations 3. Favorite foods revue 4. Dogs 5. Small animals 6. Rocketry 7. Shooting sports History: Cr. Register, November, 1990, No. 419, eff. 12-1-90; r. and recr. (1) (e) and am. (3) (a), Register, July, 1995, No. 475, eff. 8-1-95; r. and recr. (4), Register, November, 2000, No. 539

ATCP160.03- Exhibition requirements

A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

(1) No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.

(2) State aid may not be approved for out-of-state exhibits or for separate Divisions of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.

(3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.04 (8).

(4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special Divisions, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits

in dog obedience and small animal pet Divisions may be judged during the regular fair but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds. History: Cr. Register, November, 1990, No. 419, eff. 12-1-90.

### ATCP160.04 Junior Fair

(1) In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a junior fair entry Division based on the exhibitor's grade in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.

(2) All exhibitors in the junior fair division shall be members of 4-H, FFA, FHA-HERO, Scouting programs, breed groups, or any other recognized youth organization under adult leader- ship and with an education program approved by the local fair.

(3) Exhibits in the junior fair shall be a result of the exhibitor's own labor and may include a study, merit, or other special proj- ect, a skill area or a supervised occupational experience in which the exhibitor is regularly enrolled.

(4) State aid may be used for the payment of no more than one premium awarded an exhibitor under any one premium or Class number in the junior fair division, except when awarded as part of a group in livestock exhibits or in showmanship.

(5) Premiums in the educational department shall be paid directly to the exhibitor who made the exhibit and not to the school or teacher, except for group premiums offered to inter- school competitive Divisions. No aid may be paid on educa- tion department premiums unless a complete list of exhibi- tors and a complete set of judges' sheets for the education department, similar to those required in other departments, is filed with the department. All educational exhibits shall be displayed at the fair regardless of whether they are judged prior to or at the fair.

(6) If 16 or more animals, items or articles are entered in any junior fair Division, the Division may be divided into two or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a Division.

(7) Special educational exhibits may [be] established if the proposal is presented to the Wisconsin association of fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.

(8) Within any junior fair department under subch. IV, a county or district fair may establish special Divisions where none are specified under subch. IV. Special Divisions may include Divisions for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special Divisions created under this subsection shall be equal to premiums for comparable Divisions established in the same department under sub ch. IV.

History: Cr. Register, November, 1990, No. 419, eff. 12-1-90; am. (8), Register, July, 1995, No. 475, eff. 8-1-95; am. (1), Register, November, 2000, No. 539, eff. 12-1-00; reprinted to correct printing error in (1), Register, June, 2001, No. 546.

### ATCP160.05 Open division

(1) The total maximum premiums set forth for all places in any open division livestock Division, excluding poultry and rabbits, may be divided into premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for last place in the Division.

(2) State aid for premiums awarded for horses in open division Divisions shall be limited to horses which are owned by the exhibitor.

(3) All animals in any open division shall be owned by the exhibitor, except as provided in s. ATCP 160.09. History: Cr. Register, November, 1990, No. 419, eff. 12-1-90.

# ATCP160.06 Senior Citizens division; general requirements

(1) The age of exhibitors in the senior citizens division is limited to persons 62 years of age or over.

(2) Exhibitors in the senior citizens division may not enter identical items or articles in both the senior citizens division and the corresponding Divisions of the regular open division. History: Cr. Register, November, 1990, No. 419, eff. 12-1-90.

# ATCP160.07 Divisions; general requirements

(1) Divisions may be combined if the number of entries in several single Divisions is insufficient. If any Divisions are combined, state aid shall be limited to the maximum total premiums listed for a single Division of animals, items or articles in that department.

(2) (a) Except as provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.

(b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.

(3) Any animal entered as part of a group Division may also be exhibited in a Division for individual animals.

(4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.

History: Cr. Register, November, 1990, No. 419, eff. 12-1-90; renum. and am. (2) to be (2) (a) and cr. (2) (b), Register, July, 1995, No. 475, eff. 8-1-95.

### ATCP160.91 Judging regulations

(1) Judging shall be done at county and district fairs by individuals who are registered with the department and who have knowledge, training or experience in the specific Division

or Divisions to be judged as determined by the department. Judging shall be done in accordance with the requirements of

s. ATCP 160.92 (3) (a). In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.

(2) Each judge at a county or district fair shall be provided with a copy of the fair's premium book or list of entry Divisions at least seven days prior to the opening date of the fair. (3)

No animal or article, irrespective of the number of entries in the Division in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the Division.

(4) (a) No state aid will be paid on premiums awarded under the Danish system in any Divisions except in the junior and educational departments.

(b) When Divisions in the junior and educational departments are judged according to the Danish system, four group placings shall be awarded in any Division. When there are less than eight exhibitors in the Division, there shall not be more than two in the first group, not more than four in the first two groups and not more than six in the first three groups. If there are eight or more entries in the Division, there shall not be more than 25 percent in the first group, not more than 50 percent in the first two groups, and not more than 75 percent in the first three groups. (c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.

(5) If any Division of exhibits at a county or district fair is judged according to the regular system, the judges for that Division may give only one first-place, one second-place, one third-place and one fourth-place award in that Division.

History: Cr. Register, April, 1976, No. 244, eff. 5-1-76; am. (1), Register, March, 1980, No. 291, eff. 4-1-80; renum. from Ag 5.07, Register, November, 1990, No. 419, eff. 12-1-90; am. (2), and cr. (5), Register, July, 1995, No. 475, eff. 8-1-95.

## Wisconsin State, County and District Fairs Animal Health Rules and Regulations

### Summary

If a fair or livestock exhibition lasts more than 24 hours, the sponsors shall appoint a licensed veterinarian to conduct a daily inspection of all livestock at the fair or exhibition. The veterinarian shall review all records and test results required under ATCP 10.87. If a fair or exhibition lasts less than 24 hours, all records or test results required by ATCP 10.87 shall be reviewed by a licensed veterinarian or by the show chairperson. Records shall include exhibitors name and address, identification of animals exhibited including number, type and description, documentation to show compliance with disease testing and other health requirements, and the livestock premises code, if any, of the premises from which the animals originate.

This is a summary of DATCP animal health requirements for fairs and exhibitions only. These requirements may change due to animal disease emergence in Wisconsin or other states, for example, vesicular stomatitis in the western states. It is always advisable to check the Wisconsin Division of Animal Health website for current import requirements when planning to exhibit animals from out- side the state of Wisconsin: http://dATCP.wi.gov/Animals/Animal\_Movement/index.aspx. You may also call 608-224-4874 for the im- port requirements. Animals meeting exhibition requirements may not meet all import or movement requirements for other purposes.

Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease. Bovine animals with ringworm, mange, warts or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.

### Cattle and **Bison**

#### Cattle from within Wisconsin:

There are no test or health document requirements for Wiscon- sin cattle. However, fair management is responsible for main- taining records for five years of persons who have exhibited at the fair, the livestock premises code, if any, and the identifica- tion of animals shown. Entry blanks sub- mitted and signed by exhibitors, including one of the forms of identification listed above will fulfill the exhibitor requirements.

#### Cattle from outside Wisconsin must:

Be accompanied by certificate of veterinary inspection (CVI) documenting official animal ID and all required tests and certifications, have at least one form of official individual ID (including steers), Meet all of Wisconsin's normal requirements for import (see

https://datcp.wi.gov/Pages/Programs\_Services/CattleBison.as px)Steers are exempt from any brucellosis test requirement.

Cattle from Brucellosis Certified Free herds in Division A states may enter Wisconsin without a prior brucellosis test if the certified herd number and the last test date appear on the certificate of veterinary inspection.

Acceptable animal IDs for all cattle from outside Wisconsin:

- (1) An official metal ear tag
- (2) A breed registration number
- (3) A breed registration tattoo, or

(4) Other identification approved by the department. For steers, either an official identification as listed for breeding

All cattle originating from Modified Accredited Advanced states, or states that Wisconsin treats as MAA because of diagnosed cases of bovine tuberculosis, shall have a negative tuberculosis test within 60 days of import. Call the

Division of Animal Health for a current listing of these states.

Cattle imported from states not recognizing Wisconsin's Tuberculosis Free status shall be required to have a negative tuberculosis test for cattle within 60 days of import.

Cattle originating from Tuberculosis Accredited Free herds (except Michigan) may enter without a prior tuberculosis test if the accredited herd number appears on the certificate.

#### Cattle from Michigan's Modified Accredited Zone

(for cattle from Michigan's TB Free Zone, see requirements by state above) also need:

(1) Import permit,

(2) To originate from a herd that has a negative wholeherd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older,

(3) Negative individual TB tests within 60 days before entering Wisconsin,

(4) To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so.

Cattle from Canada may be exhibited in Wisconsin if they meet current federal requirements to cross the international border.

### Swine

#### Swine from within Wisconsin need:

A Wisconsin intrastate movement certificate, stating that the herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease.

#### Swine from outside Wisconsin need:

A certificate of veterinary inspection that includes the following: a statement of the PEDv status of the herd of origin (if known), a statement of the PRRS status of the herd of origin (if known), a statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no apparent disease was present at the time of inspection, and official identification number

#### Acceptable methods of ID for swine are:

- (1) USDA silver ear tag
- (2) USDA 840 ear tag, either visual or RFID
- (3) Breed association tattoo if the pig is a purebred and the tattoo is registered
- (4) An ear tag with the premises identification number and a unique identifier
- (5) Ear notch (if the pig is a purebred and the notch is registered)

### **Sheep and Goats**

#### Sheep and goats from within Wisconsin need:

If sexually intact, need official individual ID at any age; If not sexually intact, need official individual ID if they are 12 months or older; Official ID includes scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name; Cannot be under restriction for movement to fairs and shows

#### Sheep from Outside Wisconsin need:

Certificate of veterinary inspection and official individual ID: scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name Goats

#### Goats from Michigan's TB Modified Accredited Zone also need:

- (1) Import permit
- (2) to originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- (3) Negative individual TB tests within 60 days before entering Wisconsin
- (4) To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

### Equine

#### Equine animals from within Wisconsin need:

Documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). Documentation may be: (1) Official test report VS 10-11, or (2) USDA-approved electronic test form, (3) Global Vet Link EIA electronic form, or (4) Certificate of veterinary inspection with the test results listed

#### Equine Animals from Outside Wisconsin need:

- Certificate of veterinary inspection (CVI) which clearly identifies the animal by complete description, digital photographs, or an approved microchip
- (2) Negative EIA test done within previous 12 months that is reported on the CVI

## Equines from Minnesota are exempt from the CVI requirement if:

- (1) Ownership does not change while the animal is in Wisconsin
- (2) The animal remains in Wisconsin no longer than 7 days
- (3) Proof of a negative EIA test in previous 12 months accompanies the animal

### **Exotic ruminants**

Note: Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats

### Exotic ruminants from within Wisconsin have no requirements.

## Exotic ruminants from outside Wisconsin must have:

- (1) Certificate of veterinary inspection (CVI)
- (2) Official animal ID (one of the following)
  - a. Approved USDA ear tag number
  - b. Microchip number
  - c. Breed association registration number
  - d. Breed association tattoo
- (3) Import permit
- (4) Proof written on the CVI that they meet requirements for:
  - a. Bovine TB negative test required within 60 days before entry
  - b. Brucellosis negative test required within 30 days before entry Please call 608-224-4872 beforehand to determine which TB test to use. Please contact your county and local municipality for any restrictions.

### **Poultry and waterfowl**

(Pigeons are not considered poultry for fairs and shows)

#### **Poultry and Waterfowl from Within Wisconsin** These animals require:

- An NPIP certificate stating that they originate from a US. pullorum-typhoid clean or NPIP affiliate flock, or
- Documentation of being a Wisconsin Tested Flock or Wisconsin Associate Flock, or
- If they are sexually mature, individual wing or leg band ID and a negative test for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) within 90 days before arrival at the show

#### **Poultry and Waterfowl from Outside**

**Wisconsin** These animals require a certificate of veterinary inspection or equivalent that states:

- They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program, or
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.

# \*\* These photocopies will be submitted with the exhibitor's entry form, and will NOT be returned to the exhibitor.

Requirements are subject to change as conditions warrant.

Please check this website for most current updates:

DATCP Home Fairs & Shows-Poultry/Waterfowl (wi.gov)

# Small animals: Dogs, Domestic Cats, and other household pets

(ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats

Note: These rules do not apply to animals that are part of menageries. For those rules, see below. Pot-bellied and miniature pigs fall under rules for swine.

**Dogs from within Wisconsin that are 5 months or older** need proof of current rabies vaccination.

Cats and other household pets from within Wisconsin have no requirements.

Dogs and cats from outside Wisconsin that are 5

**months or older** need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date

Other household pets from outside Wisconsin need certificates of veterinary inspection (CVIs) but have no testing or vaccination requirements.

Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).

**Exotic small animals** (any species not covered by "small animals" above), exotic large animals, and other wild animals

**Note:** Local jurisdictions may have requirements beyond the state requirements listed here.

Animals from within Wisconsin do not have any requirements as long as they are legally possessed in Wisconsin.

Animals from outside Wisconsin generally have no testing or vaccination requirements, but do need:

- Certificate of veterinary inspection (CVI)
- Import permit number

**Note:** Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice.

# Circus, rodeo, racing and menagerie animals

**Note**: Local jurisdictions may have requirements beyond the state requirements listed here.

**Animals from within** Wisconsin must meet vaccination and testing requirements for their species. See these requirements earlier in this document.

Animals from outside Wisconsin need certificates of veterinary inspection and

vaccinations and tests required for their species. See these requirements earlier in this document.

They also need import permit numbers if they are:

· Circuses and individual circus acts

· Rodeo stock other than individual participants' horses

· Multi-species menageries (defined as any

animals kept in a collection primarily for purposes of exhibition or competition)

· Petting zoos

They do not need import permit numbers if they are:

 $\cdot$  Rodeo horses owned by individual participants

· Single-species groups

**Note:** Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Others may require permits from the Department of Natural Resources. See

http://dnr.wi.gov/org/land/wildlife/captive/captive.htm.

# Guidelines for housing and managing animals:

## The State Veterinarian recommends that exhibitors:

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for Johne's disease by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

## The State Veterinarian recommends that show organizers:

- House cattle separately from South American camelids and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- · House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feeding troughs rather than common ones

#### For information on obtaining an import permit:

- Online: https://datcp.wi.gov
- Email: <u>DATCPAnimalImports@wi.gov</u>
- Call: 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check datcp.wi.gov

Department of Agriculture Division of Animal health Dated: 01/2017

# **Dept. 7 Poultry and Poultry Products**

Judging Friday during fair week

Entries open to Marathon and adjoining counties as room permits.

All entries must be made by July 14 at 4 p.m.

Please refer to General Rules and Regulations and State Department of Agriculture Rules and Regulations.

All apply to this Department.

#### Unloading

Poultry will be accepted from 1 p.m. to 7 p.m. on Tuesday, the first day of the fair following instructions distributed to exhibitors prior to the fair. Poultry must be checked in by the superintendent prior to unloading. **The person bringing the** exhibit to the Fairgrounds should have all pertinent health and identification papers with him/her.

### **Rules Governing Exhibits**

- Coop Rental \$0.50 per bird. Exhibitors will be required to feed and water their own birds and provide cups and feed for the same.
- Definition
  - Hen (hatched prior to January 1 of exhibit year)
  - maleerel (hatched after January 1 of exhibit year)
  - Pullet (hatched after January 1 of exhibit year)

- Young Duck and Drake (hatched after January 1 of exhibit year)

- Young Goose and Gander (hatched after January 1 of exhibit year)

- Any bird in any designated variety cannot be entered in any other breed
- · All birds exhibited must have been reared by exhibitor
- All exhibits must be left in building until 5 p.m. on the last day of the Fair (Sunday). No exhibits will be released before that time.
- All birds must be marked with a numbered leg band and the number must appear on the exhibitor's tag
- Judges are instructed to award premiums solely upon individual merit, regardless of number of entries. In other words, birds must qualify for first premium even though there may be no competition. No premiums shall be paid because of disqualification due to lack of merit.
- The American Standard of Perfection shall govern all judging
- Not more than one prize shall be awarded an exhibitor under any designated Class number and only one prize in group Divisions. No more than one bird may be entered under any one Class number.
- Total number of exhibits limited to 15 per exhibitor for Department 7
- Poultry includes all species of fowl, wild and domestic, including pigeons

**Poultry and Waterfowl from Within Wisconsin**These animals require:

- An NPIP certificate stating that they originate from a US. pullorum-typhoid clean or NPIP affiliate flock, or
- Documentation of being a Wisconsin Tested Flock or Wisconsin Associate Flock, or
- If they are sexually mature, individual wing or leg band ID and a negative test for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) within 90 days before arrival at the show

**Poultry and Waterfowl from Outside Wisconsin**These animals require a certificate of veterinary inspection or equivalent that states:

- They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program, or
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.

#### Requirements are subject to change as conditions warrant.

These photocopies will be submitted with the exhibitor's entry form, and will NOT be returned to the exhibitor.

- Birds must be free of Lice. Birds with lice will be sent home. No poultry, of any type or Division, showing any evidence of disease may be exhibited at any Fair. If at any time any fowl in this group shows evidence of a contagious or infectious disease, it shall be removed from the exhibit and slaughtered or quarantined as directed by the Wisconsin Department of Agriculture, Trade and Consumer Protection. All poultry exhibited may be subject to quarantine and slaughter, if any infectious or contagious disease is discovered among any of the poultry in the exhibit.
- All animals in any open Division shall be owned by the exhibitor

# **Dept. 7 Poultry and Poultry Products**

#### **Division A-I Premiums**

1st - \$2.25 2nd - \$2.00 3rd - \$1.75 4th - \$1.50

Division A – American Varieties	Hen	Male	Pullet
White Plymouth Rock	1	2	3
Any Other Plymouth Rock	4	5	6
White Wyandottes	7	8	9
Any Other Wyandottes	10	11	12
Any Other American Variety	13	14	15
Division B – Mediterranean Varieties	Hen	Male	Pullet
White Leghorn Single or Bosch Comb	1	2	3
Brown Leghorn Single or Bosch Comb	4	5	6
All Other Mediterranean	7	8	9
All Minorcas	10	11	12
Single Comb Anconcas	13	14	15
Division C – Asiatic Varieties	Hen	Male	Pullet
Brahmas	1	2	3
Cochins	4	5	6
Any Other Asiatic	7	8	9
Division D - English	Hen	Male	Pullet
All Cornish	1	2	3
All Opringtons	4	5	6
Australorps	7	8	9
Any Other English	10	11	12
Division E - Continental	Hen	Male	Pullet
All Crested Continental Breeds	1	2	3
All Non-crested Continental Breeds	4	5	6
Division F – All Other Standard Breeds	Hen	Male	Pullet
Games	1	2	3
Orientals	4	5	6
Miscellaneous	7	8	9

Division G - Chicken Bantams	Hen	Male	Pullet
Feather Legged Bantam Single Comb	1	2	3
Feather Legged Bantam Any Other Comb	5	6	7
Clean Legged Single Comb	9	10	11
Clean Legged Rose Comb	13	14	15
Clean Legged Any Other Comb	17	18	19
Any Game Bantam	21	22	23

Division H – Ducks	Young Drake	Young Duck
Young Pekin	1	2
Young Muskovy	3	4
Young Mallard	5	6
Young Rouen	7	8
Young Any Other Variety	9	10

Division I - Geese Gander	Young	Young Goose
Young Toulouse	1	2
Young Embden	3	4
Young African	5	6
Young Chinese	7	8
Young Any Other Standard Variety	9	10

Division J - Pigeons	Old male	Old Hen	Young male	Young Hen
Show Kings	1	2	3	4
Fantails	5	6	7	8
Tumblers	9	10	11	12
Pouters	13	14	15	16
Rollers	17	18	19	20
Racing Homers	21	22	23	24
Midenas	25	26	27	28
Any Other Variety - Utility	29	30	31	32
Any Other Variety - Fancy	33	34	35	36

#### **Division K Premiums**

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Please display eggs in a carton - cardboard or plastic. Use separate carton per entry.

Division L - Eggs	Grade A-White	Grade A-Brown	Grade A-Colored
Chicken Eggs - White (3 eggs only)	1	2	3
Bantam ( 3 eggs only)	4	5	6

\*Eggs will not be refrigerated. All eggs must be thrown away after fair.

# Dept. 8 Rabbits

Judging Thursday during fair week

Entries open to Marathon and adjoining counties as room permits

All entries must be made by July 14 at 4 p.m.

Please refer to General Rules & Regulations and State Department of Agriculture Rules and Regulations. All apply to this Department.

### **Rules Governing Exhibits**

- Rabbits will be accepted from 1 p.m. 7 p.m. on Tuesday, the first day of the fair following instructions distributed to exhibitors prior to the fair. All health papers must be presented to appropriate authorities prior to unloading of animals. Rabbits must be checked in by the superintendent before you put your rabbits in the cages. No ribbons or premiums will be awarded if not checked in.
- Exhibitors must be present and stand beside their cage at the time of judging
- No diseased rabbit will be allowed to exhibit. Exhibitors should check rabbits for ear canker before bringing to the fair. Diseased rabbits must be removed immediately.
- Hutch rental: Single rabbit \$0.50. The fair will provide pens. Exhibitors will be required to feed and water their own ani- mals and to provide cups and feed for the same.
- All animals in any open Division shall be owned by the exhibitor
- All rabbits will be judged under the latest revised Standard of American Rabbit and Cavy Breeders Association, Inc.

- Not more than one prize shall be awarded an exhibitor un-der any designated Class number. No more than one rabbit may be entered under any one Class number.
- Identification of ownership. A permanent tattoo in the left ear is the preferred method of animal identification. An identification number with a marker is acceptable. Please make sure that the number is always readable. Remark the left ear if it rubs off. Please use a unique identification num- ber such as your exhibitor number and a prefix. Example, you show three rabbits A0071, B0071, C0071.
- Rabbit boxes or carrying cages must be removed from the barn during the Fair
- Exhibitors must feed and water their own animals and provide utensils for the same. Crocks or water bottles are required. No watering utensil that can be easily dumped over or chewed up will be allowed. If your rabbits are used to crocks at home, do not switch to water bottles for the fair. The rabbit will not know how to get water. Rabbits must have clean water and clean cages at all times. No bedding provided.

### **Fur bearing Animals**

Rabbits and other fur bearing animals showing evidence of specific disease cannot be exhibited at any Fair. If at any time an animal in this group shows evidence of a contagious or infectious disease, it shall be immediately removed from the exhibit and slaughtered or quarantined as directed by the department. No diseased rabbits will be allowed to exhibit. Exhibitors should check their rabbits for ear canker before bringing them to the Fair. Diseased rabbits must be removed immediately.

# Dept. 8 Rabbits

#### **Division A-U Premiums**

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

#### For Division A-F Only

#### **Class Number**

- 1 Buck over eight months
- 2 Doe over eight months
- 3 Buck six-eight months
- 4 Doe six-eight months
- 5 Buck under six months (minimum age of 2 months)
- 6 Doe under six months (minimum age of 2 months)

#### Division

- A Californian
- B Checkered Giant, all varieties
- C Flemish Giant, all varieties
- D New Zealand, all varieties
- E Satin, all varieties
- F Any Other Purebred Commercial Breed

#### For Division G-T Only

#### Class Number

- 1 Buck over six months 2 - Doe over six months
- 3 Buck under six months (minimum age of 2 months) 4 - Doe under six months (minimum age of 2 months)

- Division
- G Crossbred Rabbits
- H Pet Rabbit (for exhibitors showing one rabbit only)
- I Dutch, all varieties
- J English Spot, all varieties
- K Mini Lop, all varieties
- L Holland Lop, all varieties
- M French and English Angora

- N Netherland Dwarf, all varieties
- O Mini Rex, all varieties
- P Rex, all varieties
- Q Silver Marten, all varieties
- R Jersey Wooly, all varieties
- S Polish, all varieties
- T Any Other Purebred Fancy Breed

#### **Division U - Meat Pen/Single**

#### **Fryer/Roaster Class**

1 Meat Pen - Shall consist of three live rabbits of same breed and variety. No rabbit may be over 70 days old or over five pounds. Minimum age 50 days.

2 Single Fryer - A single rabbit, either sex, not over 70 days or over five

pounds. Minimum age 50 days.

3 Roaster - A single rabbit, either sex, between 70 days and 180 days of age and over five pounds in weight.

#### One Grand Champion Male, One Grand Champion Female and One Best of Breed will each receive a rosette

# **Dept.14 Plant and Soil Science**

Plant and Soil Sciences are displayed and judged in the Exhibition Building.

Judging will begin on Wednesday of fair week at 9 a.m.

All entries must be grown by the exhibitor and any exhibitor must be prepared to sign an affidavit where a question of doubt arises as to proof of this fact. Refusal to comply with rules will be deemed grounds for disqualification for premium competition. In event any such entries are made, and not discovered until later, payment of premium will be withheld and same shall be forfeited to the Society.

One "Best of Show" ribbon will be awarded for each Division as judge sees fit.

### **Rules Governing Exhibits**

#### Sheaf Grains, Hay and Corn

- Special care should be exercised in preparing exhibits for the following Divisions, and the instructions given herewith should be followed
- Grains and grasses should be bundled two inches in diameter at the upper band, and legumes in bundles three inches in diameter at the lower band. Legumes must be thoroughly cured.
- Stalks of corn should be the type from which experienced and careful growers would select ears. They should be of uniform height and size and have developed ears.
- Ears should be from 3 to 3 <sup>1</sup>/<sub>2</sub> feet from butt of stalk, and shanks should be of uniform length. Too long or too short shanks are objectionable. Ears should be of good seed type, uniform in size and formation, free from mixture and fully mature in every detail.
- Good hay is leafy and of good color with fine stems and must be entirely free from mold
- Hay exhibits must be thoroughly cured and taken from the mow, no specifically prepared samples will be accepted
- Exhibitors are urged to keep these suggestions in mind when preparing entries as the requirements outlined are important factors in determining final placings. List the name of every variety on the front of the entry Tag (Division A)
- · Also refer to General Rules and Regulations

#### Potatoes

- · Exhibits should be uniform size
- · Be free of scab, with minimum deep eyes
- Also refer to General Rules and Regulations

#### Vegetables

- Exhibits should reflect uniformity in size. Prepare vegetables according to UWEX Publication #A3306 "Exhibiting and Judging Vegetables" (Division B)
- · Exhibits should be free of blemishes
- · Exhibits should be displayed in manner prescribed
- Wisconsin Valley Fair will provide plates or trays for exhibits except for exhibits required to be displayed in water, these are to be furnished by exhibitor
- · Vegetables will be thrown away at the end of the Fair

#### Fruit

- All apples to be shown on plates of at least four specimens, except as otherwise noted
- · Paper plates will be provided by the Society
- Crab apples are to be displayed in plates of 10

# Dept.14 Plant and Soil Science

#### **Division A Class 1-27 Premiums**

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

<b>Vivision A – Field Crops</b> C arley – 1 ½ quart, clean, specify variety	lass Number	
Dats $-1\frac{1}{2}$ quart, clean, specify variety	2	
	_	
Rye – 1 ½ quart, clean, specify variety	3	
		Soybeans – 1 $\frac{1}{2}$ quart, clean last year's crop, specify variety
		Wheat – 1 1/2 quart, clean, specify variety
		Corn – 10 husked ears, last year's crop, variety
Division A - Corn-Ten Ears, Husked, Previous Year Growth Class Number	9	
Hybrid Corn	7	Class
Division A - Sheaf Grains, Hay and	Corn	Rye, Any Variety, 2" upper ban minimum
Class Number		Wheat, Any Variety, 2" upper band minimum

8

9

#### Division A – Roughages Used for Hay (Sheafs - Cured) **Class Number**

Barley, 2" upper band minimum

Oats, 2" upper band minimum

Alfalfa, 3" lower band minimum	12
Clover, Red, 3" lover band minimum	13
Ladina Clover, 2" band minimum	14
Orchard Grass, 3" lower band minimum	15
Soybeans (cured), 3" lower band minimum	16
Timothy, 3" lower band minimum	17

#### **Division A - Corn- Six Stalks with** Fars Attached Roots On

Ears Allached Rools On	
Hybrid Used for Grain	23
Hybrid Used for Silage	24
High Moisture Ear Corn	25
(1/2 peck in exhibitor's container)	

#### **Class Number**

11

Mow Cured Slab Baled Hay (1st crop alfalfa)	18
Mow Cured Slab Baled Hay (2nd crop alfalfa)	19
Mow Cured Slab Baled Hay (1st crop clover)	20
Mow Cured Slab Baled Hay (1st crop grass or horse hay)	21
Haylage Gallon (in exhibitor's container)	22

Wheat, Any Variety, 2" upper band minimum

High Moisture Corn (gallon in exhibitors container)	26
Corn Silage (gallon in exhibitors container)	

#### **Division A Class 28-31 Premiums**

1st - \$3.50 2nd - \$2.50 3rd - \$1.50 4th - \$1.00

**Division A – Farm Crop Exhibit** 

**Class Number** 

27

Selection of any three of this list:	28
<ul> <li>Sheaf of Barley, specify variety</li> </ul>	29
<ul> <li>Sheaf of Oats, specify variety</li> </ul>	30
<ul> <li>Sheaf of Rye, specify variety</li> </ul>	31
<ul> <li>Sheaf of Wheat, specify variety</li> </ul>	32

#### **Division B Class 1 Premiums**

1st - \$5.50 2nd - \$4.50 3rd - \$3.50 4th - \$2.50

### Division B –Vegetable Garden Class Number

Garden display (5 different vegetables, 3 of each) 1

#### **Division B Class 2-9 Premiums**

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division B – Potatoes	(at least five potatoes)	
Norlons or Norlands	2 Early Gems	6
Russets	3 Fingerling	7
Yukon Gold	4 Kennebec	8
Superiors	5 Any variety properly labeled	9

#### **Division B Class 10-81 Premiums**

1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Division B -Vegetables		Cucumbers, Pickling 6 (1 1/2" to 2 1/2" in length)	25
Beans, Green Pods- 12	10	Cucumbers, 4 Ripe, Yellow	26
Beans, Wax Pods- 12	11	Cucumbers, 4 Green, Table (4" or longer)	27
Lima Beans, 6 Pods	12	Cucumbers, 4 White, Table	28
Beets, Three (tops cut)	13	Cauliflower	29
Beets, Three Long, Storage (tops cut)	14	Citron	30
Broccoli, Head	15	Endive, 3 Plants (displayed in water)	31
Cabbage, One Early Round	16	Garlic, 4 Bulbs	32
Cabbage, One Early Wakefield	17	Kale, 1 Plant (displayed in water)	33
Cabbage, One Late Flat Dutch	18	Kohlrabi, 4 Purple	34
Cabbage, One Red	19	Kohlrabi, 4 White	35
Carrots, 6 Half Long	20	Lettuce, 1 Head (root on)	36
Carrots, 6 White	21	Lettuce, Leaf, 3 Plants (root on, displayed in water)	37
Carrots, 6 Long	22	Mangels, 2 Long (tops cut, root on)	38
Celery Plant (displayed in water)	23	Muskmelon	39
Cucumbers, Canning 6 (2 1/2" to 4" in length)	24	Onions, 4 Red	40
Onions, 4 White	41	Spinach, 1 Plant (root on, displayed in water)	62
Onions, 4 Yellow	42	Squash, Crook Neck, 1	63
Onions, 4 Bermuda	43	Squash, Buttercup, 1	64
Onions, Pickling, Pint	44	Squash, Golden Hubbard, 1	65
Onions, Multipliers, Pint	45	Squash, Zucchini, 1	66

Onions, 12 Green,	46	Squash, Acorn, 1	67
Parsley, 4 Stems (displayed in water)	47	Squash, Any Other Variety, correctly identified	68
Parsnips, 4	48	Salsify, 4	69
Peppers, 4 Green Bell	49	Swiss Chard, 1 plant (displayed in water)	70
Peppers, 4 Jalapeno	50	Sweet Corn, 4 husked	71
Peppers, 4 Long	51	Tomatoes, Yellow, 4 (no stems)	72
Pepper, 4 Red	52	Tomatoes, 1 Large Red (stem)	73
Pumpkin, Largest, 1	53	Tomatoes, Small Yellow, 5 (stems)	74
Pumpkin, Pie, 1	54	Tomatoes, Small red, 5 (stems)	75
Peas, 12 Green Pods	55	Tomatoes, 3 Green, Best Plate, Any Variety (prefer stems on)	76
Pieplant, 6 Stalks (Rhubarb, tops cut)	56	Turnips, 3	77
Radishes, Red Winter, 4	57	Watermelon	78
Radishes, Long Icicles, 4	58	Selection of Herbs, Current Year Growth (Identify all plants by name)	79
Radishes, Black, 4	59	Ginseng, 3 Roots	80
Rutabagas, 1 White	60	Dill, 3 Stalks, Used for Pickling (no roots, to be hung)	81
Rutabagas, 1 Purple	61		

#### **Division C Class 1 Premiums**

1st - \$5.50 2nd - \$4.50 3rd - \$3.50 4th - \$2.50

Division C - Fruit - Apples	Class Number
Display of 5 Varieties of Apples, 4 of Each, Properly Named	1

#### **Division C Class 2-23 Premiums**

1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.50

Division C - Fruit - Apples	Class Num	nber	Class Number
Cortland	2	Red Delicious	10
Duchess	3	Honey Golds	11
Red Fireside Gala	4	Jonathon	12
Paulared	5	Wolf Rivers	13
Haralson	6	Yellow Transparent	14
Early Macintosh	7	Lodi	15
Late Macintosh	8	Any Other Variety Properly Named	16
Northwestern Greening	9	Honey Crisp	43
		Wealthy Apples	44

Division C – Any Other Fruit - Crabs	Class Number		Class Number
Whitney Crabs Any Other Variety Properly Named	17 18	Selection of 2 Varieties of Crabs, 5 of Each, Properly Named	19
		Chestnut Crab	45

Division C – Any Other Fruit – Pears	Class Number
Plate of 5 Pears	20

#### **Division C – Any Other Fruit - Plums**

American Native Plums, Plate of 8, Any Variety	21
Best Single Plate of 8, Any Variety, Red Plums	22
Best Single Plate of 8, Any Variety, Green Plums	23
Best Single Plate of 8, Any Variety, Yellow Plums	24

#### **Division C Class 25-42 Premiums**

1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th -\$1.00

#### **Division C – Any Other Fruit - Grapes**

Campbell, 3 Bunches	25
Concords, 3 Bunches	26
Wild Grapes, 3 Bunches	27
Any Other Variety Properly Named	28

#### **Division C – Any Other Fruit - Small Fruits**

Blackberries, Wild (1/2 pint)	29
Blackberries, Domestic (1/2 pint)	30
Gooseberries, Ripe (1/2 pint)	31
Raspberries, Red (1/2 pint)	32
Raspberries, Black (1/2 pint)	33
Raspberries, Yellow (1/2 pint)	34
Strawberries (1/2 pint)	35
Blueberries, Wild (1/2 pint)	36
Blueberries, Tame (1/2 pint)	37
Currants, Red (1/2 pint)	38
Huckleberries (1/2 pint)	39
Choke Cherries or Pin Cherries (1/2 pint)	40
Cranberries (1/2 pint)	41
Any Other Variety Properly Named (1/2 pint)	42

#### Division D Class 1 Premiums

1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

# Division D - Specialty CropsClass NumberExamples: Spices, Herbs, Flavoring Agents,1Mushrooms, Etc., 5 Species (displayed in water)

# **Department 15: Flowers and Houseplants**

Flowers and houseplants are displayed and judged in the Exhibition Building. Judging starts at 9 a.m. on Wednesday, the second day of the Fair.

Flowers will be released with all other exhibits

#### **Rules Governing Exhibits**

- · Exhibitors will provide containers for their exhibits
- If exhibit is a new variety and/or hybrid, please give name. NEW RULES: Plants must have been started
- within the current project year. Arrangements must be in an oasis, not vase. Bouquets must be in a vase.
- No artificial or commercial flowers, leaves, fruit, branches, figurines, etc. to be used in arrangements or displays. Their use will disqualify the exhibit. The only exception figurines may be used in terrariums.
- In cut flowers and stems, the container should neither add nor detract from perfection of specimen. The exhibit may contain some foliage above water only. Clear glass jars or bottles half filled with sand, water added, serve well (weight prevents tilting).
- Dried arrangements and houseplants may be exhibited only once. They may not be re-entered if exhibited in previous years.
- Arrangements can not include invasive/endangered materials (such as bull thistle)
- One "Best of Show" ribbon will be awarded for each Division as judge sees fit

#### Scale of points used in judging cut flowers, bouquets

Scale of points to be used in judging flower arrangements	
Color combination	30
Design	30
Conforming to schedule	10
Distinction and originality	20
Condition of material	10
Total Points	100

Annual: Any plant material that completes full cycle within one year, seed or bulb. Would include those plant materials that can't overwinter in our area.

Perennial: Any plant material that will survive Wisconsin winters and then bloom for more than one summer.

Biennial: Any plant material that will survive Wisconsin winters, has vegetative growth the first year, blooms the second year and then dies.

#### Scale of points used in judging flower arrangements

Distinction of species or variety	15
Size according to species or variety	15
Form, color substance and abundance of bloom	20
Uniformity of color, size	20
Foliage and stem	15
Condition	15
Total Points	100

# **Department 15: Flowers and Houseplants**

#### Division A Class 1-14 Premiums

1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

<b>Division A - Floral Arrangements</b> Arrangement of Annuals Only, One Variety Predominating Arrangement of Dried Twigs and/or Weeds (natural dried material)	Class Number 1 2
Arrangement for Dining Table (viewed from all sides) Arrangement of Perennials Only, One variety predominating	3 4
Arrangement Using Driftwood and Fresh Flower	rs 5
Arrangement with Flowers that Include fruits and vegetables	6
Arrangement, Small, Not to Exceed 6" overall (any plant material)	7

Basket Arrangement	8
(basket height with handle not to exceed 12", fresh flowers only)	9
Corsage, Must be in Ziplock Bag (no artificial flowers)	-
Dried Floral Arrangement, Under 15" in	10
Hanging Wreath	11
- may include artificial flowers, includes grapevine wreath	
Swag, Dried Materials (no artificial)	12
Holiday Theme Arrangement (dried or fresh)	13
Pinecone Arrangement	14

#### Division B Class 1-22 Premiums 1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.50

Bachelor buttons (cornflower, 6 blooms)	1
Calendulas (3 blooms)	2
Calla Lillies (3 blooms)	3
Cone Flower, any color (3 blooms)	4
Cosmos (3 blooms)	5
Dahlias, Single (3 blooms)	6
Dahlias, Double, Under 4" (3 blooms)	7
Dahlias, Double, 4-6" (3 blooms)	8
Dahlias, Double, 7" and above (3 blooms)	9
Daisy, Shasta (3 blooms)	10
Marigold, Under 1 1/2" (3 blooms)	11
Marigold, 1 1/2" - 3" (3 blooms)	12
Marigold, Over 3" (3 blooms)	13
Pansies (3 blooms)	14
Petunia, Double (3 blooms)	15
Petunia, Single, whites or yellows (3 blooms)	16
Petunia, Single, purple (3 blooms)	17
Petunia, Single, pinks or reds (3 blooms)	18
Petunia, bi-colored, (3 blooms)	19

#### Phlox, Perennial, any one color purple 20 (3 stems) Phlox, Perennial, any one color white (3 21 stems) Phlox, Perennial, any one color pink (3 22 stems) Rudbeckia (Black eyed Susan) (3 23 blooms) Salvia, Any Color (3 stems) 24 Sedum, 5 stems 25 Snapdragon, Any Color (3 spikes) 26 Sunflower, (1bloom) 27 Sweet Peas (3 stems) 28 Zinnias, 2 1/2" & under (3 blooms) 29 Zinnias, Over 2 1/2" (3 blooms) 30

Bouquet of Any Other Annual Not

Bouquet of Any Other Perennial Not

One Variety Perennial (6 or more

One Variety Annual (6 or more blooms 32

Listed,

Listed,

or spikes)

blooms or spikes)

#### Division B Class 23-39 Premiums

1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.0
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Division B - Stems and Cut Flowers Class Number

**Class Number** 

31

33

34

Asters (3 blooms)	35	Hydrangeas, Cone shaped (1 stem)	42
Gladiolus (1 spike purple)	36	Hydrangeas, Ball shaped (1 stem)	43
Gladiolus (1 spike any color, variegated)	37	Liatris (3 blooms)	44
Gladiolus (1 spike pink)	38	Lily, Tiger (1 stem)	45
Gladiolus (1 spike red, red-orange, peach, apricot)	39	Lily, Day (1 stem)	46
Gladiolus (1 spike white)	40	Lily, Any Other (1 stem)	47
Gladiolus (1 spike yellow shades)	41	Rose, red (1 stem)	48
		Rose, any other color (1 stem)	49

#### Division C Class 1-27 Premiums

 $1^{st}$  -  $2.00\ 2^{nd}$  -  $1.75\ 3^{rd}$  -  $1.50\ 4^{th}$  - 1.25

Division C - Houseplants	Class Number		Class Number
African Violet with Flowers	1	Ivy, Any Other Type (Specify)	17
Asparagus Fern	2	Prayer Plant	18
Begonia, Rex	3	Spider Plant	19
Begonia, Tuberous	4	Zebrine (Wandering Jew)	20
Begonia, Wax in Bloom, Double	5	Flowering Potted Plant, Any Other Not	21
Begonia, Wax in Bloom, Single	6	Listed (Identify) Non-Flowering Potted Plant, Any other not listed (Identify)	22
Boston Fern, Hangar Allowed	7	Terrarium	23
Cactus, Desert Type (barrel, pear)	8	Succulents	24
Cactus Jungle Type (Christmas, orchid, rhipsalis)	9	Fairy Gardens	25
Cactus, Dish Garden	10	Planter of three different species (Identify)	26
Coleus, No Flower for Exhibit	11	Begonia, Hanging	27
Fern, Any Other	12	Geranium, Hanging	28
Geranium, with Flower for Exhibit	13	Fuchsia, Hanging	29
Impatiens, Double	14	Flowering Hanging Plant, Any Other Not Listed (Identify)	30
Impatiens, Single	15	Non Flowering Hanging Plant, Any Other Not Listed (Identify)	r 31
Ivy, Swedish	16		

# **Department 16 Natural Sciences**

Judging will take place Wednesday of Fair week.

All exhibitors showing combs must have a permit from the Inspector of Apiaries, Madison, Wisconsin.

#### **Rules Governing Exhibits**

- The exhibitor should notify the superintendent beforehand of amount of his exhibit, so that proper space may be assigned
- One "Best of Show" ribbon will be awarded per Division as judge sees fit

#### Honey

- All containers must be clear white flint honey jars
- All items in individual exhibits must be properly labeled, but must omit the exhibitor's name
- · For foods made with honey, refer to Department 25

#### **Division A Class 1-10 Premiums**

1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.50		
Division A – Honey Class Nu	umber	
Wisconsin Fancy White Comb, 6 sections	1	
Wisconsin No. 1 White Comb, 6 sections	2	
Wisconsin Fancy White Extracted, 1 - 1 lb. Jars		
Wisconsin No. 1 White Extracted, 1 - 1 lb. Jars 4		
Wisconsin No. 1 Golden Extracted, 1 - 1 lb. Jars	5	

#### **Division A Class 11-12 Premiums**

1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00	
Division A – Beeswax	Class Number
One 10 lb. Cake of Beeswax, Solid	11
Without Cracks	

#### **Division B Class 1-2 Premiums**

1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.	50
<b>Division B - Maple Syrup Products</b> Light Maple Syrup, 1 Pint	Class Number 1
Dark Maple Syrup, 1 Pint	2
Maple Sugar, 1 lb. Per Entry Any Shape or Forn	n 3

**Class Number** 

1

#### Division C Class 1 Premiums

1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.50

#### **Division C - Other Natural Science Exhibits**

Examples: Sorghum, Sorghum Products, Etc.

**Maple Syrup Products** 

- Products shall be of the current year production
- Clear, clean one-pint containers, certified canning jars or industry jar with re-sealable rings (one or two pieces) must be used
- Do not remove rings for exhibiting Maple syrup will be judged on the following basis:

Density	30
Clarity	20
Flavor	30
Color	20

Class N	lumber
Wisconsin No. 1 Dark Extracted, 1 - 1 lb. Jars	6
Natural Granulated, 1 - 1 lb. Jars	7
Creamed Honey, 1 - 1 lb. Jars	8
Chunk Honey, 1 - 2 1/2 lb. Jars	9
3 Extracting Combs, Filled, Capped and Wrapped	10

	Class Number
Most Attractive Display of Beeswax in	12
Different Size Cakes and Molds	

# **Department 18 Cultural Arts**

Judging will take place on Wednesday of Fair week at 9 a.m. **Rules Governing Exhibits** 

- Each exhibitor may enter one article per Class number in each Division
- In Divisions A, B and C, entries must be the work of the exhibitor
- All pictures and wall hangings must have a permanent sturdy hanger. No String
- All paintings must be dry when exhibited
- All rules apply to this department
- One "Best of Show" ribbon will be awarded per Division as judge sees fit
- Oil Painting, No Glass

All Paintings and Graphics need to be autographed and dated on the front of the art.

#### Handicrafts

- Designs and work need to be in keeping with today's living
- Exhibit should be signed and dated on front or bottom where applies
- Original designs and original use of design will be given preference to a ready-stamped, copied or kit design
- Not the amount of work but the way in which it is used and the quality of the work are important
- It is recommended that extremely fragile articles not be submitted

All Sculptures need to be autographed and dated on the bottom of the piece

#### **Division A Class 1-17 Premiums**

1st - \$5.50 2nd - \$4.50 3rd - \$3.50 4th - \$2.50

Still Life, Animals Colored Pencil 21	Division A - Paintings Oil, Portrait Oil, Scenery, Still Life, Animals Oil, Abstract Acrylic, Portrait Acrylic, Scenery Acrylic, Still Llfe Acrylic, Animals Acrylic, Abstract Watercolor or Tempera, Portrait Watercolor or Tempera, Scenery,	Class Number 1 2 3 4 5 6 7 8 9 10	Watercolor or Tempera, Abstract Crayon or Pastel, Portrait Crayon or Pastel, Scenery, Still Life, Animals Crayon or Pastel, Abstract Charcoal, Portrait Charcoal, Scenery, Still Life, Animals Charcoal, Abstract Misc., None of the Above Misc., Done by School Aged Children Water Colored Pencil	Class Number 11 12 13 14 15 16 17 18 19 20
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#### **Division B Class 1-10 Premiums**

1st - \$4.50 2nd - \$3.50 3rd - \$2.50 4th - \$1.50			
Division B - Graphics	Class Number		Class Number
Pencil	1	Computer Graphics	6
Pen and Ink	2	Colored Pencil	7
Felt Tip Pens, Etc.	3	Wood Burning Article	8
Block Printing	4	Misc. None of the Above	9
Mixed Media	5	Misc. Done by School Aged Children	10

## **Department 18 Cultural Arts**

nly	Number 1 2	Class N Ceramics, Hand Formed	umber
nly	1		umber
nly	1		umber
nly	1		
	2		3
	<u>_</u>	Woven Basketry	4
		Leather Craft	5
unframe	d 6	Scrapbook, Minimum of 5 double-sided pages	17
with hange	r) 7	Handmade Jewelry (Necklace, Bracelets, Earrings, Pins)	18
	8	Five Occasional Cards, not computer generated. May	be same o
	9	different designs. Must be done on artist or card stock	with
1	0		not to
aments 1	1	exceed 16"x20".	19
		Rubber Stamping, Fabric	20
	-		21
		•	22
	-	,	23
1	6		24
			25
			26
			27
		Decorative Item Made From Repurposed/Recycled Object	28
	unframe with hange 1 aments 1 1 1 1	unframed 6	Leather Craft Unframed 6 Scrapbook, Minimum of 5 double-sided pages with hanger) 7 Handmade Jewelry (Necklace, Bracelets, Earrings, Pins) 8 Five Occasional Cards, not computer generated. May 9 different designs. Must be done on artist or card stock 10 envelopes to fit cards. Mounted on Foam/Cork Board I aments 11 exceed 16"x20". 12 Rubber Stamping, Fabric 13 Any Other Rubber Stamping 14 Family Folk Art 15 Miscellaneous, None of the Above

Division E-G Class 1 Premiums

**Division C Class 1 Premiums** 

1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

<b>Division E - Collection</b>	Class Number
Three or more items (must tell story)	1
Division F - Pottery	Class Number
Collection	1
<b>Division G - Model</b>	Class Number
Lego, may be attached to Lego board	1

# **Department 20 Photography**

Judging will take place on Wednesday of Fair week at 9 a.m. Only amateur photographers may exhibit. May use all types of cameras.

#### Rules Governing Exhibits

- All photo entries must be 5" x 7"
- All pictures must be mounted with glue or cement on a piece of tagboard or foamboard no larger than 8" x 10", unless otherwise noted. No Matting or Frames. Hangers will be provided if needed.
- Attach entry tag to lower right hand side of exhibit
- All rules apply to this department

- No photo may be entered in more than one Class or Division (i.e., do not submit the same photo for Color and Black and White).
- Photos taken with a digital camera and/or digitally enhanced using a computer must be printed on photo quality paper
- Photos submitted must be taken since the previous fair.

#### Division A Class 1-32 premiums

1<sup>st</sup> - \$4.50 2<sup>nd</sup> - \$3.50 3<sup>rd</sup> - \$2.50 4<sup>th</sup> - \$1.50

Division A – Color Pictures	Class Numbe	r	Class Number
Animal, Wildlife	1	Any Other Candid	17
Animal, Farm	2	Still Life	18
Pet	3	Buildings and Architecture	19
Portrait, No More than 2 People (partial or full body of persons, fills <sup>3</sup> / <sub>4</sub> to total picture)	al 4	Fowl	20
Rural Scene	5	Insects (Butterflies, Moths, Etc.)	21
Farm Activity	6	Sunset or Sunrise	22
Winter Scene	7	Autumn Scene	23
Summer Scene	8	Bird	24
Flowers	9	Night Scene	25
Action Photo	10	Boats	26
Plant Life, No Flowers (indoor or outdoor)	11	Sports	27
Landscape, man-made	12	Photo Story, 6 or More Photos (must have captions, 14"x22" display, photos must be sized to fit)	28
Landscape, natural	13	Digitally Edited/Enhanced, must include a before and after (attach a 3"x5" card with short explanation)	29
Abstract	14	Weather (lightning, clouds, tornadoes, etc.)	30
Collection of 4 Pictures, 16"x 20" Display	15	Religious	31
Children, Candid	16	Holiday	32
		Animal; Zoo Life	33

# **Department 20 Photography**

#### Division B Class 1-19 Premiums

Division B - Black and White Pictures	Class Number		Class Number
Animal, Wildlife	1	Action Photos	10
Animal, Farm	2	Plant Life	11
Pet	3	Landscape, Man-made	12
Portrait, No More Than 2 People	4	Landscape, Natural	13
(Partial or full body of persons, fills 3/4 to total pic	ture)	Abstract	14
Rural Scene	<i>.</i> 5	Collection of 4 Pictures, 16"x20" Display	15
Farm Activity	6	Children, Candid	16
Winter Scene	7	Any Other Candid	17
Summer Scene	8	Still Life	18
Flowers	9	Buildings and Architecture	19

# **Department 22 Woodworking**

Judging in this Department will begin after entries are placed on Tuesday of Fair week.

#### **Rules Governing Exhibits**

- All rules apply to this department
- No exhibit will be eligible for premium money if exhibited in previous years
- All exhibits must be the work of the exhibitor. Should be signed and dated.
- No one may enter who receives more than half of his/her live- lihood from the field of teaching woodworking or carpentry
- All items must have appropriate finish
- Each exhibit must have a 3" x 5" card defining the article, type of wood and finish
- One "Best of Show" ribbon will be awarded per Division as judge sees fit

#### **Division A Class 1-16 Premiums**

1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

Division A - Woodworking Scroll Saw Carving	Class Number 1	Decorative Article	Class Number 9
A Toy or Handmade Game	2	Article of Creative Design from Wood	10
Birdhouse	3	Lawn Ornament	11
Bird Feeder	4	Christmas Articles	12
Wood, Hand Carved, Small Useful Article	5	Any Small Article of Furniture (chair, stool, etc.)	13
Wood, Turned, Small Useful Article	6	Any Large Article of Furniture	14
Useful Article for Home	7	Any Article Not Listed Above	15
Useful Article for Farm Workshop	8	Refinished Article (before picture must be included)	16

# **Department 25 Food and Nutrition**

Judging will take place on Wednesday of Fair week at 9 a.m. Paper plates will be provided.

- 1. All food preservation exhibits must follow research-UW Extension canning directions see the following web site: food safety. wisc.edu or contact the Marathon County Extension Office (715-261-1230) Quick Breads for current publications. The National Center for Home Food Preservation at http://www.uga.edu/ nchfp is another source for tested recipes.
- 2. All foods must have been preserved since last vear's fair.
- 3. All jars must be clean, sealed and in excellent condition.
- 4. Fruits, vegetable, pickles must be canned in standard pint or quart clear canning jars and twopiece vacuum lid. Note: Use only jar sizes recommended by tested directions.
- 5. Jam and Jelly must be in one-half pint clear standard canning jars with two-piece vacuum lid. Paraffin sealing is NOT allowed.
- 6. Freezer jams and jelly CANNOT be entered.
- 7. Rings on the jars are to be removed by the Exhibitor at the time of entry.
- 8. All jars must be labeled, label approximately 2'x3' that includes:
  - a. Names of Product:
  - b. Date Processed:
  - c.Type of Pack: Hot Cold
  - d. Boiling Water Bath Time:
  - e. Stream Pressures in 5 or 10lbs: Time processed

### **Rules Governing Exhibits**

- All rules apply to this department
- All baked goods (except pie crusts) must be removed from the baking pans
- Superintendent has the privilege of removing deteriorated food
- · Judge has the privilege to cut and/or taste all foods if desired
- No commercial mixes may be used
- · Include recipe which is protected with a clear covering. Recipes should be printed or typed on 3"x5" card. Use the front of the recipe cards only. One or two cards may be used.
- All foods will be considered unsafe for consumption at the end of the Fair, and will be disposed of. Food and recipes will not be returned to the exhibitor.
- One "Best of Show" ribbon will be awarded per Division as judge sees fit

• All cake exhibits shall consist of 4" x 4" corner piece of cake, right side up and unfrosted

#### Yeast Bread and Rolls

Yeast bread displays shall consist of 1/4 of a lb. loaf (end based and laboratory tested recipes/directions. For piece) and rolls shall be exhibited in groups of three

- Frozen bread dough not acceptable
- Accompanying recipe must be from "scratch"

- · Biscuits and Muffins plate of three
- •Bread 1/2 loaf. Must be made in loaf pan, other pans not acceptable

#### **Cookies and Bars**

Exhibit plate of three and unfrosted

#### **Foods Made with Honey**

- Include recipe with product
- Display: Cakes 4" x 4" corner piece, unfrosted Bars and cookies - plate of three unfrosted

#### **Canned Foods**

- All canned food must be in standard quart and pint jars of clear glass with a two-part self-sealing lid. A two-part lid is a standard metal canning ring and a standard metal lid. Remove rings for exhibiting.
- · Jellies must be sealed in standard covered jelly jars with a two-part self-sealing lid, or in a standard canning jar with a two-part self-sealing lid. Remove rings for exhibiting. Paraffin not accepted. Process in boiling water bath 10 minutes.
- · Judge has privilege to open jars as desired
- A label must be attached to each iar telling method of processing. The time in the boiling water bath and pressure canner should be noted on the jars. Pressure canning or hot water baths are methods of processing. State pounds of pressure used for pressure canning. Use small labels. Freezer jam not eligible.
- · Contents of relishes should be noted on the jars
- Tomatoes processed in a boiling water bath should note additive and amount used
- Exhibit must have been preserved within the last year
  - Members of the same family can exhibit under the same Class number. Each family member must prepare their own entry.

#### Jellies and Jams

- All jellies and jams must be in a standard jar with a twopart self-sealing lid or in a standard canning jar with a two-part self-sealing lid. Paraffin not accepted.
- Process in boiling water bath 10 minutes.

# **Department 25 Food and Nutrition**

#### **Divisions A-B Premiums**

1

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division A – Cakes	Class Number		Class Number
Banana Cake	1	Poppy Seed Cake	6
Spice Cake	2	Carrot Cake	7
Gingerbread	3	Angel Food Cake (1/4 cake)	8
Chocolate Cake	4	Sponge Cake	9
Yellow Cake	5	Five Decorated Cupcakes	10
		Decorated Cake, 10 in or smaller, no more than two layers, decorated using tips, fondant, or other edible decorations	11
Division B –Yeast Bread and Rolls	Class Number		Class Number
White Bread	1	French Bread	6
Whole Wheat or Graham Bread (at lea 1/2 whole wheat or graham flour)	st 2	Standard Rolls (parker house, clover leafs, etc.)	7
Rye Bread	3	Cinnamon Rolls	8
Fancy Rolls, Unfrosted (excluding	4	Caramel Rolls	9
cinnamon) Sourdough Bread	5	Any Other Yeast Bread	10
<b>Division C-F Premiums</b> 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th	- \$1.00		
Division C - Pies (no larger than 9")	Class Number	Cream Dia	Class Number
Pie Crust, Individual	1	Cream Pie Nut Pie	4
		Cream Pie Nut Pie	
Pie Crust, Individual Fruit Pie	1 2		4
Pie Crust, Individual Fruit Pie Custard Pie-Baked	1 2 3		4 5
Pie Crust, Individual Fruit Pie Custard Pie-Baked <b>Division D – Quick Breads</b> Baking Powder Biscuits, Plain Muffins (fruit not added, cereals may b	1 2 3 Class Number 1	Nut Pie	4 5 Class Number
Pie Crust, Individual Fruit Pie Custard Pie-Baked <b>Division D – Quick Breads</b> Baking Powder Biscuits, Plain Muffins (fruit not added, cereals may b added, no cupcake liners) Fancy Muffins (fruit or vegetable, no	1 2 3 Class Number 1	Nut Pie Banana Bread	4 5 Class Number 5
Pie Crust, Individual Fruit Pie Custard Pie-Baked <b>Division D – Quick Breads</b> Baking Powder Biscuits, Plain Muffins (fruit not added, cereals may b added, no cupcake liners)	1 2 3 Class Number 1 De 2	Nut Pie Banana Bread Zucchini Bread	4 5 Class Number 5 6
Pie Crust, Individual Fruit Pie Custard Pie-Baked <b>Division D – Quick Breads</b> Baking Powder Biscuits, Plain Muffins (fruit not added, cereals may b added, no cupcake liners) Fancy Muffins (fruit or vegetable, no cupcake liners)	1 2 3 Class Number 1 be 2 3	Nut Pie Banana Bread Zucchini Bread Pumpkin Bread	4 5 Class Number 5 6 7
Pie Crust, Individual Fruit Pie Custard Pie-Baked Division D – Quick Breads Baking Powder Biscuits, Plain Muffins (fruit not added, cereals may badded, no cupcake liners) Fancy Muffins (fruit or vegetable, no cupcake liners) Corn Muffins (no cupcake liners) Division E – Cookies/Bars	1 2 3 Class Number 1 2 2 3 4 2 3 4 Class Number	Nut Pie Banana Bread Zucchini Bread Pumpkin Bread Any Other Kind, Not Listed Above	4 5 Class Number 5 6 7 8 Class Number
Pie Crust, Individual Fruit Pie Custard Pie-Baked Division D – Quick Breads Baking Powder Biscuits, Plain Muffins (fruit not added, cereals may badded, no cupcake liners) Fancy Muffins (fruit or vegetable, no cupcake liners) Corn Muffins (no cupcake liners) Division E – Cookies/Bars Peanut Butter Cookies	1 2 3 Class Number 1 2 3 4 Class Number 1	Nut Pie Banana Bread Zucchini Bread Pumpkin Bread Any Other Kind, Not Listed Above White Rolled Cookies	4 5 Class Number 5 6 7 8 8 Class Number 5
Pie Crust, Individual Fruit Pie Custard Pie-Baked <b>Division D – Quick Breads</b> Baking Powder Biscuits, Plain Muffins (fruit not added, cereals may badded, no cupcake liners) Fancy Muffins (fruit or vegetable, no cupcake liners) Corn Muffins (no cupcake liners) <b>Division E – Cookies/Bars</b> Peanut Butter Cookies Oatmeal Drop Cookies	1 2 3 Class Number 1 2 3 4 Class Number 1 2	Nut Pie Banana Bread Zucchini Bread Pumpkin Bread Any Other Kind, Not Listed Above White Rolled Cookies Brownies	4 5 Class Number 5 6 7 8 Class Number 5 6

Division F Class 1-5 Premium 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th	- \$1.00		
Division F – Candy	Class Number		Class Number
Fudge, 3 Pieces	1	Angel Food Candy	4
Divinity, 3 Pieces	2	Toffee Candy	5
Microwave Peanut Brittle, 3 Pieces	3	Any Other Kind, Not Listed Above	6
<b>Division G Premiums</b> 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th Division G- Food Made with Honey	- \$1.25 Class Number		Class Number
Angel Food, 50% Honey	1	Honey Tea Cookies	6
			0
Dark Cake, 50% Honey	2	Quick Bread, Any Flavor, 100% Honey (1/2 Loaf)	-
Dark Cake, 50% Honey Bread, ½ Pound, White Loaf	2 3	Quick Bread, Any Flavor, 100% Honey (1/2	7

#### **Division H Premiums**

1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

<b>Division H – Canned – Fruit</b> Apples (quartered or halved) Red Cherries (pitted) Peaches (halves) Pears (halves) Red Raspberries	Class Number 1 2 3 4 5	Rhubarb, Sugar Packed Applesauce Apple butter Blackberries Pie Fillings	Class Number 6 7 8 9 10
Division H – Canned Vegetables	Class Number		Class Number
Beans, Green (cut)	11	Sauerkraut (in glass jars, fermentation complete)	16
Beans, Yellow (cut) Carrots	12 13	Whole Tomatoes, in Tomato Juice Tomatoes (cut)	17 18
Corn (cut from cob) Mixed Vegetables for Soup	14 15	Tomato Juice Stewed Tomatoes	19 20
<b>Division H – Canned Pickles</b> Beet Pickles Relish, Any Vegetable Cucumber Pickles, Sweet and Sour	Class Number 21 22 23	Cucumber Pickles, Dill Bread and Butter Pickles Pickled, Any Other	Class Number 24 25 26
<b>Division H – Canned Salsa</b> Fruit – Pint Jar Only	Class Number 27	Vegetable – Pint Jar Only	Class Number 28
<b>Division H – Canned Jellies/Jams</b> Apple Jelly Grape Jelly Raspberry Jelly Raspberry Jam Strawberry-Rhubarb Jam	Class Number 29 30 31 32 33	Peach Jam Strawberry Jam Blackberry Jam Jelly, Any Other Not Listed Jam, Any Other Not Listed	Class Number 34 35 36 37 38

# **Department 26 Clothing and Sewing**

Judging will take place on Wednesday of Fair week at 9 a.m. **Rules Governing Exhibits** 

• All rules apply to this department

**Division A Class 1-3 Premiums** 

- No exhibits will be eligible for premium money if exhibited in previous years
- · All exhibits must be the work of the exhibitor
- Articles for exhibit may be worn before exhibiting but must be clean and well pressed. Soiled articles will

be disqualified.

- •All Clothing should be new fabric and not made over from another garment
- •Bring Clothing on hangers and secure skirts or pants with safety pins
- •One "Best of Show" ribbon will be awarded per Division as judge sees fit

1st - \$4.50 2nd - \$3.50 3rd - \$2.50 4th - \$1.50	)		
Division A - Adult or Teenage Garments Suit	Class Number 1	Pantsuit, 2 Piece	Class Number 3
Jumper	2		
<b>Division A Class 4-6 Premiums</b> 1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.50	)		
<b>Division A - Adult or Teenage Garments</b> Dress for Best Wear (1 piece)	Class Number 4	Dress for General Wear	Class Number 6
Dress for Best Wear (2 pieces, street length)	5		
<b>Division A Class 7-9 Premiums</b> 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25	i		
Division A - Adult or Teenage Garments Blazer	Class Number 7	Slacks or Shorts	Class Number 9
Nightgown or Pajamas	8		
<b>Division A Class 10-21 Premiums</b> 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00	)		
<b>Division A - Adult or Teenage Garments</b> Skirt Cotton Knit Top	Class Number 10 11	Hat or Bonnet Jacket or Coat	Class Number 15 16
Shirt, Blouse or Vest	12	Fleece	17
Sweatshirt, Decorated	13	Any Item Made from Recycled Items	18
Costumes	14	Any Other Item Not Listed Above	19

# **Department 26 Clothing & Sewing**

### **Division B Class 1 Premiums**

1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.50

Child's Jacket or Coat1Division B Class 2-15 Premiums	
1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00Division B - Infant and Children's GarmentsClass NumberClass NumberClass Number	
Division B - Infant and Children's Garments Class Number Class Number	
Dress, 2-14 Years, for Best Wear 2 Pajamas 8	ər
Dress, 2-14 Years, for General Wear 3 Hat or Bonnet 9	
Two Piece Play Outfit (boy or girl)4Holiday Costumes10	
One Piece Play Outfit (boy or girl) 5 Fleece 11	
Shirt, Blouse or Vest   6   Any Item Made from Recycled Items 12	
Skirt   7   Any Other Item Not Listed Above   13	
Division C Class 1 Premiums –Other Sewn Items 1st - \$4.50 2nd - \$3.50 3rd - \$2.50 4th - \$1.50	
Division C - Men's Garments Class Number	
Suit 1	
Division C Class 2-6 Premiums	
1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.50	
Division C - Men's GarmentsClass NumberClass Number	ər
Shirt 2 Any Items Made from Recycled 5 Items	
Pants 3 Any Other Items Not Listed Above 6	
Jacket 4	
Division D Class 1-11 Premiums Class Number	
1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00	
Tote Bag- Fabric1Class Number	ər
Purse - Fabric 2 Baby Accessory (bib, diaper bag, etc.) 7	
Doll (all handmade body and clothes)       3       Pet Accessory (bed, toy, Clothing, etc.) 8	
Toy (state age group, emphasis on durability and safety) 4 Home Décor Item 9 (pillow, kitchen accessory, placement/thele agrice, ate.)	
Doll Clothing  5  Holiday Article  10	
Barbie Doll Clothing 6 Any Other Item Not Listed Above 11	
Division E Class 1-4 Premiums	
1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00	
Division E – Non-Sewn Items Class Number Class Number	ər
Vest 1 Accessories 3	
Shirt     2     Any Other Item Not Listed Above     4	

## **Department 27 Knitting and Crocheting**

Judging will take place on Wednesday of Fair week at 9 a.m. **Rules Governing Exhibits** 

- All rules apply to this department.
- No exhibits will be eligible for premium money if exhibited in previous years
- · All exhibits must be the work of the exhibitor

Articles for exhibit may be worn before exhibiting but must
 Division A Premiums

Division A Pren	niums				
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	
Class 1	\$4.50	\$3.50	\$2.50	\$1.50	
Classes 2-7	\$2.50	\$2.25	\$2.00	\$1.50	
Classes 8-14	\$2.00	\$1.75	\$1.50	\$1.25	
Classes 15-42	\$1.75	\$1.50	\$1.25	\$1.00	
Division A - Knit	ting	C	lass Numbe	r	
Afghan			1		
Division A – Knitt	ting	Cl	ass Number		Class Number
Sweater, Cardigan	1		2	Raglan Sleeve, Cardigan	5
Sweater, Pullover			3	Raglan Sleeve, Pullover	6
Sweater, with Yok	е		4	Dress	7
Division A – Knitt	ting	Cla	ss Number		Class Number
Afghan, Baby, Crib S			8	Lace for home	12
Sweater, Child's			9	Lace for Accessory	13
Mittens			10	Lace Garment	14
Vest			11		
Division A – Knit	ting	Cl	ass Number		Class Number
Slippers			15	Jewelry	29
Hat, Cap or Bonne	et		16	Handbag	30
Scarf			17	Decorative Accessory for Personal Use	31
Lap Robe or Praye	er Shawl		18	Decorative Accessory for Home Use	32
Booties, Infant			19	Christmas Ornament/Article	33
Socks, Knit (circula	ar)		20	Window Covering	34
Socks, Knit (flat &	seamed)		21	Coat & Jacket	35
Toys (state age mea durability and safety)		asis on	22	Pot Holder	36
Dish Cloths			23	Any Knit Item for Personal Use	37
Doll Clothing (can doll)	be displayed	d on	24	Any Knit Items for Home Use	38
Shell			25	Any Felted Items for Personal Use	39
Shawl			26	Any Felted Items for Home Use	40
Cowl			27	Any other Personal Use Accessory not listed	41
Any other knitted a	article not list	ted	28	Any Other Home Accessory not listed	42

be clean and well pressed. Soiled articles will be disqualified.

- · Garments must be handmade. Not on a machine.
- One "Best of Show" ribbon will be presented per Division as judge sees fit

# Dept. 27 Knitting and Crocheting

## Division B Premiums

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	
Class 1-8	\$2.50	\$2.25	\$2.00	\$1.50	_
Classes 9-37	\$1.75	\$1.50	\$1.25	\$1.00	_

Division B – Crocheting	Class Number		Class Number
Sweater	1	Doily (up to 12")	5
Sweater Set	2	Doily (13" and over)	6
Shell	3	Table Cloth	7
Afghan	4	Bedspread	8

Division B – Crocheting	Class Number		
Stole or Shawl	9	Christmas Ornaments	24
Lap Robe or Prayer Shawl	10	Dresser Scarf or Table Runner	25
Afghan, Baby, Crib Size and Smaller	11	Slippers	26
Booties, Infants (must be attached)	12	Pot Holder	27
Pillow	13	Jewelry	28
Mittens	14	Handbag	29
Cap, Hat or Bonnet	15	Window Coverings	30
Collars	16	Coat or jacket	31
Scarf, Neck	17	Any Crochet Felted Item for Personal Use	32
Vest	18	Any Crochet Felted item for Home Use	33
Doll Clothing (can be displayed on doll)	19	Any crocheted Item for Personal Use	34
Dress, Infant to Adult Sizes	20	Any crocheted Item for Home Use	35
Toys (state age meant for, emphasis on durability and safety)	21	Any other personal accessory not listed	36
Dishcloth	22	Any other home use item not listed	37
Christmas Articles	23		

## Division C and D Premiums

Division C and D Premiums						
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>		
Classes 1 & 2	\$2.50	\$2.25	\$2.00	\$1.50		

Division C – Spinning	Class Number
Household	1
Other	2
<b>Division D – Weaving</b> Household	Class Number 1
Other	2

## **Department 28 Home Furnishings**

Judging will take place on Wednesday of Fair week at 9 a.m. Rules Governing Exhibits

- All rules apply to this department
- No exhibit will be eligible for premium money if exhibited in previous years. Exhibits should be made within the last year.
- No exhibit will be eligible for premium money if not the work of the exhibitor
- No exhibit will be eligible for premium money if in soiled condition
- Designs and work need to be in keeping with today's living. Original designs and original use of design will

be given preference to ready-stamped or copied design. Not the amount of work, but the way in which it is used and the quality of the work are important.

- •Hooked wall hanging maximum size 2' x 3' including the frame
- •All other wall hangings maximum size 20" x 24" including the frame
- •One "Best of Show" ribbon will be awarded per Division as judge sees fit
- •Wall hangings need to be ready to hang.
- •Must tell story for collection.

Division A – Decorative Accessories	Class No.		Class Number
Creative Accessory for the Home, Stitchery	1	Counted cross Stitch Pictures, 8"x10" and Smaller (not including frame, professionally framed)	7
Creative Accessory for the Home (wall hanging, wall plaque, rug, etc. Flower arrangements, textile painting collection or sets, plastic bottle and egg carton crafts and pillow cases not acceptable)	2	Counted Cross Stitch Pictures, Larger than 8"x10" (not including frame, not professionally framed)	8
Wall Hanging, Hooked	3	Applique Wall Hanging	9
Any Other Hooked Article	4	Counted cross Stitch Pictures, 8"x10" and larger (not including frame, professionally framed)	25
Needlepoint Articles	5	Counted cross Stitch Pictures 8"x10" and smaller (not including frame, not professionally framed)	26
Plastic Canvas Articles	6		
Division A – Decorative Accessories	Class Number		Class Number
Table Runner, Stitchery	11	Sampler, Needlepoint	18

## Division A Premiums

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
Class 1-11	\$3.00	\$2.50	\$2.00	\$1.50
Classes 12-24	\$1.75	\$1.50	\$1.25	\$1.00

Table Runner, Counted Cross Stitch	12	Counted Cross Stitch, Any Other Items	19
Table Runner, Pulled or Drawn Work	13	Holiday	20
Table Runner, Hardanger	14	Rug, Hooked	21
Decorative Pillow (no embroidery)	15	Rug, Latchhooked	22
Sampler, Stitchery	16	Fleece Items	23
Sampler, Counted Cross Stitch	17	Rug, Rag or Embroidered	24

## **Department 28 Home Furnishings**

Divisions B and C Premiums	
1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>	
Classes 1-9 \$1.75 \$1.50 \$1.25 \$1.00	
Division B – Hand Embroidered Items Pillow Cases, Pair or Dresser Scarf Hand Towel or Dish Towel Embroidered Crewel Pillow Any Other Crewel Embroidered Hardanger Swedish Weaving, Table Runner Swedish Weaving, Throws Any Other Swedish Weaving Any Other Embroidered Items Division C Class 1-4 Premiums 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00	Class Number 1 2 3 4 5 6 7 8 9
Division C – Machine Embroidered Items Pillow Cases, Pair or Dresser Scarf Hand Towel or Dish Towel Embroidered Pillow Any Other Embroidery Item Division D Class 1-5 Premiums 1st - \$4.50 2nd - \$3.50 3rd - \$2.50 4th - \$1.50	Class Number 1 2 3 4
<ul> <li>Division D – Quilting</li> <li>Quilt, Hand Quilted (hand-sewn, pieced top)</li> <li>Quilt, Hand Quilted (machine-sewn, pieced top)</li> <li>Quilt, Machine Quilted, (hand-sewn, pieced top)</li> <li>(done by person who made the quilt)</li> <li>Quilt, Machine Quilted, (machine-sewn, pieced top)</li> <li>(done by person who made the quilt)</li> <li>Quilt, Machine Quilted (done by professional)</li> <li>Quilt, Appliqued</li> <li>Quilt, Any technique, made by more than one person</li> <li>Any Other Quilt</li> <li>Division D Class 6-11 Premiums</li> <li>1st - \$3.00 2nd - \$2.50 3rd - \$1.50 4th - \$1.25</li> <li>Division D – Quilting</li> <li>Tied Quilt</li> <li>Quilt Cover for Child's Crib</li> <li>Quilted Wall Hanging (larger than 24"x24")</li> <li>Any Other Quilted Items</li> <li>Table Runner or Table Topper</li> </ul>	Class Number 1 2 3 4 5 6 7 8 Class Number 9 10 11 12 13 14

## Junior Fair Chapter ATCP- 160.01

## Who May Exhibit

Wisconsin Valley Fair exhibitors in the Junior Fair division shall be members of 4-H, FFA, FCCLA, or any other youth organizations under adult leadership and with an education program approved by the local fair. Membership must be current as of March 1st of the current fair year. Members of other bonafide youth groups in Marathon County may also become eligible to exhibit upon review by the Fair Board and meeting qualifications as such.

Junior Fair exhibitors must be enrolled in grades K-13, or age 19, whichever comes 1<sup>st</sup>, of the current Fair year and be eligible for enrollment in their organization. Exhibits are limited to those areas covered by the education offered through the organization.

Failure to comply with these requirements will bar entry and payment of premium money.

## **Wisconsin Valley Fair**

Junior Fair Philosophy and Policy statement Preparation of Junior Fair Exhibits The ultimate goal of the Wisconsin Valley Fair as it relates to the Junior Fair is the development of the exhibitor, both from an educational standpoint and from one of actual experiences. The actual project itself is secondary. In the development of the exhibitor, the teaching of principles of ethics, integrity, honesty, community, and hard work is integral to success.

The family and the greater community are needed to support a young person's growth and development, as well as their educational experiences. We commend clubs, families, and community members who work together with an exhibitor to teach him or her these skills and principles.

The Wisconsin Valley Fair Board demands the work that is exhibited and judged at the Junior Fair be that of the exhibitor. If adults and non-members are participating in the develop-ment of the project (including the fitting of animals), it is to be done in an educational manner for the benefit of the exhibitor education and experience, and not solely for the success of the project. Therefore, all preparation of projects needs to be done with the exhibitor present and actively participating.

## **Preparation and Fitting by Professionals**

To further ensure the above philosophy, the Wisconsin Valley Fair Board directs that the fitting and preparation of an exhibit, solely by a professional, is prohibited. A professional is anyone who has or has ever received compensation for the services performed.

The only exception would be if the professional is working directly with his or her own child. The enforcement and ramifications of any violation here would be determined on a case by case basis at the discretion of the Wisconsin Valley Fair Board.

## General Rules and Instructions Junior Fair

- 1. In the Junior Fair Division, state aid will be paid on prizes offered to exhibitors who are enrolled in grades 3-13. Grade requirements of exhibitors will be determined as of the current Fair year (grade completed in spring) and will be adhered to in all departments. Grade 13 indicates one year following graduation from high school. Exhibitors are not required to be enrolled in school.
- 2. Junior Fair exhibitors between the ages of 13 and 19 (as of January 1) will be required to purchase an Exhibitor Ticket. Those 12 and under are allowed to exhibit at no charge.
- 3. Each Junior Fair participant will be allowed not more than one entry in any one Class number. To be eligible for premium, no animal or article shall compete for more than one premium except as part of a herd collection, sweepstakes or special premium.
- 4. All exhibits must be the result of labor of the person exhibiting. Proof of this fact may be demanded if exhibits are questioned. Exhibits may be ruled out of competition by the Junior Fair Board and/or Junior Fair Superintendent if proof is not satisfactory.
- 5. Entry forms must be online by 11:59 pm on or before June 24th. . No additional entries will be accepted at the Junior Fair Office during the fair. Please review your entries before the fair. Junior Fair exhibitors must be enrolled in grades K-13 of the current Fair year and be eligible for enrollment in their organization. All exhibitors must be enrolled in the project they are exhibiting and have records or an approved evaluation of the exhibits by the club leader or advisor. Exhibits are limited to those areas covered by the education offered through the organization. Please refer to chart on page 57.
- 6. Junior Fair participants will receive entry tags for all non-animal exhibits from their 4-H leader, FFA Advisor, or organization designee. Tags will be available approximately one week before the fair. Entry tags must be securely and appropriately attached to the exhibit.
- 7. Tuesday: All general exhibits in the Youth Building and Field house will be accepted between 10 a.m. and 7 p.m. Poultry and Rabbits will be accepted from 1 p.m. to 7 p.m. Horses

will be accepted 7am to 3pm. Wednesday: all livestock, including dairy, beef, swine, sheep and goats will be accepted from 6

a.m. to 2 p.m. All exhibits, with the exception of horses, must remain in place until 5pm on Sunday. Horses are released Saturday after last Division of the day. Exhibits removed prematurely will be subject to loss of premium and risk further ramifications. No exhibit will leave the grounds prior to release time without written permission from the Junior Fair Superintendent. Exceptions to the above will be clearly stated

in the specific instructions in each department. For specific animal unloading/loading permits and instructions, refer to information distributed to exhibitors prior to the fair.

- 8. Fair management and/or superintendents will not be re- sponsible for lost, damaged or stolen items.
- 9. When Divisions are judged according to the Danish system, four group placings must be awarded in any Division. When there are less than eight exhibitors in the Division, there shall not be more than six in the first three groups. If there are eight or more entries in the Division, there shall not be more than 25 percent in the first group, not more than 50 percent in the first two groups, and not more than 75 percent in the first three groups. No premium will be awarded to exhibits deemed not worthy by the judges. Ribbons of merit may be presented on outstanding items.
- 10. Specific judging dates and times are listed in the general rules for each department. Judging will break for lunch at the Superintendent's discretion Tuesday, face to face judging will be from 10 a.m. to 7 p.m.
- 11. "For Sale" signs are not allowed. (Dairy Heifer and Market- Animal Sale may use fair authorized "for sale" sign)
- 12. Parents, siblings and other observers are welcome to watch and listen while exhibits are being judged. How- ever, they are not allowed to interfere with the judging pro- cess and/or as the judge talks to the exhibitor. Parents are not allowed in the animal show ring unless requested by the superintendent or judge. This interchange is between the exhibitor and the judge.

- 13. If there is a conflict with judging in another department, another Junior Fair exhibitor may present the project/ animal to the judge. Parents or non-exhibitors may not present the exhibit.
- 14. Overnight parking/camping is allowed only in marked and designated areas.

## Animal Exhibits

15. Animal Health Regulations: Junior Fair exhibits are sub- ject to current Wisconsin Animal Health Regulations. They are printed at the front of this premium book. Premise ID number will be required for all animals in Departments 1-7.

16 Wisconsin Valley Fair reserves the right to have their veterinarian examine any animal on the grounds17. Animals showing any signs of infectious disease must be removed from the premises.

- 18. All animals must be fed and cared for by the exhibitor, or another junior exhibitor or family member appointed by the exhibitor until 5 pm on Sunday of the Fair. The superintendent has the authority to disqualify unclean or neglected animals. This will result in the loss of premiums.
- 19. Unmanageable animals will be sent home.
- 20. All required health papers (as required by department) must be submitted to the barn superintendents before unloading. No tests will be performed after arrival at the Fair. The person bringing the animals into the Fairgrounds should have all pertinent health and identification papers with him/her.
- 21. Fitting and Handling Rule: Clipping, grooming and handling of exhibits while on the Fairgrounds is to be done by the exhibitor, his or her immediate family, project leaders and/or other participating Wisconsin Valley Fair Exhibitors (within the same department). The exhibitor must be present and active in this process, as it is meant to be a learning experience for the exhibitor.
- 22. The barns will be open for decoration on Saturday and Sunday, noon to 4 p.m.; Monday 9 a.m. to 5 p.m.; Tuesday 9 a.m. to 7:30 p.m. All decorations must be in place by 3 p.m. Wednesday.
- 23. Changing the animal's performance, natural contour, conformation or appearance through surgery, injection or application of substances such as irritants or counter- irritants is prohibited.
- 24.No pressure washers, nor butt fans of any kind will be allowed for Junior Fair. No generators are allowed in barns.
- 25. Dairy Barns will be open daily (Wednesday -Saturday) from 4:30 a.m. to 10:00 p.m. All other barns are open from 6 a.m. to 9:00 p.m.

26. Show boxes and tack may be removed from the barns before 10am on Sunday of the Fair. All exhibits, decorations and awards must remain in place until 5pm. Fees will be assessed for club for decorations left in animal bedding.

## Junior Fair Exhibitor's Code of Conduct Agreement

As representatives of Marathon County youth organizations, exhibitors are expected to behave in ways reasonably accept- able to the public.

Exhibitors and their families/guardians will:

- Follow the rules and regulations of the Wisconsin Valley Junior Fair including the rules regarding no food stored or consumed in the barns
- Behave in accordance with applicable federal, state and municipal law
- Be prohibited from consuming or possessing any alcoholic beverages, illegal drugs or tobacco products
- Refrain from gambling
- Refrain from sexual misconduct
- · Refrain from use of objectionable language
- · Respect public and personal property
- Be prohibited from barns and fair buildings when they are officially closed
- During judging, not be attired in clothing displaying embroidery, screen printing or other graphics advertising a firm/ farm name; depicting alcohol or tobacco products or lewd or suggestive material.

No food will be kept (including coolers) or consumed in the barns by exhibitors or their families. Failure to comply will be considered a violation of the exhibitor's Code of Conduct.

Exhibitors violating the above rules (as determined by Falr Administrator or Fair Board decision) will be subject to any or all of the conse- quences listed below. Family members who violate the rules should realize that their actions may also bring about some of these consequences to the exhibitor.

- Notification of emergency personnel if there is reason to believe it is necessary
- Notification of parents or guardians
- Individual may be required to appear before the Fair Board to explain his/her actions
- Removal of individual and his/her exhibits from the present year's Junior Fair. Any premiums earned will be revoked.
- Revocation of privilege to enter exhibits in future
   Wisconsin Valley Fairs

. Requests for accommodations for disabilities or limitations should be made in writing prior to the date of the program or activity for which it is needed. Please make requests for accommodations to ensure equal access to educational programs as early as possible prior to the program. Requests for accommodations at the fair should be submitted to the Fair Administrator. The administrator will review the request and the exhibitor will receive a letter from her/him to present when entering their projects at the fair.

# Herdsmanship

Herdsmanship contests will be conducted in: Dairy, Beef, Swine, Sheep, Goats, Horses, Poultry, and Rabbits. The Danish system will be applied to club herd size divisions within each department, resulting in the following distribution of points and money:

Placing	Blue	Red	White	Pink
For All Departments	16	12	8	4

Copies of score sheets for herdsmanship can be obtained from superintendents.

A Wisconsin Valley Junior Fair Herdsmanship trophy will be awarded to the top club or chapter. The final selection will be based on the top five club or chapter scores. Trophies will also be presented to those clubs winning herdsmanship competition in each department.

Each department superintendent is to hold an orientation session for judges and participants to clarify procedure criteria:

Department	When	Where
Horses	4p.m., Tuesday	Beef Barn Bleachers
Poultry, Goats	3:30 p.m., Wednesday	In their own judging areas
Rabbits	4 p.m., Wednesday	Judging Pavilion
Beef, Sheep, Swine	3:15 p.m., Wednesday	In their own judging areas
Dairy	3:30 p.m. Wednesday, or after dog show	Judging Pavilion

Each superintendent is to develop a scorecard appropriate to their department. Judging will take place multiple times per day between 9 a.m. and 9 p.m. Judging begins after the department entries close.

Barn displays should include the following:

- Clear identification of the Club/Chapter being represented
- Clear identification of the animal, including the name of the exhibitor, name of the animal, date of birth and other pertinent information. If the name of the owner indicated.
- · Awards are to be displayed, including ribbons & stickers.
- · Barn displays should not appear to advertise an individual or business. Displays that are deemed to be "commercial" in

nature will be covered or removed by the superintendent and/ or the Fair Board.

- No electrical exhibits are allowed in any of the barns
- Only Fair Board approved fans and electrical cords will be allowed in barns
- · All stall displays are subject to the approval of Junior Fair Superintendent, Buildings and Grounds Superintendent and Fair Board
- Exhibitors in Departments 1-6 should wear sturdy footwear when working with the animals. There is no liability on the part of the Wisconsin Valley Fair for injuries incurred to exhibitors who do not take appropriate precautions in regard to proper shoes

and/or boots while working with their project animals. It is recommended that superintendents provide feedback to clubs following the Fair on the strengths and weaknesses of their exhibit. An awards program will be held on Sunday at 3 p.m. for all departments in Multi-Purpose Building #1.

Marathon County Agricultural Society Scholarships are offered annually to youth who have exhibited in the Wisconsin Valley Fair. Applications are available each spring from the Fair Office, the 4-H Office and from FFA Advisors. The is different than the name of the exhibitor it should be scholarships are presented on Sunday at the Herdsmanship Meeting.

# **MASS** Rules

The following rules have been adopted by the Market Animal Show and Sale of Marathon County, Inc. Committee. All CHANGES have been indicated in CAPITAL LETTERS AND BOLD - FACE PRINTING.

A. PARTICIPANT ELIGIBILITYREQUIREMENTS 1. The sale is limited to those persons eligible to exhibit in the Junior Fair of the Wisconsin Valley Fair. Exhibitors who belong to youth groups of other counties and who weigh-in animals for other county sales will be ineligible for the Marathon County Market Animal Show & Sale.

2. Only exhibitors who are in GRADES 3-13 as of JANUARY 1, of current year, will be eligible for the M.A.S.S. Program.

3. Only animals entered and shown in the Junior Fair will be eligible for the show and sale.

4. All participants must attend the annual informational meeting with a parent/legal guardian.

5. The final entry deadline for the Market Animal Show

& Sale registration is SUNDAY, JANUARY 6th, 2019.6. All participants are required to fulfill the ten (10) point educational requirement system.

 All participants must successfully complete the Youth for the Quality Care of Animals (YQCA)
 Certification BY JULY 1 OF THE CURRENT YEAR.
 By SEPTEMBER 1, of current year, all participants are required to submit a financial summary with a copy of the buyer thank you letter to receive your check and be eligible to participate in next year's program. The documents can be MAILED to the M.A.S.S.
 COMMITTEE AT: PO BOX 389, WAUSAU, WI 54402-

0389; OR EMAILED to:

MARATHONCOUNTYMASS@YAHOO. COM 9. Evidence of lack of cooperation by participants or parents/guardians will be forwarded to the M.A.S.S. Committee for appropriate action. Discrepancies identified may result in disqualification from the show and sale. All participants must abide by the Junior Fair Exhibitor's Code of Conduct as listed in the premium book.

 Anyone caught falsifying documents will be suspended for the current year and the following year.
 DNA/RFID TAG

1. General:

a. Each participant may DNA/RFID tag up to four(4)animals total. b. FAMILIES MUST PURCHASE

THEIR RFID TAG(S) AND DNA ENVELOPE KIT(S) THROUGH THE MASS COMMITTEE. c. DNA SAMPLES MUST BE SUBMITTED TO MASS COMMITTEE BY REQUIRED DATES.

d. Families may identify animals as a family unit rather than individuals. (The word family means immediate family only).

e. Must own and care for the animal(s) as an exhibitor or parent/legal guardian.

f. All animals must be ear tagged prior to unloading at fair entry. g. REPLACEMENT TAGS ARE AVAILABLE THROUGH THE MASS COMMITTEE AT A COST OF \$5 PER TAG. PARTICIPANTS NEED TO CONTACT MASS WEIGH-IN CHAIR DIRECTLY TO REQUEST REPLACEMENT TAGS. h. MASS COMMITTEE RESERVES THE RIGHT TO RANDOMLY DNA SAMPLE ANY ANIMAL AT THE WI VALLEY FAIR FOR DNA VERIFICATION.

2. Species Rules - the following rules per species are required to be followed:

A. Beef: a. Animal(s) must be castrated (testicles removed) and dehorned before DNA/RFID tag required date. b. Any breed or crossbreed steer or heifer are eligible. c. Only senior calves, summer yearlings, and junior yearlings are eligible (animals in question will be mouthed). d. Beef will be divided into weight classes at final weigh-in.

B. Hogs: a. Any breed or crossbred barrows or gilts are eligible. b. Animal(s) must be castrated (testicles removed) before DNA/RFID tag required date. c. Per junior fair rules, all hogs must have a veterinary check within 30 days of the fair and all health papers must be presented to appropriate authorities prior to unloading of animals. The person bringing the animals into the fairgrounds should have all pertinent health papers with him/her.

C. Sheep: a. Any breed or crossbred wethers or ewe lambs are eligible. b. Animal(s) must be castrated (testicles removed) before DNA/RFID tag required date. c. Animal(s) must be born after January 1<sup>st</sup> of the show year.

C. FINAL WEIGH-IN

1. Animals will be weighed by 3:00 p.m. on livestock entry day.

2. Participant has the right to accept/reject scale weight. If weight is rejected, animal will not be allowed in the sale.

3. Participant must be able to identify the appropriate Wisconsin Valley Fair class of their animal(s) as listed in the premium book by final weigh-in.

4. Prior to the final weigh-in, all market animal show and sale sheep must be slick sheared.

5. All animals shall be weighed in at the Wisconsin Valley Fair clean and dry. M.A.S.S. committee reserves the right to refuse to weigh animals until clean and dry.

6. M.A.S.S. drug history form will be collected at the time of weigh-in, by weigh-in personnel, at the weigh-in site. They are not collected by superintendents.

7. Each exhibitors name must be identified with animal id prior to final weigh-in.

8. First two (2) animals weighed in per species are the two (2) animals qualified for M.A.S.S. program.

9. Families who participated in the family weigh-in must identify which exhibitor is showing prior to the final weigh-in with drug history form.

D. MARKET ANIMAL SHOW

1. The judge will make the final determination of sale eligibility at the time of class placing by weight, grade, age, and quality during the market animal show. 2. Only first (1st) place animals will be eligible for the championship. The second (2nd) place animal in the champion class will then become eligible for the reserve champion with other first (1st) place winners. 3. In the market animal show, grand and reserve champion animals will receive Market Animal Show & Sale Champion and Reserve Champion ribbons respectively in each species. In the market animal sale, grand and reserve champion animals that are sold will each receive appropriate trophy in each species. If grand and reserve champion animals are not sold, an alternate will move up in sequence (refer to rule D-1).

4. The judge is authorized to eliminate unclean animals and participants from the show and sale.

5. Clipping and grooming on exhibits while on the fairgrounds is to be done by the exhibitor, his or her immediate family, 4-H Leaders, FFA Advisor, and or other participating Wisconsin Valley Junior Fair exhibitors.

6. Animals deemed uncontrollable and unsafe to exhibit by the M.A.S.S. Committee and/or species superintendent will be dismissed from the show and the sale.

7. On show day, no animals will be allowed to leave the building, except to go to the designated wash rack or show ring. No exceptions. 8. No drugs are to be administered to an animal while on the fairgrounds unless under the supervision of a veterinarian and must be acknowledged to the species superintendent.

9. Code of Ethics: Any product administered internally or used externally to alter the conformation of an animal for exhibition is prohibited while on the fairgrounds. This includes altering natural hair color or the use of false hair, graphite, powders, Hemp or other similar substances externally and/or artificially filling internally. However, false tail heads or tails are permitted on beef. Failure to adhere to this rule will lead to removal from the sale.

10. While on the fairgrounds, market animals may be subject to re-weighing. At this time the weights of the animals must be within plus or minus seven percent (7%) of the first weight at the fair. Animals who do not meet these criteria will only receive sale price minus the difference after the plus or minus seven percent (7%) has been factored.

11. Bred and Owned Division: To qualify for the bred and owned class, the exhibitor must own maternal parent of M.A.S.S. market animal before it is born. Proof of ownership must be provided upon request. Registration papers, bill of sale or a signed letter from an agriculture teacher or 4-H project leader may be used as proof. The judge will get information regarding how to judge the class.

## E. MARKET ANIMAL SALE

1. To qualify for the sale, exhibitors need to submit the following items, postmarked by July 1, of current year: a. At least three (3) signed bidder forms. FOR EXAMPLE; IF YOU HAVE ONE (1) EXHIBITOR IN YOUR FAMILY YOU NEED THREE (3) DIFFERENT BIDDERS; TWO (2) EXHIBITORS NEED SIX (6) DIFFERENT BIDDERS AND SO ON. Families up to and including the fourth (4th) child will be required to aet twelve (12) different bidders ADDITIONAL EXHIBITORS WOULD NOT REQUIRE ADDITIONAL BIDDERS. (MAKE SURE THAT EACH EXHIBITOR'S NAME APPEARS ON AT LEAST ONE (1) BIDDERS SLIP). b. Ten (10) educational points of which must include at least one (1) M.A.S.S. sponsored meeting. c. YOUTH FOR THE QUALITY CARE OF ANIMALS (YQCA) CERTIFICATE OF COMPLETION. d. MAIL FORMS TO THE M.A.S.S. COMMITTEE. POSTMARKED BY JULY 1, TO: PO BOX 389, WAUSAU, WI 54402-0389, OR EMAIL TO: MARATHONCOUNTYMASS@YAHOO. COM. e. PARTICIPANTS ARE REQUESTED TO SUBMIT ALL

## DOCUMENTS IN ONE MAILING.

2. Participants must show in a beef, swine, or sheep showmanship class. It does not have to be the species they are selling.

 Not meeting the above requirements will disqualify participant from selling the animal in the sale.
 Participant will be able to still show in the Junior Fair.
 All exhibitors must turn in the following forms to the on-site M.A.S.S. office (located in the locker room) no later than 30 minutes after hog judging is completed: a. "Destination Form" for extra animal(s) going to slaughter. b. "Animal to be Sold" form (form available at the fair) c. Failure to turn in these forms in will: i. Authorize the Sale Chairman or designee to enter the top placing (ribbon) animal at the end of the sale order. ii. Require twenty (20) educational points the following year.

5. Where an exhibitor qualifies more than one (1) animal for the sale, for example, one (1) beef and one (1) sheep, or two (2) hogs one (1) heavy and one (1) medium weight, the participant must select one (1) entry for the sale. The participant is encouraged to sell the higher placed animal, to maintain the high standards of quality.

6. Sale Standards are: a. Beef: Graded USDA low choice or better by the judge. USDA yield grade of "4" or less. Minimum weight of 1100lbs. Maximum weight of 1500lbs. b. Hogs: USDA grade #1 or #2. Minimum weight of 240 lbs. Maximum weight of 300 lbs. c. Lambs: USDA grade choice or prime. Minimum weight of 120 lbs. Maximum weight of 155 lbs.

7. Any hogs sold in the Marathon County Market Animal Show and Sale must go to slaughter. a. Sheep and beef can be exempt from slaughter to be shown at the Wisconsin State Fair. See section F.1. b. Official M.A.S.S. contract between the seller and buyer must be completed at the end of sale.

8. Up to an eight-percent (8%) sales commission will be charged by the sale committee to offset costs incidental to conducting the show and sale. An additional charge will be made fortwo color photographs (buyer and participant).

9. Exhibitors may not buy back their own animal. 10. There WILL BE A \$25 fee for having checks replaced, which will be taken out of the new check being issued.

11. Animals and exhibitors must maintain proper show ring appearance in the sale ring.

F. WISCONSIN STATE FAIR RULE

1. A beef or sheep exhibitor may retain show rights for

Wisconsin State Fair by declaring their intent to the MASS COMMITTEE NO LATER THAN 30 MINUTES FOLLOWING THE END OF THE HOG SHOW. Exhibitors must also provide a private written contract, signed by the exhibitor's parents and the buyer, to the auction clerks before the conclusion of the auction. The written contract must state that the exhibitor and parents agree to the following items: accept responsibility for any liability claims caused by the animals; provide proper care of the animal; to only exhibit the animal at the Wisconsin State Fair; and to have their auction checks held until they confirm delivery of the animal to the processor of the buyer's choice. A copy of this signed agreement must be provided to the buyer and the auction clerk prior to the conclusion of the auction.

G. CARCASS

1. If an animal carcass is condemned at slaughter by a state inspector, it is the sole responsibility of the exhibitor and he/she will receive no payment for the animal.

H. HARASSMENT

1. BUYERS ARE INTEGRAL TO THE MARKET ANIMAL SALE AND ARE TO BE TREATED WITH UTMOST RESPECT BY PARTICIPANTS AND THEIR FAMILIES. THERE WILL BE ZERO TOLERANCE OF ANY BADGERING, HARASSMENT, ETC. OF BUYERS BY EITHER PARTICIPANTS OR THEIR FAMILIES (INCLUDING PARENTS, SIBLINGS, GRANDPARENTS AND STEP FAMILY MEMBERS.) M.A.S.S.COMMITTEE WILL DETERMINE PUNISHMENT, WHICH MAY LEAD UP TO, AND INCLUDING, TERMINATION OF PARTICIPATION IN THE M.A.S.S. PROGRAM FOR LIFE. The M.A.S.S. Rules are updated annually. For updated

rules for 2020, please go to

marathon.extension.wisc.edu.

# **Classification Chart**

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Fair Department	4-H Projects that qualify for showing within the department
1. Dairy Cattle	Dairy
2. Beef Cattle	Beef
3. Swine	Swine
4. Sheep	Sheep
5. Goats	Dairy Goat, Meat Goat, Pygmy Goat
6. Horses	Horse, Horse Equitation, Horseless Horse
7. Poultry	Poultry
8. Rabbits	Rabbits
9. Dog Obedience	Dogs
10. Animal & Veterinary Science	(Class A–Animal and Veterinary Science & Class B–Pet Education) Beef, Cage Birds, Cats, Cavies, Dairy, Dogs, Horse (all), Goats (all), Pets, Poultry, Rabbits, Sheep, Small Animals, Swine, Tropical Fish, or Veterinary Science; (Class C–Caged Birds) Caged Birds; (Class D–Cavies) Cavies; (Class E–Any Other Animals) Small Animals; (Class F–Horse Education) Horse, Horseless Horse, Veterinary Science; (Class G–Tropical Fish Education)Tropical Fish
13. Cats	Cats
14. Plant and Soil Science	(Class A–Field Crops) Crops, Soil Science; (Class B–Vegetable Garden & Class C Vegetable Garden Box); Vegetables; (Class D–Apples & Class E–Small Fruits) Fruits
15. Flowers and Houseplants	(Class A–Flowers) Flowers;(Class B–House Plants) House Plants; (Class C–Floral Arrangement s) Flowers, House Plants; (Class D–Home Landscaping) Home Grounds
16. Natural Resource Sciences	Adventures, Astronomy, Backpacking, Conservation, Exploring Your Environment, Fishing, Forestry, Geology, Home Energy, Recycling, Safety, Science, Shooting Sports (including Archery, Air Pistol, Rifle, Shotgun or Muzzleloading), Weather, Wildlife
17. Exploring	Exploring
18. Cultural Arts	(Class A–Fine Arts & Class B–Creative Arts) Art, Drawing & Painting, Folk Arts; (Class C–Creative Writing) Communications, Creative Writing; (Class D–Music) Music; (Class E–Dance) Dance, Theatre Arts;(Class F–Drama) Drama, Arts, Fine Arts, Communications, Clowning, Theatre Arts; (Class F–Cake Decorating) Cake Decorating
20. Photography	Photography
21. Computers	Computers
22. Woodworking	Woodworking
23. Electricity	Electricity
24. Mechanical Projects	Aerospace, Bicycles, Small Engines, Geospatial, Legos, Maintenance & Repair, Model Rocketry, Off Highway Vehicles, Robotics, Safety, Scale Models, Snowmobiling, Tractors, Welding

	-
25. Foods & Nutrition	Foods & Nutrition, Food Preservation, Cake Decorating
26. Clothing	Clothing, Consumer Savvy, Quilting
27. Knitting & Crocheting	Knitting, Crocheting
28. Home Environment	Home Environment, Creative/Cross Stitchery, Quilting,
29. Family Living	Child Development, Folk Art, History & Heritage, Intergenerational, Latino Cultural Arts
31. Demonstrations	Demonstrations, Communications, Youth Leadership
32. Booths	(None)
	Self-Determined ,Youth Leadership, International, Ambassadors, Citizenship, Entrepreneurs hip, Personal Finance, Service Learning
34. Health	Foods & Nutrition; Health
35. Animal Science Judging	(None)
36. Cloverbuds	Cloverbuds

## **Dept.1 Dairy Cattle**

## John Slipek, Gary Beastrom and Ruth Kunze, Superintendents

## **Rules Governing Exhibits**

4-H Members must be enrolled in the Dairy project, unless otherwise specified.

Cattle will be unloaded from 6 a.m. - 2 p.m. on Wednesday following instructions distributed to the exhibitors prior to the fair. All health papers must be presented to authorities prior to unloading of animals. The person bringing the animals in the truck should have all pertinent health and identification papers with him/her. All Junior Dairy Cattle exhibits will be judged at the Judging Pavilion on Thursday and Friday. Show order will follow the Division listings in premium book. Cow judging begins after all heifer divisions are judged.

Wednesday	6 p.m	Dairy Fitting Contest			
Thursday	8:30 a.m.F	itting Contest:			
-		Showmanship			
	11:30 a.m.	11:30 a.m. Explorers Showmanship			
	1 p.m. Explorers Judging (all Breeds),				
		Color Breeds			
Friday	8:30 a.m.	Holsteins and Division			
-	G Red and	d White Cattle, Show of			
	Champion	s, Special Divisions, Junior			

Show sequence of non-Holsteins will be Division B through F and H in each Class number: B) Guernsey C) Brown Swiss

Holstein Showmanship

D) Jersey E) Ayrshire F) Milking Short Horn H) Any Other Breed

Animal health sanitary regulations - all animals entered in the junior fair must meet the current regulations as stated in the front of this premium book.

\*Supreme Champion Female will also be presented prior to Marathon County Dairy Project Sale on Saturday.

## **Dairy Cattle Base Dates**

**Spring Calf**, born after March 1st of exhibit year **Winter Calf**, born December of the year preceding exhibit year, January and February of exhibit year

Fall Calf, born September, October and November of the year preceding exhibit year

Summer Yearling, born June, July and August of the year preceding exhibit year

**Spring Yearling**, born March, April and May of the year preceding exhibit year

**Winter Yearling**, born December of the second year preceding the exhibit year and January andFebruary of the year preceding exhibit year

Fall Yearling, born September, October and November of the second year preceding the exhibit year

Two Year Old - Born on or between: Sept. 1, 2019 &

Aug. 31, 2020

**Jr. Two Year Old** - Jr. March 1 – Aug. 31, 2020 **Sr. Two Year Old** - Sr. Sept. 1, 2019 - Feb. 28,2020 **Three Year Old** - Sept. 1, 2018 – Aug. 31, 2019 **Four Year Old** - Sept. 1, 2017 – Aug. 31, 2018 **Five Year Old** - Sept. 1, 2016– Aug. 31, 2017

## \*\*Exploring members - Explorers may only show a spring calf, born after March 1 of current year.

All purebred animals must be recorded or accepted for records in recognized books of records for their respective breeds. Cattle which a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed may show as registered purebred cattle. These registration papers must be shown to the superintendent before the close of entry day. Animals without papers will be shown as Grade. Approved records must be kept on all animals exhibited.

Papers e-mailed directly from breed association to fair office) will be acceptable.Registration papers (official papers only. No copies, transfers or applications) must be available throughout the fair for inspection by the superintendent. No applications will be accepted in lieu of registration papers.

A dairy animal must be cared for and records kept for a period of three months prior to the Fair. It is recommended that exhibitors clip their own animals.

Each exhibitor needs to be identified by his exhibitor's number while in the show ring. Identification numbers will be available from the dairy superintendent.

Each member showing animals should be dressed appropriately in white clothing. Heavy shoes or boots are recommended. No farm names or other writing will be permitted on clothing while showing.

Each group must designate one or more members to be in charge of their exhibit and require them to be in constant attendance during the entire day. Exhibits should not exceed 5" to 8" of bedding, properly packed. All fans, cords and structures must be approved by Fair Board and/or Buildings and Grounds Superintendents.

Junior Fair animals must be kept in the barn designated by the superintendent.

Grades and Purebreds will both be eligible to show for the championship Division.

No smoking by anyone will be permitted in the show ring or barns. Also, no radios to be played in the barns during show times.

## **Health Regulations**

Infectious Diseases - No animal with active ringworm or any other infectious disease will be allowed on the Fairgrounds.

### **Use of Milking Facilities**

Exhibitors with animals in milk will be allowed to use the milk- ing center facilities during pre-arranged times posted at the milking center. All milk becomes the property of the Marathon County Agricultural Society and is sold to offset direct costs of operating the milking center.

Remaining milk proceeds are later distributed to exhibitors on a pro-rated basis according to the volume of milk contributed by their animal(s). Exhibitors which elect to keep their milk are welcome to do so but will not be permitted to use the milking center facilities provided. The milking center is supervised during milking times and samples are taken for antibiotic testing. Exhibitors are solely responsible and will be held liable for any loss of milk due to antibiotic contamination of their animals' milk. No milking will be done when barns are closed.

## Fair Milking Schedule

Milking times will be posted near the milking center.

## **Champion Divisions**

- 1. All first and second place blue ribbon animals, grade or purebred, under two years old can compete for Junior Breed Champion.
- 2. All first and second place blue ribbon animals, grade or purebred, two years old and older can compete for Senior Breed Champion.

#### **Showmanship Contest**

Enter Showmanship on during fair entry All Junior Fair Dairy exhibitors are eligible to enter. The judges will score contestants on the following:

- A. Correct Showmanship
- B. Performance of animal in the show ring
- C.Appropriate appearance of showman (White Clothing and sturdy shoes recommended)
- D.Appropriate fitting of animal

Each member participating in the showmanship contest must show an animal he/she is exhibiting and the animal must be under two years of age.

### **Showmanship Awards**

The winner of the Beginner, Intermediate and Senior Show- manship Divisions will compete for the Timothy Wayne Hanke Memorial Trophy for Best Overall Dairy Show person.

### Dairy Showmanship for Non-dairy Exhibitors

This is designed for youth who are learning about the dairy project, but do not own dairy cattle and are not showing dairy animals at the Fair. They have entered a contract with another exhibitor to learn about the dairy project throughout the year. A copy of the contract must be given to the superin- tendent prior to the show. These exhibitors will participate in Showmanship using an animal that is already being shown by another exhibitor.

#### Junior Dairy Fitting Contest

The Dairy Fitting Contest will take place Wednesday evening, at approximately 6-8 p.m. in the Judging Pavilion. All who wish to enter must provide an animal with only the head clipped. The exhibitor may then clip and fit the animal while in the Judging Pavilion with no fitting assistance. This animal will compete at the fitting contest, which will be judged Thursday morning. Any indication that another individual has assisted in the fitting of the animal, either Wed. night or Thurs. morning, will result in disqualification.

#### **Special Awards**

Special Awards will be given in the following areas:

- Junior Fair Dairy Member whose animal is placed first in the Show of Champions (this includes both Junior and Senior Champions)
- First place animal in each Purebred Holstein Division and Grand Champion Holstein, in the Junior Fair, to be awarded at the Annual Holstein Banquet
- A 1st place Showmanship Trophy in all showmanship categories

- "The Over the Hill Gang" Dairy Showmanship Contest. Animals shown have to be entered by someone at the Wisconsin Valley Fair. Showing will be held on Thursday night after the Marathon County Dairy Heifer show.
- The exhibitor of the Wisconsin Valley Fair Junior Fair Supreme Champion Female will be awarded a traveling trophy
- "Best Udder in the Division" and "Overall Best Udder"
- Best fitted ribbons will be sponsored by Marathon County Junior Holstein Breeders
- Two awards will be presented to Outstanding Dairy Exhibitors at the Awards program on Sunday afternoon

### **Special Divisions**

### Dairy Club Herd

The Dairy Club herd shall consist of six animals. All animals must have been exhibited through the same club at the Wisconsin Valley Junior Fair. No more than two animals may be exhibited by one person. There may be one or two animals from the same age group. Grade or registered animals may be exhibited. Each club herd shall have a designated dairy exhibitor who sets up the animals and organizes the herd. One award will be given to a mixed breed herd and one award will be presented to a herd of all one breed. (Animals may only be exhibited in one club herd.) Selection will be based on the following scorecard: Excellence of animals 40% Fitting and Preparation for showing 30% Maturity of animals 20% Showmanship 10%

### **Best Three Females**

All three animals must have been exhibited by the same exhibitor at the Wisconsin Valley Junior Fair. Grade or registered animals of any breed are eligible. Selection will be based on the above scorecard.

## Dam and Offspring

The dam and one or more offspring must have been exhibited at this Wisconsin Valley Junior Fair. The animals need not have been exhibited by the same exhibitor. Grade or registered animals of any breed are eligible. Proof of parentage may be requested. Selection will be based on the above scorecard.

## Produce of Dam

Produce of dam consists of two or more animals out of the same dam. The animals need not have been exhibited by the same exhibitor. Grade or registered animals of any breed are eligible. Proof of parentage may be requested. Selection will be based on the above scorecard.

No pre-registration necessary. Judging will take place on Friday afternoon - listen for announcements.

## Outstanding Dairy Exhibitor

Outstanding Dairy Exhibitor Awards are given to youth who exemplify knowledge, character and sportsmanship as dairy exhibitors. Applications are available from the Dairy Superintendents, and are due by 6pm Friday of the fair to the Fair Office. Awards are given at the Herdsmanship Awards Ceremony held in Multi-Purpose Building #1 at 3 p.m. Sunday.

### I. J. Corey Award

I.J. Corey Outstanding 4-H Exhibitor Award. Application forms for this award must be submitted to the Jr. Fair Office not later than 6pm Friday of the fair. Any active 4-H Dairy exhibitor, Grades 5-13 who has not already received the award may apply. Interviews will be held during the fair. A cash award and a plaque will be presented to the recipient at the Herdsman- ship Awards Ceremony held in Multi-Purpose Building #1 at 3

p.m. Sunday.

### **Dairy Heifer Show**

Special Divisions for those in the 4-H/FFA Dairy Heifer Program will be held on Thursday night at 7:00 p.m. in the Judging Pavilion. All participants will be awarded a first, second or third place ribbon and trophy. The show criteria are: 40% fitting, 30% showing and 30% appropriate condition.

### **Production Award**

A ribbon will be presented to the highest producing eligible cow in each Division of the Junior Fair Dairy Show. Winners will be chosen based on 4% fat corrected milk production to take into account both milk and fat yield. No pre-registration is required. Eligibility and production levels will be computed by Marathon County DHIA prior to the show. Production award rules are:

- Only Official DHIA or DHIR records are eligible
- Minimum fat and protein tests are required (Holstein 3.2%, Guernsey 3.8%, Jersey 4.0%, Brown Swiss 3.4%, Ayrshire 3.4%, Milking Shorthorn 3.3%, and Norwegian Red 3.3%)
- Cows of all breeds (both purebreds and grades) are eligible. Dry cow Divisions are not eligible.
- Only 305 days (or less) actual milk records that were com- pleted after last year's fair are eligible. In other words, only three year old and older cows.
- Awards will be given at the annual DHIA meeting

# **Department 1 Dairy Cattle**

## John Slipek, Gary Beastrom and Ruth Kunze, Superintendents

Only those Holsteins that are registered with the Holstein Association will show as Registered Holsteins. All other Holsteins will show as Grade Holsteins.

### **Division A - Holstein**

VISION A - HOI	stein				
Class Number		Blue	Red	White	Pink
1	Spring Calf, Heifer, Purebred	11.00	10.00	9.00	8.00
2	Spring Calf, Heifer, Grade	10.00	9.00	8.00	7.00
*3	Feb. Winter Calf, Heifer, Purebred	11.00	10.00	9.00	8.00
*4	Feb. Winter Calf, Heifer Grade	10.00	9.00	8.00	7.00
*5	Jan. Winter Calf, Heifer, Purebred	11.00	10.00	9.00	8.00
*6	Jan. Winter Calf, Heifer, Grade	10.00	9.00	8.00	7.00
*7	Dec. Winter Calf, Heifer, Purebred	11.00	10.00	9.00	8.00
*8	Dec. Winter Calf, Heifer, Grade	10.00	9.00	8.00	7.00
*9	Nov. Fall Calf, Heifer, Purebred	11.00	10.00	9.00	8.00
*10	Nov. Fall Calf, Heifer, Grade	10.00	9.00	8.00	7.00
*11	Oct. Fall Calf, Heifer, Purebred	11.00	10.00	9.00	8.00
*12	Oct. Fall Calf, Heifer, Grade	10.00	9.00	8.00	7.00
*13	Sept. Fall Calf, Heifer, Purebred	11.00	10.00	9.00	8.00
*14	Sept. Fall Calf, Heifer, Grade	10.00	9.00	8.00	7.00
15	Summer Yearling, Heifer, Purebred	13.00	11.00	9.00	8.00
16	Summer Yearling, Heifer, Grade	10.00	9.00	8.00	7.00
17	Spring Yearling, Heifer, Purebred	13.00	11.00	9.00	8.00
18	Spring Yearling, Heifer, Grade	10.00	9.00	8.00	7.00
19	Winter Yearling, Heifer, Purebred	13.00	11.00	9.00	8.00
20	Winter Yearling, Heifer, Grade	10.00	9.00	8.00	7.00
21	Fall Yearling, Heifer, Purebred	13.00	11.00	9.00	8.00
22	Fall Yearling, Heifer, Grade	10.00	9.00	8.00	7.00
*23	Cow, 2 Year Old, Jr. Purebred	14.00	12.00	10.00	8.00
*24	Cow, 2 Year Old, Sr. Purebred	14.00	12.00	10.00	8.00
*25	Cow, 2 Year Old, Jr. Grade	11.00	10.00	9.00	7.00
*26	Cow, 2 Year Old, Sr. Grade	11.00	10.00	9.00	7.00
27	Cow, 3 Years, Purebred	14.00	12.00	10.00	8.00
28	Cow, 3 Years, Grade	11.00	10.00	9.00	7.00
29	Cow, 4 Years, Purebred	14.00	12.00	10.00	8.00
30	Cow, 4 Years and Older, Grade	11.00	10.00	9.00	7.00
31	Cow, 5 Years and Older, Purebred	14.00	12.00	10.00	8.00
32	Dry Cow, 3 and 4 Years, Purebred	14.00	12.00	10.00	8.00
33	Dry Cow, 3 and 4 Years, Grade	11.00	10.00	9.00	7.00
34	Dry Cow, 5 Years and Older, Purebred	14.00	12.00	10.00	8.00
35	Dry Cow, 5 Years and Older, Grade	11.00	10.00	9.00	7.00

\*Only one entry can be made in the months encompassing the Winter Calf (Feb., Jan., Dec.); Fall Calf (Nov., Oct., Sept.) Divisions. However, you may enter one purebred and one grade in the same age Division. (For example, you may not exhibit both an October Fall Calf and November Fall Calf and 2 year old Cow, Jr., Sr.)

Division B - Guer	nsey				
Class Number		Blue	Red	White	Pink
1	Spring Calf, Heifer, Purebred	11.00	10.00	9.00	8.00
2	Spring Calf, Heifer, Grade	10.00	9.00	8.00	7.00
3	Winter Calf, Heifer, Purebred	11.00	10.00	9.00	8.00
4	Winter Calf, Heifer Grade	10.00	9.00	8.00	7.00
5	Fall Calf, Heifer, Purebred	11.00	10.00	9.00	8.00
6	Fall Calf, Heifer, Grade	10.00	9.00	8.00	7.00
7	Summer Yearling, Heifer, Purebred	13.00	11.00	9.00	8.00
8	Summer Yearling, Heifer, Grade	10.00	9.00	8.00	7.00
9	Spring Yearling, Heifer, Purebred	13.00	11.00	9.00	8.00
10	Spring Yearling, Heifer, Grade	10.00	9.00	8.00	7.00
11	Winter Yearling, Heifer, Purebred	13.00	11.00	9.00	8.00
12	Winter Yearling, Heifer, Grade	10.00	9.00	8.00	7.00
13	Fall Yearling, Heifer, Purebred	13.00	11.00	9.00	8.00
14	Fall Yearling, Heifer, Grade	10.00	9.00	8.00	7.00
15	Cow, 2 Years, Purebred	14.00	12.00	10.00	8.00
16	Cow, 2 Years, Grade	11.00	10.00	9.00	7.00
17	Cow, 3 Years, Purebred	14.00	12.00	10.00	8.00
18	Cow, 3 Years, Grade	11.00	10.00	9.00	7.00
19	Cow, 4 Years, Purebred	14.00	12.00	10.00	8.00
20	Cow, 4 Years and Older, Grade	11.00	10.00	9.00	7.00
21	Cow, 5 Years and Older, Purebred	14.00	12.00	10.00	8.00
22	Dry Cow, 3 and 4 Years, Purebred	14.00	12.00	10.00	8.00
23	Dry Cow, 3 and 4 Years, Grade	11.00	10.00	9.00	7.00
24	Dry Cow, 5 Years and Older, Purebred	14.00	12.00	10.00	8.00
25	Dry Cow, 5 Years and Older, Grade	11.00	10.00	9.00	7.00

Division C - Brown Swiss- Same Classification as Division B

Division C - Brown Swiss- Same Classification as Division B Division D - Jersey - Same Classification as Division B Division E - Ayrshire – Same Classification as Division B Division F – Milking Shorthorn- Same Classification as Division B Division G – Red and White Cattle - Same Classification as Division B (Must be registered with the Red & White Assn. (No grades) Division B – Red and White Cattle - Same Classification as Division B (Must be registered with the Red & White Assn. (No grades)

Division H - Any Other Breed (minor breed not previously listed and crossbreeds) - Same Classification as Division B

## Division I Class 1-12 Premiums 1st - \$4.50 2nd - \$4.00 3rd - \$3.50 4th - \$3.00 Division I - Dairy Showmanship Contest

	Class Number	
Explorers, grades 3 and 4 may show	1	
only as an Explorer		Grade 9
Grade 4 (non-Exploring)	2	
Grade 5	3	Grade 10
Grade 6	4	Grade 11
Grade 7	5	Grade 12
Grade 8	6	Grade 13

Grade 9	Class Number 7
Grade 10	8
Grade 11	9
Grade 12	10
Grade 13	11

Show of Champions to follow

## Division J - Dairy Showmanship for Non-dairy Exhibitors

-	Class Number	
Grades 3-6	1	Class Number
Grades 7-9	2 Grades 10-13	3

## Division K Class1 Premiums

1st - \$11.00 2nd - \$10.00 3rd - \$9.00 4th - \$7.00			
Division K - Exploring Class Number			
Spring Calf, Any Breed, Born After	1		
March 1 of Exhibit Year			

## **Division L Class 1-2 Premiums**

1st - \$4.50 2nd - \$4.00 3rd - \$3.50 4th - \$3.00 Division L - Junior Dairy Fitting Contest	Class Number
Grades 3-7	1
Grades 8-13	2

## Dept. 2 Beef Cattle

## Bill Staszak, Joe Staszak and Matt Christian, Superintendents

## **Rules Governing Exhibits**

4-H members must be enrolled in the Beef Project, unless otherwise stated.

Cattle will be unloaded from 6 a.m. – 11 a.m. on Wednesday, following instructions distributed to exhibitors prior to the fair. All health papers must be presented to appropriate authorities prior to unloading of animals. The person bringing the animals into the fairgrounds should have all pertinent health papers with him/her.

Members enrolled in the beef projects are eligible in these Divisions

Beef animals will be judged on Thursday, at 8:30 a.m. The same rules regarding care and feeding of

these animals apply as for dairy animals

Each group must designate one or more members to be in charge of their exhibit and require them to be in constant attendance during the entire day

No steer may be exhibited with horns longer than 2"

Nose rings, temporary or permanent, are not allowed in any beef exhibited at the Fair

Bull calves are not allowed except when they are shown as a part of a Cow Calf Division

A Junior calf is one born on or after January 1 of current year. The calf must be at least four months old at the time of exhibit.

A Senior calf is one born during the period September 1 to December 31 of prior year

A Summer Yearling is one born during the period May 1 to August 31 of prior year

A Junior Yearling is one born during the period January 1 to April 30 of prior year

A Senior Yearling is one born during the period September 1 to December 31 or second year preceding exhibit year

A Cow Calf Division is a cow with a natural Spring calf

Registration papers are required for registered breeding stock

Unmanageable animals will be disqualified at the discretion of the department superintendent and/or the Fair Board.

Animals with physical problems will be disallowed. All animals must be cared for a period of three months prior to the Fair

## Bred and Owned Heifer Division

Any registered purebred or percentage heifer bred and owned by the exhibitor (as reported on registration paper).

No Entry required. \*Registration paper must be presented to the judge upon entering the show ring.

## **Market Divisions**

- Market Animal Show and Sale Divisions will be divided by weight at final weigh-in and placed into either a Light, Medium or Heavyweight Division
- If there are five or less exhibits per breed, they will be shown as one weight Division
- Blue ribbon winner in each Class number will compete for Division champion ribbon
- A champion and reserve champion will be selected from each Division L-O. The grand champion and reserve champion will be selected from the champion and reserve of Divisions L-O
- If entering only one Market Steer in a Division enter in Class 1; if entering two Market Steers in the same Division, enter second steer in Class 2

Market animal show and sale officials shall collect the M.A.S.S. drug history sheet at final weigh-in. If the drug history forms are not signed the animal will not be sold.

## **Beef Showmanship**

Each member participating in the Showmanship Contest must show his/her own animal. Enter on fair entry form. Showmanship will be judged on:

- A. Correct Showmanship
- B. Performance of animal in the show ring
- C.Appropriate appearance of the showman
- D.Appropriate fitting of animal

**Beef Showmanship for Non-beef Exhibitors** Designed for youth who are learning about the beef project, but do not own cattle and are not showing project animals at the Fair. They have entered into a contract with another exhibitor to learn about the project throughout the year. A copy of the contract must be given to the superintendent prior to the show. These exhibitors will participate in showmanship, using an animal that is already being shown by another exhibitor.

## **Department 2 Beef Cattle**

## Bill Staszak, Joe Staszak and Matt Christian, Superintendents

#### **Division A-K Class 1-3 Premiums**

1st - \$11.00 2nd - \$10.00 3rd - \$9.00 4th - \$7.00 Division A-K Class 4-7 Premiums

1st - \$13.00 2nd - \$11.00 3rd - \$9.00 4th - \$7.00

Division A - Angus	Class Number		Class Number	
Junior Heifer Calf	1	Senior Heifer	5	
Senior Heifer Calf	2	Cow Calf	6	
Summer Heifer Yearling	3	Pair Calves	7	
Junior Heifer Yearling	4			
Division B – Red Angus- Same Classification	n as Division A			
Division C - Hereford - Same Classification a	as Division A			
Division D - Shorthorn - Same Classification as Division A				
Division E – Shorthorn Plus- Same Classification as Division A				
Division F - Charolais- Same Classification as Division A				
Division G - Pinzgauer - Same Classification as Division A				
Division H - Simmental - Same Classification as Division A				
Division I – Percentage Simmental- Same Classification as Division A				
Division J Any other breed, purebred-Same Division K Grades/Crosses-Same Classificat		ivision A		

### **Division L-O Class 1-2 Premiums**

1st - \$10.00 2nd - \$9.00 3rd - \$8.00 4th - \$7.00

Division L-O - Market Steer Divisions	Division	Class Number	Class Number
British Breeds - Includes Angus, Hereford, Red Angus and Shorthorn	L	1	2
Continental Breeds/Any Other Breeds - Includes Charolais, Chianina Pinzgauer, Limousin, Maine-Anjou, Simmental and Any Other Breed	М	1	2
Crossbreed - Any Steer Consisting of Two or More Breeds	Ν	1	2
Dairy Steers - Any Steer That is Purebred or Cross Between Dairy Breeds	0	1	2

#### **Division Y Class 1-6 Premiums**

1st - \$4.50 2nd - \$4.00 3rd - \$3.50 4th - \$3.00

Division Y – Showmanship Explorers, Grades 3 and 4 enrolled in	Class Number		Class Number
Exploring project	1		
Grades 3 and 4 (other than Exploring)	2	Grades 7 and 8	4
Grades 5 and 6	3	Grades 9 and 10	5
	-	Grades 11, 12 and 13	6
		·	

## Division Z - Beef Showmanship for

Non-beef Exhibitors	Class Number		
Grades 3-6	1	Grade 10-13	3
Grades 7-9	2		

#### Division AA - Bred and Owned Class (no premiums awarded) Bred and owned animals 1

## **Department 3 Swine**

## Mark Zimmerman, Superintendent

## **Rules Governing Exhibits**

4-H members must be enrolled in the Swine project, unless otherwise specified.

Swine will be unloaded from 6 a.m. - 2 p.m. on Wednesday, following instructions distributed to exhibitors prior to the fair. All health papers must be presented to appropriate authorities prior to unloading of animals. The person bringing the animals into the fairgrounds should have all pertinent health papers with him/her.

Judging: Friday, 9 a.m starting with Market Class **Regulations:** 

- Exhibitors are responsible to be familiar with State and County Fair Animal Health Regulations (See Swine Regulations). Health papers are required with the animals. ID number on the health certificate. WI Intrastate Movement Certificate - Form #AH-IN-22 (8/93) AH-0049.
- In accordance with Dept of Ag regulations, the veterinarian certificate shall state the following: "I certify I have inspected the entire herd of origin within the last 30 days and found that no apparent disease was present at the time of inspection."
- Showmanship Divisions may be subdivided into heats.
- Exhibitors are limited to one entry per Class number
- Barrows must be healed
- Personal hurdles may be used
- Swine will be weighed on entry day before 3 p.m. Barrows and Gilts may be shown. See Market Sale rules for weight restrictions.
- Animals with physical problems will be disallowed
- Eartags must be clean & readable
- Display boards will be no more than 2' in height & will be raised at least 2' above the pen
- Barn decorations may be taken down after barn re-opens from loading of market animals; but no earlier than 5p.m. on Sunday

## Market Hogs

- Hogs that are returning home must have testing completed. Hogs that are not going to slaughter need to be off the grounds by Sunday at 8 a.m. Superintendent has ability to assign destination of hogs if no destination is on file.
- When entering Market Hogs: If you have only one hog to show, enter under Class 1. If you have two hogs to show, enter one under Class and one under Class 2.

• Swine Divisions will be divided after final weighin. Ap- proximately 10-12 hogs will be in each judging Division. Divisions will be grouped into divisions. A Champion and Reserve Champion will be selected for each division from the respective Division winners. Division Champions and Reserve Champions will be eligible for Overall Grand and Reserve Junior Fair and Market Animal Champions.

Market animal show and sale officials shall collect the

M.A.S.S. drug history sheet and the designation form at the final weigh-in. If the drug history forms are not signed the animal will not be sold.

## Swine Showmanship

- This contest will be held in the judging arena in the hog and sheep barn
- Only Junior Fair swine exhibitors will be allowed to show
- Each member must show his/her own animal
- The judge will score all contestants on the following:

Correct showmanship Condition of hog for the show ring Performance of hog in the show ring Equipment and Clothing of showman,

- considering cleanliness and utility
- Each member participating in the showmanship contest must show his/her own animal
- Showmanship classes may be subdivided into heats

## Swine Showmanship for Non-swine Exhibitors

Designed for youth who are learning about the swine project, but do not own swine and are not showing project animals at the Fair. They have entered into a contract with another exhibitor to learn about the project throughout the year. A copy of the contract must be given to the superintendent prior to the show. These exhibitors will participate in showmanship, using an animal that is already being shown by another exhibitor.

## **Department 3 Swine**

## Mark Zimmerman, Superintendent

### Division A Class 1-2 Premiums

1st - \$8.00 2nd - \$7.00 3rd - \$6.00 4th - \$5.00

Division A - Market Hogs (any breed or crossbreed)

Class Number

Market Hog 1

Class Number Market Hog 2

Division B Class 1-11 Premiums			
1st - \$3.50 2nd - \$3.00 3rd - \$2.50 4th - \$2.00			
Division B - Swine Showmanship	Class Number		Class Number
Explorers, Grades 3 and 4	1	Grade 8	7
Grade 3 (other than Explorers)	2	Grade 9	8
Grade 4 (other than Explorers)	3	Grade 10	9
Grade 5	4	Grade 11	10
Grade 6	5	Grade 12	11
Grade 7	6	Grade 13	12
Division C - Swine Showmanship for Non-swine Exhibitors	Class Number		
Grades 3-6	1		
Grades 7-9	2		
Grades 10-13	3		
Division D - Bred and Owned Class (no premiums awarded) Bred and owned animals	1		

## **Department 4 Sheep**

## Amanda Hammerstrom & Jon Brubacher, Superintendents

## **Rules Governing Exhibits**

4-H members must be enrolled in the Sheep project, unless otherwise stated.

Sheep will be unloaded from 6 a.m. - 2 p.m. on Wednesday, following instructions distributed to exhibitors prior to the fair. All health papers must be presented to appropriate authorities prior to unloading of animals. The person bringing the animals into the Fairgrounds should have all pertinent health papers with him/her.

Judging: Thursday, 1 hour after conclusion of the Beef Show General Regulations:

- Exhibitors are responsible to be familiar with State and County Fair Regulations.
- Sheep exhibited must be owned or cared for by the exhibitor prior to June 1. Exhibitors shall feed, care for and show his/her own animal unless written permission is granted by the Fair Board. Irregularities may disqualify an exhibit and/or delay premiums until clarified. No dying, drenching, spray painting, icing or any other cold treatment of lambs prior to/during the show will be allowed. This will be enforced.
- Registry papers will be checked by superintendent on all purebred breeding stock
- Registration papers must be submitted to the Superintendent before show day
- Only Purebred Rams may be entered; Wethers must be healed
- Exhibitors are limited to one entry per Class number
- Registered Columbias, Corriedales, Rambouillets and Targhees will be shown with two inches of wool or less. All other sheep shall be shorn within one month to two weeks of the Fair. Market lambs should be "slick-shorn" as close to show day as possible.

## Age Classification:

Mature Ewe - 2 years and older

Older Spring Ewe Lamb - January 1 of exhibit year to February 15th of exhibit year

Younger Spring Ewe Lamb - February 16 of exhibit year Fall Lamb - September 1 through December 31 of year preceding exhibit year

Yearling Ewe or Ram - born during the previous year Market animals at the Fair. They have entered into a contract with Lamb - after January 1st of exhibit year another exhib- itor to learn about the project throughout the

Pair of Lambs - one spring or fall Ewe Lamb and one spring or fall Ram Lamb

Exhibitors Flock - a Ewe Lamb, yearling Lamb, or mature Ewe and Ram Lamb or yearling Ram (three animals)

- Market animals will be weighed on entry day before 3 p.m.
- Animals with physical problems will be disallowed
- All animals must be cared for a period of three months prior to the Fair (exception wethers)
- Sheep shearing will be allowed only in designated areas. See superintendent for approved sites. The shearing area must be cleaned up by the exhibitor immediately following shearing.

## Market Lambs

- Open to current year lambs only (ewe or wether)
- Market Grade will be determined in the show ring
- Exhibitors in the market Division should enter all lambs in Division P - Class Number 1 and/or 2
- Market Lambs will be divided into weight Divisions at weigh- in
- Champion and Reserve Champion Market Lamb will be selected from the single Market Lamb entries

Market animal show and sale officials shall collect the drug history sheet at the final weigh-in. If the drug history forms are not signed the animal will not be sold.

## Sheep Showmanship

- •This contest will be held in the judging area prior to the judging of Sheep Divisions
- •Only Junior Fair sheep exhibitors will be allowed to show
- •The judge will score all contestants on the following:
  - Correct Showmanship Condition of sheep in show ring

Performance of sheep in show ring

Equipment and Clothing of showman.

considering cleanliness and utility. (Hard soled shoes recommended)

Each member participating in the showmanship contest must show his/her own animal

## Sheep Showmanship for Non-sheep Exhibitors

Designed for youth who are learning about the sheep project, but do not own sheep and are not showing project animals at the Fair. They have entered into a contract with another exhib- itor to learn about the project throughout the year. A copy of the contract must be given to the superintendent prior to the show. These exhibitors will participate in showmanship, using an animal that is already being shown by another exhibitor.

## **Department 4 Sheep**

Amanda Hammerstrom & Jon Brubacher, Superintendents

Dept. 4	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
premiums				
Divisions A-P	\$6.00	\$5.00	\$4.00	\$3.00

Division Q-R \$3.50 \$3.00 \$2.50

\$2.00

Division A – Shropshire	Class Number		Class Number
Spring Ram Lamb	1	Younger Spring Ewe Lamb	6
Fall Ram Lamb	2	Fall Ewe Lamb	7
Yearling Ram	3	Yearling Ewe	8
Mature Ewe	4	Pair of Lambs	9
Older Spring Ewe Lamb	5	Flock	10

Division B - Hampshire – Same Classification as Division A

Division C – Dorset – Same Classification as Division A

Division D – Cheviot – Same Classification as Division A

Division E – Oxford – Same Classification as Division A

Division F – Southdown – Same Classification as Division A

Division G – Corriedale – Same Classification as Division A

Division H – Suffolk – Same Classification as Division A

Division I – Columbia – Same Classification as Division A

Division J – Montadale – Same Classification as Division A

Division K – Border Leicester – Same Classification as Division A

Division L – Rambouillets – Same Classification as Division A

Division M – Shetland – Same Classification as Division A

Division N – Any Other Breed, Purebred – Same Classification as Division A

		Division S - Bred and Owned Class (	( <b>no</b> 1
Division O – Grade/Commercial	Class Number	premiums awarded)	Class Number
Mature Lamb	1	Fail Ewe Lamb	4
Older Spring Ewe Lamb	2	Yearling Ewe	5
Younger Spring Ewe Lamb	3	Pair of Lambs	6
Division P – Market Lambs	Class Number		Class Number
Market Lamb	1	Market Lamb	2
Division Q – Sheep Showmanship	Class Number		Class Number
Explorers, Grades 3 and 4	1	Grades 7 and 8	4
Grades 3 and 4 other than Explorers	2	Grades 9 and 10	5
Grades 5 and 6	3	Grades 11, 12, and 13	6
Division R – Sheep Showmanship (for Non- sheep Exhibitors)	Class Number		Class Number
Grades 3-6	1	Grades 10-13	3
Grades 7-9	2		

## Dept. 5 Goats

## Lisa Thompson & Fay Niemann, Superintendents

### **Rules Governing Exhibits**

4-H members must be enrolled in the Dairy Goat, Meat Goat, Pygmy Goat project, unless otherwise stated. Goats will be unloaded from 6 a.m. - 2 p.m. on Tuesday, All health papers must be presented to appropriate authorities prior to unloading of animals. The person bringing the animals into the fairgrounds should have all pertinent health papers with him/her.

Judging: Wednesday at 2:00 p.m. beginning with Showmanship

- Herdsmanship meeting: TBA
- · Showmanship Practice Clinic:TBA in the Judging Pavilion
- Market Show after the Sheep show on Thursday
- **General Regulations:** 
  - · Exhibitors are responsible to be familiar with State and

### **County Fair regulations**

- · Goats exhibited must be owned by the exhibitor prior to May 1. Each exhibitor shall feed, care for, and show his/ her own animal unless written permission is granted by the Jr. Fair Superintendent. Irregularities may disqualify and exhibit and/or delay premiums until clarified.
- · ADGA registration papers will be checked by the Superintendent on all purebred American breeding stock over one year of age; proof of registry eligibility will be required for younger purebreds, entered in Division A or American Stock.
- Exhibitors are limited to one entry per Class
- · Dairy goats with horns cannot be exhibited. Nonbreed. Horns should be capped. Goats must be controllable. Uncontroll- able goats may be disgualified and removed from the Fair.
- · No uncastrated males may be brought to the Fair
- · Exhibitors must be able to control their animals in the pens provided, or modify them at their own expense

### **Goat Showmanship**

- · Goat showmanship judged on the same criteria as dairy showmanship
- Exhibitors must show his/her own animal.
- Enter showmanship on Fair Entry Form.

### Goat Showmanship for Non-goat Exhibitors

This Division is designed for youth who are learning about the goat project, but do not own goat and are not showing following instructions distributed to exhibitors prior to the fair. project animals at the Fair. They have entered into a contract with another exhibitor to learn about the project throughout the year. A copy of the contract must be given to the superin- tendent prior to the show. These exhibitors will participate in

showmanship, using an animal that is already being shown by another exhibitor.

### Age Classification

- Junior doe kid; born after March 31 of current fair year
- · Senior doe kid; born between January 1 and March 31 of current vear
- · Junior yearling doe; born between August 1 and December 31 of previous year
- · Senior yearling doe; at least 12 months but under 24 months of age and the doe is not in milk
- Yearling milkers; under 2 years of age and in milk.
- Junior milkers; at least 2 years but under 3 years of age
- Mature milkers; at least 3 years of age but under 5 years of age
- Aged milkers; 5 years of age and older

#### Meat Goat Guidelines **Birthdates:**

 Market Goat (wether, doe, dairy/meat goat cross wether) November 1, 2022-March 31, 2023

### Weight Guidelines

dairy goats may have horns if it is appropriate for the Market animals must be a minimum of 40 pounds, but not to exceed a maximum of 110 pounds by fair weigh-in. Based on the number of entries, classes will be divided at the discretion of the superintendent.

### **Mouthing of Meat Goats**

Goats may have lost one or more milk teeth but there may be no evidence of breaking of skin or eruption of two permanent front teeth. Goats may be mouthed at the superintendent's discretion.

### Breeds

Meat breeds include Boer, Spanish, Brush, Myotonic, Kiko, Nubian and Pygmy.

## **Department 5 Goats**

## Lisa Thompson & Fay Niemann, Superintendents

Division A - I Premiums					
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	
Divisions A-I	\$5.00	\$4.00	\$3.00	\$2.00	
Divisions J-K	\$3.50	\$3.00	\$2.50	\$2.00	

## **Division A - Recorded ADGA RegisteredGoats**

	Class Number		
Junior Kid	1		
Senior Kid	2	Milking Yearling	5
Junior Yearling	3	2-3 Year Old	6
Senior Yearling	4	3-5 Year Old	7
-		5 Years and Older	8

Division B - All Other Dairy Goats Dairy Grades- Same Classification as Division A
 Division C - Dry Dairy Does-Any age; Class Number 1 (must have freshened at least once)
 Division D - Non-dairy Does- Same classification as Division A (pygmy, angora, fainting, etc.)

Division E – Non-Dairy Wethers	Class Number
Under 1 year of age	1
Over 1 year of age	2
Division F – Dairy Wethers	Class Number
Under 1 year of age	1
Over 1 year of age	2

## **Division G - Boer/Boer Crosses**

All Boer/Boer Crosses- Same Classification as Division A

<b>Division H Pet Goat All Ages</b> Pet Goat, All Ages	Class Number 1		
Division I – Non-Meat Goat Showmansh	ip		Class Number
Explorers, Grades 3 and 4 Grades 3 and 4	1 2	Grades 5, 6 and 7 Grades 8, 9, and 10 Grades 11, 12 and 13	3 4 5
Division J- Goat Showmanship for Non- goat Exhibitors			Class Number
Grades 3-6 Grades 7-9	1 2	Grades 10-13	3
<b>Division K Market Goats</b> Meat Market Goat	Class Number 1		Class Number
Division L Goat Obstacle Course	Class Number		Class Number

Grades 3-4	1	Grades 9-10	4
Grades 5-6	2	Grades 11-13	5
Grades 7-8	3		

Superintendents reserve the right to combine classes based on entry numbers

Obstacle Course Rules and Hints

1. You may only bring one goat .

2. Goats will need to be walked with a collar (no halters) through the course.

3. The course will be timed. 5 seconds will be added for each missed/refused item.

4. Things to practice with your goat: weaving between items, jumping/stepping over a raised item, stopping inside an object, doing steps up and down, walking up a ramp and sliding down, being able to go on a goat stand, and a few surprises!

### Division K Goat and Handler Costume Contest

Class Number

All Ages

## **Dept.6 Horses**

## Vicki Coleman, Jaimi Hoernke & Wendy Pearson, Superintendents

## **Rules Governing Exhibits**

Exhibitors must be enrolled in the 4-H horse/pony project, horseless horse project or FFA.

- The Wisconsin Valley Fair uses state 4-H show rules, and guidelines for Performance and Gymkhana Divisions.
- •Horseless Horse exhibitors: Your 4-H horse buddy and owner have the final decision regarding your participation at the Fair, based on your involvement with the project animal prior and safety reasons.

**Safety Certification Guidelines (effective 2021)** The safety certification is being implemented to assess and promote safety for all exhibitors, while participating with the Horse Department, at the Wisconsin Valley Fair (WVF). By promoting safety awareness and assessing skill levels of each fair exhibitor, the outcome may assist in decreasing safety concerns.

**Criteria for safety certification** The safety certification will assess the fair exhibitor's equine abilities and skill level, while focusing on safety, with their fair animal(s) in hand and on horseback. By completing the safety certification without concern, the fair exhibitor will have the opportunity to participate at the WVF. All fair exhibitors are required to complete their safety assessment certification, prior to the WVF.

First year exhibitors new to the WVF, Second year exhibitors, and other fair exhibitors with a different fair animal(s), other than the fair animal(s) they completed their initial safety certification assessment with, are required to complete their new safety assessment certification, prior to the WVF.

Once third year and above exhibitors successfully complete their initial skills assessment, the fair exhibitor with that specific fair animal(s) will not have to repeat the safety certification; unless a safety concern becomes evident in the future at the WVF. At that time, a discussion will be held with the fair exhibitor, family, and their horse leader to implement a plan to assist the exhibitor on improving their skills and safety awareness.

Safety Certification opportunities will be posted on Marathon County 4H Facebook page.

Exhibitors will be responsible for contacting superintendents to complete their safety certification.

Fair exhibitors safety skill level will be accessed, and documented by the WVF Horse Superintendents

## **Project Animal Rules**

Project animals must be registered by May 15<sup>th</sup>. Preregistration forms are available on the Marathon County 4-H web page.

Exhibitors may show two pre-registered project animals. However, consider registering additional horses in case of an injury to your primary project animal.

Team driving counts as one unit, not two horses. You may be in team driving and show another horse or pony.

No foals, weanlings, or stallions will be allowed on the Fairgrounds.

Age of project animals is determined as of Jan. 1 of the fair year.

Exhibitors are encouraged to keep their project animals in the horse barn. Project animals may arrive no earlier than 7am Tuesday, should be in place by 4pm, and must remain through competition of the last class on Saturday.

Project animals are to be ridden and lunged only by the exhibitor. Parents, guardians, 4-H leaders, and FFA advisors may assist for safety reasons, but exhibitors must be present during this time.

No professional trainers or groomers are allowed on the arena rail to coach, or work with the exhibitor, or horse on the Fairgrounds.

### Fair Arrival and Check In

Prior to the Fair, exhibitors need to communicate their barn stall or daily trailering request to the general or horse leader.

Project animal(s) staying in the barns, arrive at the Fairgrounds between the hours of 7am and 3pm on Tuesday. If there will be Fireworks on Tuesday evening of the fair, exhibitors have the option to bring their project animal(s) in on Wednesday morning, prior to 10am.

Project animal(s) trailering in each day, can arrive when needed, each day of the show

Before unloading the horse(s) from the trailer, you must provide a copy of negative Coggins test, the 4-H Health Agreement Form, and have the project animal(s) examined for Strangles.

Project animal(s) are unloaded by the arena only

### Fair Departure and Check Out

Before leaving the Fairgrounds, exhibitors must be checked out by a Superintendent, to assure the grounds are clean and free of manure and debris.

For those trailering in each day, trailers must be removed no later than one hour, after the completion of the last division of the day.

#### **Barn and Arena Rules**

Familiarize yourself with barn rules found in General Rules and Instructions – Junior Fair. These rules also apply to the horse barns.

Exhibitors stalling Horse(s) at the Fair, will be contacted prior to the Fair for stall assignment. Stall assignments will be posted on Marathon County Horse Project Facebook page

The herdsmanship meeting will be held Tuesday, at 4pm, in the Beef Barn. Corrections and changes to your class entries will be taken after the meeting.

All project animals must be identified by a sign while being housed in the horse barn indicating exhibitor's name, club/chapter, project animal name and age. The project animal identification (poster) and stall decorations must remain in place until 5pm, on Sunday. You may remove your premium ribbons. An AST/SEI approved helmet and boots are required to be worn by everyone who is mounted or driving a horse or pony.

No bareback riding or riding with a halter is allowed.

No cell phones allowed while working with your project animal(s).

Back tags will be worn at all times, while working with your project animal(s).

A parent, guardian, 4-H leader, or FFA advisor is required to be present when the exhibitor is exercising, showing, or working with the project animal(s). This includes the arena, areas surrounding the arena, the field, and the wash rack.

Every horse and pony must be exercised no less than twice daily, when stalled in the horse barn.

Hay and bedding will be provided by the exhibitor.

Horse barn opens at 6 a.m. and closes at 9:30 p.m.

Only cordless clippers allowed.

No lip chains or twitches allowed.

Box fans allowed if approved by the Fair Board or Parks Department.

## **Show Rules**

The Wisconsin Valley Fair Horse Show follows the Wisconsin 4H Horse Association Handbook for rules and guidelines. The handbook can be found by searching "Wisconsin 4 H Horse Association Handbook". Refer to sections on Hunt and Dressage Show, Gymkhana, and Equestrian Guidelines.

The final show schedule will be posted on Marathon County Horse Project Facebook page

Showbills, patterns, and herdsmanship information for the WVF will be posted on the Facebook page.

Additional important information regarding Horse project guidelines are available on the Facebook page.

Superintendents reserve the right to make the final decisions concerning exhibitor's entry categories and divisions

If an exhibitor has a conflict with showing in another project Department, they must report this conflict well before the conflicting horse class is to be held. This exhibitor will be allowed to show separately, or in another class, but will be judged according to their category.

• **REVIEW** your class entries! It is the responsibility of the exhibitor to notify the superintendents of any cancellations, and or any changes of your class entries. Submit changes in writing to the superintendents at check-in on Tuesday. If you have changes throughout the show, submit in writing to the superintendents, prior to the beginning of the show for the day

Exhibitors must check in for their class with the in gate person, well before that class is going in to be judged

To maintain a safe environment, Superintendents will split classes into manageable size, using the grade of the exhibitors to create the division.

Showmanship, Horsemanship, Equitation, and Driving divisions will be judged under the Danish system. Pleasure, Halter, Trail, and Gymkhana will be judged under the regular system. Exhibitors will be paid only for their top two divisions: one from Showmanship, Equitation, Horsemanship, or Driving; one from Pleasure, Halter, Trail, or Gymkhana. If an exhibitor shows two horses or ponies, they will be paid for the top four divisions. Premiums will be awarded in divisions A-G.

Division H will be awarded ribbons only.

The top two blue ribbon exhibitors from senior and junior grade category divisions will compete for Grand and Reserve Champion awards.

The following divisions qualify:

- Division A Showmanship
- Division B Horsemanship and Equitation,
- Division C English and Western Pleasure Division D Halter

Pony exhibitors compete for Overall Grand Champion and Overall Reserve Champion awards. These awards are awarded to the exhibitors with the highest number of points combined from the following divisions: Showmanship, English Equitation, English Pleasure, Western Horsemanship, Western Pleasure, Driving, Trail, and Costume. All grade categories combined. Only one horse and rider combination eligible.

Horseless Horse and Novice exhibitors compete for **Overall Grand Champion and Overall Reserve** Champion Pleasure awards. These awards are

awarded to the exhibitors with the highest number of points combined from the following divisions: Showmanship, English Equitation, Western Horsemanship, Driving, Trail, and Costume. All grade categories combined. Only one horse and rider combination eligible.

Horseless Horse and Novice exhibitors compete for Overall Grand Champion and Overall Reserve Champion Speed awards. These awards are awarded to the exhibitors with the highest number of points combined from the following divisions: Plug Race, LT Special, Barrel Race, Pole Bending, Flag Race, Flag Rush, and Key Race. All grade categories combined. Only one horse and rider combination eligible.

Gymkhana exhibitors compete for Overall Grand Champion award, and Overall Reserve Champion award in senior, intermediate and junior grade categories. These awards are awarded to the exhibitors with the highest number of points combined from all speed divisions from their grade category. Only one horse and rider combination eliaible.

Trail exhibitors compete for Overall Grand Champion award, and Overall Reserve Champion award in senior, intermediate, and junior grade categories. Only one horse and rider combination eligible.

Driving exhibitors compete for an Overall Driving Grand Champion award. The Judge will decide the recipient of this award. All driving divisions count towards this award.

The WVF Sportsmanship, Herdsmanship, and Judging awards will be presented at Sunday's awards ceremony, 3 p.m. in the beef barn.

### **Grand and Reserve Champion Awards**

The top two (2) blue ribbon horses and ponies, in all categories (not Novice and Horseless Horse) are eligible to compete for Grand and Reserve Champion Awards.

## **Overall Grand Champion and Overall Reserve** Champion

- Pony
- Novice walk/trot/canter
- Novice walk/trot
- Horseless Horse
- Driving
- Trail
- Gymkhana

#### State Expo and State Gymkhana

To qualify for Wisconsin State 4-H Expo show held in September, exhibitors must be a 4-H member grade 6 and over, and receive a blue ribbon in one of the following Divisions: Showmanship, Equitation, Horsemanship, Driving, Pleasure, Trail, Horseless Horse, or Therapeutic.

The forms needed for State 4-H Expo show and State 4-H Gymkhana held in September, are available from the superintendents during the Fair. Gymkhana exhibitors do not need to qualify at the county level to compete at State Gymkhana.State 4-H Expo meeting will be held on Sunday of the Fair. Time and place TBA. Youth must attend with a parent/guardian. Bring completed Expo or Gymkhana forms, copy of negative Coggins test, and check for fees, made payable to: Wisconsin State 4-H Association.

### Entry Categories

### Grade Categories: Walk/Trot/Canter (grades 13, 12, 11, 10, 9, 8, 7, 6, and 5 to 3)

These grade level classes are for experienced, seasoned horse show exhibitors. All classes are Walk/Trot/Canter. If you went to State 4H Expo, or if you show in open or breed shows, you must show in this category – going back to Novice is not allowed, even if you have a different horse. Exhibitors in this category can qualify to compete at the State 4H Expo, grades 6 and over only

### Novice - Walk/Trot/Canter (all grades)

These classes are intended for exhibitors who are beginning to develop their horse show skills and education. Exhibitors are able to Walk/Trot/Canters their horse in a safe manner, with other exhibitors and their horses.

Exhibitors do not have experience in showmanship or horsemanship skills, have not consistently won blue ribbons, and have not shown in open or breed shows. Open shows do not include Marathon County 4H shows or prior showing at Marathon County or Athens Fairs.

### Novice – Walk/Trot (all grades)

These classes are intended for exhibitors who are beginning to develop their horse show skills and education.

Exhibitors Walk/Trot their horse in a safe manner, with other exhibitors and their horses.

Exhibitors do not have experience in showmanship or horsemanship skills, have not consistently won blue ribbons, and have not shown in open or breed shows. Open shows do not include Marathon County 4H shows or prior showing at Marathon County or Athens Fairs.

### Horseless Horse – Walk/Trot (all grades)

These classes are for exhibitors who do not own, lease, or manage a horse. These exhibitors can use a horse that is being shown by a 4H exhibitor. The horseless horse exhibitor must work with the horse no less than 3 months prior to the fair. Horseless horse exhibitor's 4H buddy and the owner have the final decision regarding participation at the Fair for safety reasons. This category is Walk/Trot only.

Exhibitors in this category can qualify to compete at the State 4H Expo. Specific requirements are found in the Fair Book under the Horse Department

### Therapeutic – Walk/Trot (all grades)

These classes are for exhibitors with special needs due to cognitive or physical capacity. Exhibitor cannot enter any other division. Lead person/persons must be 18 years or older. Parent/Guardian must be present for exhibitor to show. Classes are Walk/Trot.

Youth will be judged in a separate lead-line division with accommodations to insure the safety of the rider and the horse. Each exhibitor shall provide, at the time the entry form is submitted, the following documentation:

- (1) A physician's signature stating the exhibitor is allowed to participate in equine activities
- (2) A statement from a therapeutic riding instructor or physical therapist that the exhibitor has worked with, in addition to information indicating the lead length and or the number of side walkers required (if at all).
- (3) A written request from parents/guardians for exhibitor to participate in this division, at the WVF, should submit, in writing, to the Fair Administrator.

## **Department 6 Horses**

## Vicki Coleman, Jaimi Hoernke & Wendy Pearson, Superintendents

## **Division A-G Premiums**

1st - \$10.00 2nd - \$9.00 3rd - \$8.00 4th - \$7.00

## **Division A - Showmanship**

Judged on the exhibitor's ability to show horse or pony at halter

## Class Number

1	Showmanship at Halter, Horse and Pony, Any Breed, Grade 13
2	Showmanship at Halter, Horse and Pony, Any Breed, Grade 12
3	Showmanship at Halter, Horse and Pony, Any Breed, Grade 11
4	Showmanship at Halter, Horse and Pony, Any Breed, Grade 10
5	Showmanship at Halter, Horse and Pony, Any Breed, Grade 9
6	Showmanship at Halter, Horse and Pony, Any Breed, Grade 8
7	Showmanship at Halter, Horse and Pony, Any Breed, Grade 7
8	Showmanship at Halter, Horse and Pony, Any Breed, Grade 6
9	Showmanship at Halter, Horse and Pony, Any Breed, Grades 3 to 5
10	Showmanship at Halter, Horse and Pony, Any Breed, Novice, Grades 3 to 13 (walk/trot/canter)
11	Showmanship at Halter, Horse and Pony, Any Breed, Novice, Grades 3 to 13 (walk/trot)
12	Showmanship at Halter, Horse and Pony, Any Breed, Horseless Horse, Grades 3 to 13
13	Showmanship at Halter, horse & pony, any breed, Therapeutic, Grades 3 to13.
14	Showmanship at Halter, miniature horse, 38" and under, Grades 3 to13
15	Showmanship at Halter, Draft Horse, Grades 3 to 13

### Division B - Horsemanship and Equitation

Judged on the exhibitor's ability to ride

Class Number

1	Driving, Reinsmanship, Draft Horse, Grades 3 to13 (An adult must accompany the exhibitor)
2	Driving, Reinsmanship, Draft Horse, Team Hitch with Fore Cart or Wagon, Grades 3 to13 (Adult must accompany the exhibitor)
3	Driving, Reinsmanship, Horse or Pony, Team Hitch, Grades 3 to13 (Adult must accompany the exhibitor, unless driving mini horse)
4	Driving, Reinsmanship, Horse or Pony, Open, Grades 3 to 13 (Adult must accompany the exhibitor, unless driving a mini horse)
5	Driving, Reinsmanship, Horse or Pony, Novice, Grades 3 to13 (Adult must accompany the exhibitor, unless driving a mini horse)
6	Driving, Reinsmanship, Horse or Pony, Horseless Horse, Grades 3 to13 (Adult must accompany the exhibitor, unless driving a mini horse)
7	Driving, Obstacle Course, Horse or Pony, Open, Grades 3 to 13 (Adult must accompany the exhibitor, unless driving a mini horse)
8	Driving, Obstacle Course, Mini Horse, Open, Grades 3 to 13
9	English Equitation, In Saddle, Hunt and Saddleseat, Horse and Pony, Grade 13
10	English Equitation, In Saddle, Hunt and Saddleseat, Horse and Pony, Grade 12
11	English Equitation, In Saddle, Hunt and Saddleseat, Horse and Pony, Grade 11
12	English Equitation, In Saddle, Hunt and Saddleseat, Horse and Pony, Grade 10
13	English Equitation, In Saddle, Hunt and Saddleseat, Horse and Pony, Grade 9
14	English Equitation, In Saddle, Hunt and Saddleseat, Horse and Pony, Grade 8
15	English Equitation, In Saddle, Hunt and Saddleseat, Horse and Pony, Grade 7
16	English Equitation, In Saddle, Hunt and Saddleseat, Horse and Pony, Grade 6
17	English Equitation, In Saddle, Hunt and Saddleseat, Horse and Pony, Grades 3 to 5
18	English Equitation, In Saddle, Hunt and Saddleseat, Horse and Pony, Novice, Grades 3 to13, Walk/Trot/Canter
19	English Equitation, In Saddle, Hunt and Saddleseat, Horse and Pony, Novice, Grades 3 to 13, Walk/Trot
20	English Equitation, In Saddle, Hunt and Saddleseat, Horse and Pony, Horseless Horse, Grades 3 to 13 Walk/Trot
21	English Equitation, In Saddle, Hunt and Saddleseat, Horse and Pony, Therapeutic, Grades 3 to 13, Walk/Trot.(Lead person must be 18 years or older)
22	Western Horsemanship, In Saddle, Horse and Pony, Grade 13
23	Western Horsemanship, In Saddle, Horse and Pony, Grade 12
24	Western Horsemanship, In Saddle, Horse and Pony, Grade 11
25	Western Horsemanship, In Saddle, Horse and Pony, Grade 10
26	Western Horsemanship, In Saddle, Horse and Pony, Grade 9
27	Western Horsemanship, In Saddle, Horse and Pony, Grade 8
28	Western Horsemanship, In Saddle, Horse and Pony, Grade 7
29	Western Horsemanship, In Saddle, Horse and Pony, Grade 6
30	Western Horsemanship, In Saddle, Horse and Pony, Grades 3 to 5
31	Western Horsemanship, In Saddle, Horse and Pony, Novice, Grades 3 to13, Walk/Trot/Canter
32	Western Horsemanship, In Saddle, Horse and Pony, Novice, Grades 3 to13, Walk/Trot
33	Western Horsemanship, In Saddle, Horse and Pony, Horseless Horse, Grades 3 to 13 Walk/Trot
34	Western Horsemanship, In Saddle, Horse and Pony, Therapeutic, Grades 3 to13, Walk/Trot

#### **Division C - Pleasure**

Horse or pony judged as a pleasure to ride or to drive

Class Number

- 1. Driving, Pleasure, Draft Horse, Grades 3 to 13 (An Adult must accompany the exhibitor)
- 2. Driving, Pleasure, Draft Horse, Team Hitch with Fore Cart or Wagon, Grades 3 to 13 (An Adult must accompany the exhibitor)
- 3. Driving, Pleasure, Horse or Pony, Open, Grades 3 to 13 (An Adult must accompany the exhibitor, unless driving a mini horse)
- 4. Driving, Pleasure, Horse or Pony, Team Hitch, Grades 3 to 13 (An Adult must accompany the exhibitor, unless driving a mini horse)
- 5. Driving Pleasure, Horse of Pony, Novice, Grades 3 to 13 (An Adult must accompany the exhibitor, unless driving a mini horse)
- 6. English Pleasure, In Saddle, Hunt and Saddleseat, Horse, Grade 13
- 7. English Pleasure, In Saddle, Hunt and Saddleseat, Horse, Grade 12
- 8. English Pleasure, In Saddle, Hunt and Saddleseat, Horse, Grade 11
- 9. English Pleasure, In Saddle, Hunt and Saddleseat, Horse, Grade 10
- 10. English Pleasure, In Saddle, Hunt and Saddleseat, Horse, Grade 9
- 11. English Pleasure, In Saddle, Hunt and Saddleseat, Horse, Grade 8
- 12. English Pleasure, In Saddle, Hunt and Saddleseat, Horse, Grade 7
- 13. English Pleasure, In Saddle, Hunt and Saddleseat, Horse, Grade 6
- 14. English Pleasure, In Saddle, Hunt and Saddleseat, Horse, Grades 3 to 5
- 15. English Pleasure, In Saddle, Hunt and Saddleseat, Pony 56" and under, Grades 9 to 13
- 16. English Pleasure, In Saddle, Hunt and Saddleseat, Pony 56" and under, Grades 3 to 8
- 17. English Pleasure, In Saddle, Hunt and Saddleseat Horse or Pony, Novice, Grades 3 to 13, Walk/Trot/Canter
- 18. English Pleasure, In Saddle, Hunt and Saddleseat Horse or Pony, Novice, Grades 3 to 13, Walk/Trot

19. English Pleasure, In Saddle, Hunt and Saddleseat Horse or Pony, Therapeutic, Grades 3 to 13, Walk/Trot (Lead person must be 18 years or older)

- 20. Western Pleasure, In Saddle, Horse, Grade 13
- 21. Western Pleasure, In Saddle, Horse, Grade 12
- 22. Western Pleasure, In Saddle, Horse, Grade 11
- 23. Western Pleasure, In Saddle, Horse, Grade 10
- 24. Western Pleasure, In Saddle, Horse, Grade 9
- 25. Western Pleasure, In Saddle, Horse, Grade 8
- 26. Western Pleasure, In Saddle, Horse, Grade 7
- 27. Western Pleasure, In Saddle, Horse, Grade 6
- 28. Western Pleasure, In Saddle, Horse, Grades 3 to 5
- 29. Western Pleasure, In Saddle, Pony 56" and under, Grades 9 to 13
- 30. Western Pleasure, In Saddle, Pony 56" and under, Grades 3 to 8
- 31. Western Pleasure, In Saddle, Horse or Pony, Novice, Grades 3 to 13, Walk/Trot/Canter
- 32. Western Pleasure, In Saddle, Horse or Pony, Novice, Grades 3 to 13, Walk/Trot
- 33. Western Pleasure, In Saddle, Horse or Pony, Therapeutic, Grades 3 to 13, Walk/Trot (Lead person must be 18 year or older)

#### **Division D-Halter**

Class Description Class Number Halter, Draft Horse, All Ages 17 Halter, Horse or Pony, 2 years old or under. 18 Halter, Pony 56" and under, Grade, 3 years old and older 19 Halter, Pony 56" and under, Registered, 3 years old and older 20 Halter Horse, Stock Type, Grade, Geldings, 3 years old and older 21 Halter Horse, Stock Type, Grade, Mares, 3 years old and older 22 Halter Horse, Stock Type, Registered, Geldings, 3 years old and older 23 Halter, Horse, Stock Type, Registered, Mares, 3 years old and older 24 Halter, Horse, English Type, Grade or Registered, Geldings or Mares. All Ages. 25 Halter, Miniature Horse, 38" and under, Grade or Registered, Geldings or Mares, All Ages. 26

#### Division E – Trail

	Class Nun	nber_	Class Number
Trail – Grade 13	1	Trail – Grade 3 to 5	9
Trail – Grade 12	2	Trail – Novice (walk/trot/canter) all grades	10
Trail – Grade 11	3	Trail – Novice (walk/trot) all grades	11
Trail – Grade 10	4	Trail – Horseless Horse (walk/trot/canter) all grades	12
Trail – Grade 9	5	Trail – Novice (walk/trot) all grades	13
Trail – Grade 8	6	Trail – In Hand Mini Horse – all grades	14
Trail – Grade 7	7	Trail – In Hand Horse or Pony – all grades	15
Trail – Grade 6	8	Obstacle – In Hand Mini Horse – all grades	16

#### Division F – Gymkhana – Walk/Trot/Canter and Walk/Trot

Walk/Trot Canter – Senior: grades 13 to 11, Intermediate: grades 10 to 8, Junior: grades 7 to 3, Novice – all grades Walk/Trot: Novice – all grades

Horseless Horse – all grades Therapeutic – all grades

Novice Barrel Race (walk/trot)

Mini Horse - In Hand - all grades

Senior Plug Race	1	Horseless Horse Barrel Race (walk/trot)	30
Intermediate Plug Race	2	Mini Horse In Hand Barrel Race	31
Junior Plug Race	3	Therapeutic Barrel Race (walk/trot)	32
Novice Plug Race (walk/trot/canter)	4	Senior Flag Race	33
Novice Plug Race (walk/trot)	5	Intermediate Flag Race	34
Horseless Horse Plug Race (walk/trot)	6	Junior Flag Race	35
Mini Horse In Hand Plug Race	7	Novice Flag Race (walk/trot/canter)	36
Therapeutic Plug Race (walk/trot)	8	Novice Flag Race (walk/trot)	37
Senior Flag Rush	9	Horseless Horse Flag Race (walk/trot)	38
Intermediate Flag Rush	10	Mini Horse In Hand Flag Race	39
Junior Flag Rush	11	Therapeutic Flag Race (walk/trot)	40
Novice Flag Rush (walk/trot/canter	) 12	Senior Pole Bending	41
Novice Flag Rush (walk/trot)	13	Intermediate Pole Bending	42
Horseless Horse Flag Rush (walk/trot)	14	Junior Pole Bending	43
Mini Horse In Hand Flag Rush	15	Novice Pole Bending (walk/trot/canter)	44
Therapeutic Flag Rush (walk/trot)	16	Novice Pole Bending (walk/trot)	45
Senior LT Special	17	Horseless Horse Pole Bending (walk/trot)	46
Intermediate LT Special	18	Mini Horse In Hand Pole Bending	47
Junior LT Special	19	Senior Key Race	48
Novice LT Special (walk/trot/canter)	20	Intermediate Key Race	49
Novice LT Special (walk/trot)	21	Junior Key Race	50
Horseless Horse LT Special (walk/trot)	22	Novice Key Race (walk/trot/canter)	51
Mini Horse In Hand LT Special	23	Novice Key Race (walk/trot)	52
Therapeutic LT Special (walk/trot)	24	Horseless Horse Key Race (walk/trot)	53
Senior Barrel Race	25	Mini Horse In Hand Key Race	54
Intermediate Barrel Race	26	Therapeutic Key Race (walk/trot)	55
Junior Barrel Race	27		
Novice Barrel Race (walk/trot/canter)	28		

29

### Division G – Costume and Egg and Spoon

Senior Costume – Musical and Non-musical – grades 9 to 13 (music play maximum of 2 minutes)	1
Junior Costume – Musical and Non-musical – grades 3 to 8 (music play maximum of 2 minutes)	2
Egg and Spoon – grades 9 to 13 (walk/trot/canter)	3
Egg and Spoon – grades 3 to 8 (walk/trot/canter)	4
Egg and Spoon – grades 9 to13 (walk/trot)	5
Egg and Spoon – grades 3 to 8 (walk/trot)	6

## **Department 7 Poultry**

### Sue Romatowski and Jade Romatowski, Superintendents

Pigeon exhibits require only the Poultry Check In

Unloading - Poultry will be accepted from 1 p.m. - 7 p.m. on Tuesday, following instructions distributed to exhibitors prior to the Fair. Poultry must be checked in by the superintendent prior to unloading. The person bringing the animals into the Fairgrounds should have all pertinent health and identification papers with him/her. Judging, Friday, 9 a.m.

Poultry and Waterfowl from Within WisconsinThese animals require:

- An NPIP certificate stating that they originate from a US. pullorum-typhoid clean or NPIP affiliate flock, or
- Documentation of being a Wisconsin Tested Flock or Wisconsin Associate Flock, or
- If they are sexually mature, individual wing or leg band ID and a negative test for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) within 90 days before arrival at the show

**Poultry and Waterfowl from Outside Wisconsin**These animals require a certificate of veterinary inspection or equivalent that states:

- They originate from a flock classified pullorumtyphoid clean under NPIP or an equivalent state program, or
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.

#### <u>Requirements are subject to change as conditions</u> <u>warrant.</u>

Please check this website for most current updates: DATCP Home Fairs & Shows-Poultry/Waterfowl (wi.gov)

- Egg exhibits shall consist of 3 eggs displayed in a half dozen carton or dozen carton cut down. All egg exhibits must originate from an NPIP, NPIP Associate, Wisconsin Tested or Wisconsin Associate Flock.
- All documentation must be presented to the superintendent or assistant before unloading birds.
   Exhibitors will check in using the **Poultry Check In** Form provided to them with their fair materials.

- Form. \*\*\*Please bring photocopies of your paperwork, as paperwork will be submitted to the office and will NOT be returned to the exhibitor.
- Legbands are required for birds and are available from the superintendent
- Birds must be free of lice. For maximum control, dust birds three weeks before entry and again one week before entry. Birds with lice will be sent home.
- A maximum of five entry changes will be allowed due to misidentification of breed or sex. Division and class changes must be given to the superintendent before noon Thursday. No switching of Divisions during the show. It is an abuse of this rule to switch a bird from one exhibitor to another.
- Exhibitors are responsible for their own birds, this includes feeding, watering and cage cleaning and in compliance with the fitting rule, all grooming and show preparation needs to be done by the exhibitor, his or her immediate family, project leaders and/or other participating Wisconsin Valley Junior Fair Exhibitors (within same department). The exhibitor should be present and active in the process.
- Exhibitors must be present and bring birds to judging area at time of judging. If there is a conflict with judging in another department, another junior fair exhibitor may present the bird. No parents or leaders.
- Exhibitors should identify cages with breed, division, sex and age using 5x7 or similar sized cards.

#### **Definitions:**

- Hen (hatched prior to January 1 of exhibit year)
- Young Male (hatched after January 1 of exhibit year)
- Young Female (hatched after January 1 of exhibit year)
- Old Male (hatched prior to January 1 of exhibit year)
- -Old Female (Hatched prior to January 1 of exhibit year)
- Young Duck and Drake (hatched after January 1 of exhibit year)
- Young Goose and Gander (hatched after January 1 of exhibit year)

#### Showmanship Scorecard

1. Appearance of Animal		20
- Cleanliness		5
- Fleshing and finish		5
- Feather condition		5
- Tame and manageable		5
2. Appearance and Attitude of Showperson		25
- Clean and neat, appropriate Clothing		5
- Considerate of other exhibitors		5
<ul> <li>Follows judge's instructions</li> </ul>		5
- Handles animal gently, appropriately, consid	erate	ely 5
3. Showing the Animal	25	
- Picked up correctly	5	
- Carried properly	5	
- Poses the animal correctly	5	
<ul> <li>Displays and examines various parts</li> </ul>	5	
<ul> <li>Returned properly to the pen</li> </ul>	5	
4. Knowledge of the Animal	30	
<ul> <li>Knows general breed information</li> </ul>	5	
- Knows the nomenclature	5	
- Can define disqualification and give examples	5	
<ul> <li>Can define defect and give examples</li> </ul>	5	
- Can identify strong and weak points of animal	5	
- Can give sex, weight and purpose of animal	5	

#### Showmanship for Non-poultry Exhibitors

Designed for youth who are learning about the poultry project, but do not own poultry and are not showing project animals at the Fair. They have entered into a contract with another exhibitor to learn about the project throughout the year. A copy of the contract must be given to the superintendent prior to the show. These exhibitors will participate in showmanship, using an animal that is already being shown by another exhibitor.

## **Department 7 Poultry**

### Sue Romatowski and Jade Romatowski, Superintendents

<b>Division A – M Premiums</b> 1st - \$2.25 2nd - \$2.00 3rd - \$1.75 4th - \$1.50				
	CLASS NUMBER			
Division A - Pigeons	Old Male	Old Female	Young Male	Young Female
Performing Breeds (Rollers, Tipplers, Tumblers, Homers & all other)		2	3	4
Utility Breeds (Modaines, Kings, Carneaus & all other)		6	7	8
Fancy Breeds (Fantails, Pouters, Modena, Frills & all others)		10 Reserve Champion Pigeon	11 **	12
Division B – American Varieties	Hens	Young Male	Young Hen	
White Plymouth Rock	1	2	3	
Any Other Plymouth Rock	4	5	6	
All Wyandottes	7	8	9	
Any Other American Variety	10	11 **Best of Class**	12	
Division C – Mediterranean Varieties	Hens	Young Male	Young Hen	
White Leghorn, Single/Rose Comb	1	2	3	
All Brown Leghorn, Single/Rose Comb	4	5	6	
Any Other Mediterranean	7	8 **Best of Class**	9	
Division D - English	Hens	Young male	Young Hen	
Orpingtons	1	2	3	
Australorps	4	5	6	
Any Other English	7	8 **Best of Class**	9	
Division E - Asiatic	Hens	Young Male	Young Hen	
Cochins	1	2	3	
Any Other Asiatic	4	5 **Best of Class**	6	
Division F - Continental	Hens	Young male	Young Hen	
All Crested Continental Breeds All non-crested continental breeds	1 4	2 5	3 6	

Division G–Other Standard Breed	Hens	Young male	Young Hen
Games	1	2	3
Orientals	4	5	6
Miscellaneous	7	8	9
	**Champion and	**Best of Class** Reserve Champion Standard	**
Division H– Chickens- Others Crossbred egg types	Hens 1	Young male 2	Young Hen 3
Any Non-APA Accepted Breed	4		6
Division I - Chickens- Bantams, Feathered Legged	Hens	-	Young Hen
All Cochins	1	2	3
Any Other Single Comb	4	5	6
All Brahmas	7	8	9
Any Other Variety	10	11	12
		**Best of Class**	
Division J - Chickens- Bantams, Clean Legged	Hens	Young male	Young Hen
Single Comb	1	2	3
Rose Comb	4	5	6
Any Other Comb	7	8 **Best of Class**	9
Division K - Chickens- Bantams, Any Game Bantam	Hens	Young male	Young Hen
Any Game Bantam		2 **Best of Class** Reserve Champion Bantam**	3
Division L - Ducks	Drake	Duck	
Heavy Varieties (Pekin, Muscovey, Rouen, Aylesbury, Or any other heavy variety	1	2	
Medium Varieties (Buff, Cayuga, Swedish, Crested, Or any other medium variety)	3	4	
Light Varieties (Campbell, Runners, Magpie, Or any other light variety)- Drake, duck	5	6	
Bantam Varieties (Mallard, Calls, East India, Or any other bantam variety)	7	8	
any other bantam variety)	**Champion &	Reserve Champion Duck**	

Division M - Geese	Drake	Duck	
Heavy Varieties (Toulouse, Embden, African)	1	2	
Medium Varieties (American, Buff, Pilgrim, Sebastopol, Saddleback, Pomeranian)	3	4	
Light Varieties (Chinese, Tufted Roman, Canada, Egyptian	5	6	
Ganada, Egyptian	**Champion & Reserv	e Champion Goose** Reserve Best of Show***	
Division N Premiums	Best of Show and	Reserve best of Show	
1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25			
Division N – Showmanship	Class Number		Class Number
Explorers, Grades 3 and 4	1	Intermediate, Grades 7-9	3
•		Intermediate, Grades 7-9 Senior, Grades 10-13	
Explorers, Grades 3 and 4 Beginners, Grades 3-6 (other than Explorers) Division O – Showmanship for Non-poultry	1		3
Explorers, Grades 3 and 4 Beginners, Grades 3-6 (other than Explorers)	1 2		3 4
Explorers, Grades 3 and 4 Beginners, Grades 3-6 (other than Explorers) Division O – Showmanship for Non-poultry Exhibitors	1 2 Class Number	Senior, Grades 10-13	3 4 Class Number
Explorers, Grades 3 and 4 Beginners, Grades 3-6 (other than Explorers) Division O – Showmanship for Non-poultry Exhibitors Grades 3-6	1 2 Class Number 1	Senior, Grades 10-13	3 4 Class Number
Explorers, Grades 3 and 4 Beginners, Grades 3-6 (other than Explorers) Division O – Showmanship for Non-poultry Exhibitors Grades 3-6 Grades 7-9	1 2 Class Number 1	Senior, Grades 10-13	3 4 Class Number
Explorers, Grades 3 and 4 Beginners, Grades 3-6 (other than Explorers) Division O – Showmanship for Non-poultry Exhibitors Grades 3-6 Grades 7-9 Division P – Egg Exhibits	1 2 Class Number 1 2	Senior, Grades 10-13	3 4 Class Number

## **Department 8 Rabbits**

#### Crystal Krienke-Bonkoski, Ben Seidler, Terry Seidler, Superintendents

#### Rules Governing Exhibits

4-H members must be enrolled in the Rabbit project, unless otherwise specified.

Rabbits will be unloaded from 1 p.m. - 7 p.m. on Tuesday following instructions distributed to exhibitors prior to the Fair. All health papers must be presented to appropriate authorities prior to unloading of animals. The person bringing the animal into the Fairground should have all pertinent health and iden- tification papers with him/her.

Exhibitors must be present and stand beside their show table cage of rabbits at the time of judging, Thursday at 8 a.m. If there is conflict with judging in another department, another junior fair exhibitor may present the rabbit. Adult and/or non-exhibitors cannot show the rabbit.

Judging will begin with showmanship.

- Rabbits must be checked in by the superintendent before you put your rabbits in the cages. No ribbons or premiums will be awarded if the rabbits are not checked in.
- No diseased rabbits will be allowed to exhibit. Exhibitors should check their rabbits for ear canker before bringing them to the Fair. Diseased rabbits must be removed immediately.
- Identification of ownership. A permanent tattoo in the left ear is the preferred method of animal identification. An identification number with a marker is acceptable. Please make sure that the number is always readable. Remark the left ear if it rubs off. Please use a unique identification num- ber such as your exhibitor number and a prefix. Example, you show three rabbits A0071, B0071, and C0071.
- Rabbit boxes or carrying cages must be removed from the barn during the Fair

- Exhibitors must feed and water their own animals and provide utensils for same. Crocks or water bottles are required. No watering utensil that can be easily dumped over or chewed up will be allowed. If your rabbits are used to crocks at home, do not switch to water bottles for the Fair, the rabbit will not know how to get water. Rabbits must have clean water and clean cages at all times. No bedding provided.
- Exhibitors must own and take care of the rabbits they show as of June 1st of the Fair. Meat pen and single fryer rabbits must be raised by the exhibitor.
- For entries in Rabbit Education, see Department 10, Division D
- No breeding will be allowed in the barn or exhibit area
- Premiums will be withheld and exhibitors will not be able to show the following year if animals are neglected

#### Rabbit Showmanship

Showmanship will be scored using the official American Rabbit Breeders Association score sheet. A copy of the score sheet can be found at:

<u>https://www.arba.net/PDFs/Sho</u>wmanship<u>.pdf.</u> When showing rabbits, the exhibitor should be wearing a white long sleeve shirt or lab coat.

Rabbit Showmanship for Non-rabbit Exhibitors Designed for youth who are learning about the rabbit project, but do not own rabbits and are not showing project animals at the Fair. They have entered into a contract with another exhib- itor to learn about the project throughout the year. A copy of the contract must be given to the superintendent prior to the show. These exhibitors will participate in showmanship, using an animal that is already being shown by another exhibitor.

## **Department 8 Rabbits**

Crystal Krienke-Bonkoski, Ben Seidler, Terry Seidler, Superintendents

#### **Department 8 Premiums**

1st - \$2.25 2nd - \$2.00 3rd - \$1.75 4th - \$1.50

Div	Breed/Color	Sr Buck	Sr Doe	6/8 Buck	6/8 Doe	Jr Buck	Jr Doe
A	American – Blue	1	2	3	4	5	6
В	American – White	1	2	3	4	5	6
С	American Fuzzy Lop – Solid	1	2			5	6
D	American Fuzzy Lop – Broken	1	2			5	6
E	American Sable	1	2			5	6
F	Argente Brun	1	2	3	4	5	6
G	English Angora – Colored	1	2			5	6
Н	English Angora – White	1	2			5	6
l	French Angora – Colored	1	2			5	6
J	French Angora – White	1	2			5	6
K	Satin Angora – Colored	1	2			5	6
L	Satin Angora – White	1	2			5	6
Μ	Giant Angora	1	2	3	4	5	6
N	Belgian Hare	1	2			5	6
0	Beveren – Black	1	2	3	4	5	6
Р	Beveren – Blue	1	2	3	4	5	6
Q	Beveren – White	1	2	3	4	5	6
R	Blanc de Hotot	1	2	3	4	5	6
S	Britannia Petite – Black	1	2	-		5	6
T	Britannia Petite – Black Otter	1	2			5	6
U	Britannia Petite – Blue Eyed White	1	2			5	6
V	Britannia Petite – Broken	1	2			5	6
W	Britannia Petite – Chestnut Agouti	1	2			5	6
X	Britannia Petite – Ruby Eyed White	1	2			5	6
Y	Britannia Petite – Sable Marten	1	2			5	6
Z	California	1	2	3	4	5	6
AA	Champagne d'Argent	1	2	3	4	5	6
AB	Checkered Giant	1	2	3	4	5	6
AC	American Chinchilla	1	2	3	4	5	6
AD	Giant Chinchilla	1	2	3	4	5	6
AE	Standard Chinchilla	1	2	-	-	5	6
AF	Cinnamon	1	2	3	4	5	6
AG	Crème d'Argent	1	2	3	4	5	6
AH	Dutch – Black	1	2			5	6
AI	Dutch – Blue	1	2			5	6
	Dutch – Chinchilla	1	2			5	6
AJ AK	Dutch – Chocolate	1	2	1		5	6
AL	Dutch – Gray	1	2	1		5	6
AM	Dutch – Steel	1	2	1		5	6
AN	Dutch – Tortoise	1	2	1		5	6
AO	Dwarf Hotot	1	2	1		5	6
AD AP	English Spot – Black	1	6	+		5	6
	English Spot – Blue	1	2 2 2	+		5	6
AQ AR	English Spot – Chocolate	1	2	-		5 5	6
лп			4	1		ρ	υ

AS	English Spot – Gold	1	2			5	6
AT	English Spot – Gray	1	2			5	6
AU	English Spot – Lilac	1	2			5	6
AV	English Spot – Tortoise	1	2			5	6
AW	Flemish- Black	1	2	3	4	5	6
AX	Flemish- Blue	1	2	3	4	5	6
AY	Flemish- Fawn	1	2	3	4	5	6
AZ	Flemish- Light Gray	1	2	3	4	5	6
BA	Flemish- Sandy	1	2	3	4	5	6
BB	Flemish- Steel Gray	1	2	3	4	5	6
BC	Flemish- White	1	2	3	4	5	6
BD	Florida White	1	2			5	6
BE	Harlequin	1	2			5	6
BF	Havana-Black	1	2			5	6
BG	Havana-Blue	1	2			5	6
BH	Havana-Broken	1	2			5	6
BI	Havana-Chocolate	1	2			5	6
BJ	Havana-Lilac	1	2			5	6
BK	Himalayan-Black	1	2			5	6
BL	Himalayan-Blue	1	2			5	6
BM	Himalayan-Chocolate	1	2			5	6
BN	Himalayan-Lilac	1	2			5 5	6
BO		1	2			ວ 5	6
BO BP	Holland Lop - Solid	1	2				6
вр BQ	Holland Lop - Broken	1	2			5	6
BQ BR	Jersey Wooly - Agouti	1	2			5	6
br BS	Jersey Wooly – Any Other Variety	1				5	6
BS BT	Jersey Wooly - Broken	1	2			5	6
	Jersey Wooly - Self	1	2			5	6
BU BV	Jersey Wooly - Shaded	1	2			5	6
	Jersey Wooly - Tan	1	2			5	o 6
BW		1	2			5	
BX	Lionhead - REW	1	2			5	6
BY D7	Lionhead - Tortoise	1	2			5	6
BZ	Lionhead - Chocolate	1	2			5	6
CA	Lionhead - Seal	1	2			5	6
CB	Lionhead – Siamese Sable	1	2		4	5	6
	English Lop – Solid	1	2	3	4	5	6
	English Lop – Broken	1	2	3	4	5	6
	French Lop – Solid	1	2	3	4	5	6
	French Lop – Broken	1	2	3	4	5	6
	Mini Lop – Solid	1	2			5	6
CH Ol	Mini Lop – Broken	1	2			5	6
CB CC CD CE CF CG CH CI CJ CJ CK CL	Mini Rex – Black	1	2			5	6
CJ OV	Mini Rex – Blue	1	2			5	6
CK	Mini Rex – BEW	1	2			5	6
	Mini Rex – Broken	1	2			5	6
CM	Mini Rex – Castor	1	2			5	6
	Mini Rex – Chinchilla	1	2			5	6
	Mini Rex – Chocolate	1	2			5	6
CP	Mini Rex – Himalayan	1	2			5	6
CN CO CP CQ CR	Mini Rex – Lilac	1	2			5	6
CR	Mini Rex – Lynx	1 8/	2			5	6

CS	Mini Rex – Opal	1	2	5	6
СТ	Mini Rex – Red	1	2	5	6
CU	Mini Rex – Sable	1	2	5	6
CV	Mini Rex – Sable Point	1	2	5	6
CW	Mini Rex – Seal	1	2	5	6
CX	Mini Rex – Silver Marten	1	2	5	6
CY	Mini Rex – Smoke Peral	1	2	5	6
CZ	Mini Rex – Tortoise	1	2	5	6
DA	Mini Rex – White	1	2	5	6

DB	Mini Satin – Black	1	2	5	6
DC	Mini Satin – Blue	1	2	5	6
DD	Mini Satin – Broken	1	2	5	6
DE	Mini Satin – Chinchilla	1	2	5	6
DF	Mini Satin – Chocolate	1	2	5	6
DG	Mini Satin – Chocolate Agouti	1	2	5	6
DH	Mini Satin – Copper	1	2	5	6
DI	Mini Satin – Himalayan	1	2	5	6
DJ	Mini Satin – Opal	1	2	5	6
DK	Mini Satin – Otter	1	2	5	6
DL	Mini Satin – Red	1	2	5	6
DM	Mini Satin – Siamese	1	2	5	6
DN	Mini Satin – Silver Marten	1	2	5	6
DO	Mini Satin – Squirrel	1	2	5	6
DP	Mini Satin – Tortoise	1	2	5	6
DQ	Mini Satin – White	1	2	5	6
DR	Netherland Dwarf Self				
DS	Netherland Dwarf – Black	1	2	5	6
DT	Netherland Dwarf – Blue	1	2	5	6
DU	Netherland Dwarf – Chocolate	1	2	5	6
DV	Netherland Dwarf – Lilac	1	2	5	6
DW	Netherland Dwarf – BEW	1	2	5	6
Х	Netherland Dwarf – REW	1	2	5	6
DY	Netherland Dwarf Shaded				
DZ	Netherland Dwarf – Sable Point	1	2	5	6
EA	Netherland Dwarf – Siamese Sable	1	2	5	6
EB	Netherland Dwarf – Siamese Smoke Pearl	1	2	5	6
EC	Netherland Dwarf – Tortoise Shell	1	2	5	6
ED	Netherland Dwarf – Chestnut	1	2	5	6
EE	Netherland Dwarf – Chinchilla	1	2	5	6
EF	Netherland Dwarf – Lynx	1	2	5	6
EG	Netherland Dwarf – Opal	1	2	5	6
EH	Netherland Dwarf – Squirrel	1	2	5	6
EI	Netherland Dwarf Tan	-			
EJ	Netherland Dwarf – Otter	1	2	5	6
EK	Netherland Dwarf – Sable Marten	1	2	5	6
EL	Netherland Dwarf – Silver Marten	1	2	5	6
	Netherland Dwarf – Smoke Pearl				
EM	Marten	1	2	5	6
EN	Netherland Dwarf – Tan	1	2	5	6
EO	Netherland Dwarf Any Other Variety				
· · · ·		05		· · · · ·	

ED	Notherland Dworf Fown	1	2			F	6
EP EQ	Netherland Dwarf – Fawn	1	2			5	
	Netherland Dwarf – Himalayan	1				5	6
ER	Netherland Dwarf – Orange	1	2			5	6
ES	Netherland Dwarf – Steel	1	2			5	6
ET	Netherland Dwarf – Broken	1	2			5	6
EU	New Zealand – Black	1	2	3	4	5	6
EV	New Zealand – Blue	1	2	3	4	5	6
EW	New Zealand – Broken	1	2	3	4	5	6
EX	New Zealand – Red	1	2	3	4	5	6
EY	New Zealand – White	1	2	3	4	5	6
EZ	Palomino	1	2	3	4	5	6
FA	Polish – Black	1	2			5	6
FB	Polish – Blue	1	2			5	6
FC	Polish – Broken	1	2			5	6
FD	Polish – Chocolate	1	2			5	6
FE	Polish – BEW	1	2			5	6
FF	Polish – REW	1	2			5	6
1	Ι	I	I	I	I	I	I
FG	Rex – Amber	1	2			5	6
FH	Rex – Black	1	2			5	6
FI	Rex – Blue	1	2			5	6
FJ	Rex – Broken	1	2			5	6
F5 FK	Rex – Californian	1	2				6
		1	2			5	
FL	Rex – Castor	1	2			5	6
FM	Rex – Chinchilla	1	2			5	6
FN	Rex – Chocolate	1	2			5	6
FO	Rex – Lilac	1	2			5	6
FP	Rex – Lynx	1	2			5	6
FQ	Rex – Opal	1	2			5	6
FR	Rex – Otter	1	2			5	6
FS	Rex – Red	1	2			5	6
FT	Rex – Sable	1	2			5	6
FU	Rex – White	1	2			5	6
FV	Rhinelander - Black	1	2			5	6
FW	Rhinelander - Blue	1	2			5	6
FX	Satin – Black	1	2	3	4	5	6
FY	Satin – Blue	1	2	3	4	5	6
FZ	Satin – Broken	1	2	3	4	5	6
GA	Satin – Californian	1	2	3	4	5	6
GB	Satin – Chinchilla	1	2	3	4	5	6
GC	Satin – Chocolate	1	2	3	4	5	6
GD	Satin – Copper	1	2	3	4	5	6
GE	Satin – Copper	1	2	3	4	5	6
GE GF		1	2	3	4		0 6
	Satin – Red	1				5	
GG	Satin – Siamese	4	2	3	4	5	6
GH	Satin – White	1	2	3	4	5	6
GI	Silver- Black	1	2			5	6
GJ	Silver- Brown	1	2			5	6
GK	Silver- Fawn	1	2			5	6
GL	Silver Fox- Black	1	2	3	4	5	6
GM	Silver Marten –Black	1	2			5	6
GN	Silver Marten –Blue	1	2			5	6

GO	Silver Marten – Chocolate	1	2			5	6
GP	Silver Marten –Sable	1	2			5	6
GQ	Tan - Black	1	2			5	6
GR GS	Tan - Blue	1	2			5	6
GS	Tan - Chocolate	1	2			5	6
GT	Tan - Lilac	1	2			5	6
GU	Thrianta	1	2			5	6
GV	Any Other 4 Class	1	2			5	6
GW	Any Other 6 Class	1	2	3	4	5	6
GX	Non – ARBA Show Classes						
GY	Pet Class	1	2			5	6

#### **Division GZ Meat Rabbits**

#### **Class Number**

Meat Pen – 3 rabbits, under 10 weeks, 3 ½ to 5 ½ pounds	1
Single Fryer – under 10 weeks, 3 ½ to 5 ½ pounds	2
Roaster – under 6 months, 5 1/2- 8 pounds	3
Stewer - over 6 months, over 8 pounds	4

# Division HA Showmanship Class Number

	Olda
Grades 3-4, Explorers	1
Grades 3-4, Non Explorers	2
Grades 5-6	3
Grades 7-8	4
Grades 9-10	5
Grades 11-13	6

### Division HB Showmanship for Non-Rabbit Exhibitors Class Number

- Grades 3-6 1 Grades 7-9 2 Grades 10-13 3

## **Dept.9 Dog Obedience**

### Lorraine Wagner, Superintendent

#### **Rules Governing Exhibits**

4-H members must be enrolled in the Dog project, unless otherwise stated—open to FFA exhibitors. All exhibitors will have attended five dog training sessions and the County Dog Project mandatory meeting.

- All exhibitors shall attend five dog training sessions in the current year (with the exception of grade 13 exhibitors who have prior dog show experience); and attend the WVF Pre-Fair Dog Class held at Marathon county park the week prior to fair. The date and time will be available with WVF and notification to exhibitor will be made to the contact information provided with fair entry. Please provide validation of training for classes completed at the Pre-Fair Dog Class. Dog exhibitors are encouraged to exhibit in Dept. 10, Animal Science as well as Dept. 9. Dog show exhibitors who do not fulfill requirements may be denied participation in the WVF dog show. Registration for WVF dog show will begin at 3:30 p.m. on Tuesday of the Wisconsin Valley Fair. Judging will begin at 4:00 p.m. in the Judging Pavilion on the Wisconsin Valley Fairgrounds. Please contact Mrs. Wagner 715-581-8620 of any date and time conflicts prior to the date of the Pre-Fair Dog Class. Note: 4-H exhibitors must be enrolled in the 4-H Dog project.
- If your dog has aggressive issues with people or dogs, please inform the dog department superintendent(s) by the Pre Fair Dog Class. Dog issues will be addressed on an individual basis. Superintendent(s) may deny eligibility to show any dog at the Fair. No exhibitor will be allowed to discipline or manhandle their dog on the show site. Superintendent(s) or judges reserve the right to disqualify any dog or exhibitor for inappropriate show behavior. More detailed information is available from the dog department superintendent and at WVF.com.

#### **Dog Exhibit Guidelines**

• Any breed or mixture of breeds and/or size dog are allowed except wolf-hybrid canines. No puppies under six months will be allowed to compete.

• Exhibitors are limited to two dogs entered during the current year. No dog may be shown by more than one exhibitor or in more than one obedience class.

• The dog must be in good health at the time of competition and up to date on vaccinations.

*Veterinarian certificate will be required at registration. Any dog not having required certificates will not be*  allowed to compete in the dog show.

>*Required*: Rabies vaccination ac required by state law (DATCP).

*>Required*: DLHPP vaccination – Distemper, Hepatitis, Leptospirosis, ParaInfluenza, and Parvovirus.

Dogs will not be allowed to participate in activities, training, or shows if:

 They are in heat (in season/estrus). Intact female dogs who come into season (heat) during WVF may exhibit upon prior approval from WVF superintendent and if a separate area can be attained to accommodate the class description.

#### **OBEDIENCE** Guidelines

- Exhibitors must use a plain standard 6-foot leash and made of leather, nylon or cotton webbing – no retractable or chain leashes.
- Dogs must wear a plain, well-fitting slip collar or martingale of chain, fabric, or leather OR a well-fitting, plain buckle collar. This includes quick release collars.

#### **Showmanship Guidelines**

A showmanship lead of neutral color is preferred, but no deduction shall be made for obedience leashes. There are several types of showmanship leads. Some include: Loop lead, Martingale, Slip collar with a short leash/lead. Baiting of dogs with food is allowed in the showmanship ring. Showmanship will be evaluated on the following five basic areas:

- 1. Ring procedure and skill in handling
- 2. Knowledge
- 3. Proper breed presentation
- 4. Grooming and conditioning of the dog
- 5. Exhibitor's appearance and conduct

#### Other

Costumes judged on: • Originality • Neatness • Participant's effort

Dog Training Exercise Demonstration judged on:

· Ability to have dog complete demonstrated exercise

• Handlers knowledge of exercise score sheet including qualifying/non-qualifying skills

• Appropriate treat/reward (size/type/timing/presentation).

#### Awards

#### Obedience: (Including Team, Brace, and Rally):

A trophy will be awarded for first blue in each class. Qualifying score ribbons will be awarded for all qualifying scores.

Additional awards will be presented for:

Obedience- Individual: Overall Highest Scoring Dog in Obedience Classes (excluding Beginner Pre-Novice

Classes)

0100000)	
Team:	Overall Highest Scoring
Team	
Rally:	Overall Highest Scoring Dog in
Rally Classes	
Showmanship:	Overall Best Handler

### **Department 9 Dog Obedience**

### Lorraine Wagner, Superintendent

#### **Division A Class Premiums**

1st - \$4.50 2nd - \$3.50 3rd - \$2.50 4th - \$1.50

#### **Division A - Obedience**

	Class Number		Class Number
Beginner Pre Novice A - Junior	1	Pre-Open	9
(gr 3-6) Exhibitor			
Beginner Pre Novice A - Senior (gr 7-13)	2	Open	10
Exhibitor			
Beginner Pre Novice B	3	Pre-Utility	11
Pre-Novice A – Junior (gr 3-6) Exhibitor	4	Utility	12
Pre-Novice A - Senior (gr 7-13) Exhibitor	5	Beginner Pre-Novice Team	13
Pre- Novice B	6	Pre-Novice Team	14
Novice	7	Novice Team	15
Graduate Novice	8	Pre-Novice Brace	16
		Novice Brace	17

### Division B Class 1-4 Premiums

1st - \$2.25 2nd - \$2.00 3rd - \$1.75 4t	h - \$1.50		
	Class		Class
	Number		Number
Rally Obedience—Novice	1	Rally Obedience—Advanced	3
Rally Obedience—Intermediate	2	Rally Obedience—Excellent	4
		Rally Obedience–Master	5

#### **Division C - Showmanship**

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25 (Ribbons only classes 6-8)

Class Description	Class Number	Class Description	Class Number
Exploring Grades 3-4	1	Championship Showmanship, All Grades*	5
Beginner, Grades 3-5	2	Best Handler (No Premium)	6
Intermediate, Grades 6-8	3	Costume, Trick or Special Talent (No Premium)	7
Senior, Grades 9-13	4	Dog Training Exercise (No Premium)	8

\*Champion Showmanship class is for handlers who have won Overall Best Handler in past WVF dog shows.

### Dept.10 Animal and Veterinary Science

#### **Rules Governing Exhibits**

4-H members must be enrolled in the Animal and Veterinary Science Project unless otherwise stated.

Any item removed before 5 p.m. on Sunday will not be paid a premium.

Posters must be 14" x 22" foam core, mat board or poster board, unless otherwise noted. (Entry tag should be stapled on the front, lower right hand side)

#### Animal and Veterinary Science

Ronda Czerwonka, Superintendent

4-H members must be enrolled in the Beef, Cage Birds, Cats, Cavies, Dairy, Dogs, Horse (all), Goats (all), Pets, Poultry, Rabbits, Sheep, Small Animals, Swine, Tropical Fish, or Veterinary Science projects.

#### Pet Education

#### Ronda Czerwonka, Superintendent

Open to 4-H members enrolled in the Beef, Cage Birds, Cats, Cavies, Dairy, Dogs, Horse (all), Goats (all), Pets, Poultry, Rabbits, Sheep, Small Animals, Swine, Tropical Fish, or Veterinary Science Projects, or members of other youth organizations doing equivalent work. Posters must be 14" x 22" foam core, mat board or poster board, unless otherwise noted. Entry tag should be stapled on the lower right hand front of the item. If your exhibit is dog related it may qualify for the State 4-H Dog Show, with the exception of Class marked \*\*\*, since there is not a category for them.

Sewing for Pets

Articles are to be made by member to be used in the project area. Include a 3" x5" card describing the article and its use. Clothing may be checked out for the dog costume Division at the Fair, if it is discussed with the superintendent ahead of time.

#### Caged Birds

Ronda Czerwonka, Superintendent

4-H members must be enrolled in the Caged Birds Project. Exhibits should be checked in on Tuesday from 4:30 to 5 p.m. in the Meeting Hall. One bird per cage unless entered as a pair. Judging will begin at 5 p.m. and will be face-to-face. Exhibits are released after judging.

#### Cavies(GuineaPigs)

Ronda Czerwonka, Superintendent

4-H members must be enrolled in the Cavies Project.

Exhibits should be checked in on Tuesday between 4:30 and 5 p.m. in the Meeting Hall. One animal per Class number, Judging will begin at 5 p.m., following Division C Caged Birds, and will be face-to-face. Exhibits are released after judging.

#### **Other Animals**

(hamsters, gerbils, snakes, hermit crabs, amphibians etc.) Ronda Czerwonka, Superintendent

4-H members must be enrolled in the Small Animals Project. Exhibits should be checked in Tuesday between 4:30 and 5 p.m. in the Meeting Hall. One animal per Class. Judging will follow Division D Cavies, and will be face-to-face. Exhibits are released after judging.

#### **Horse Education**

Rebecca Krueger-Myszka & Audrey Mueller, Superintendents 4-H members must be enrolled in the Horse, Horseless Horse, Veterinary Science Projects.

Open to all members in the Horse, Horseless Horse or Veterinary Science projects or youth groups doing equivalent work. Posters or displays must be 14" x 22" on foam core, mat board or poster board. Entry tags should be stapled on the front, lower right hand corner of any entry, prior to bringing to judges table. Displays may have closed containers with any items pertaining to their topic. Model horse, craft or sewing items should attach a 3" x 5" card explaining how the item was made and its purpose. Class marked by \*\*\* means those areas may not qualify for the State Horse Expo in September. Youth will be limited to six face-to-face items. The remaining entries will be judged Danish; after all other face-to-face judg- ing is completed. General Horse Education

Posters may not have anything protruding more than 1/8" or have any sharp or breakable objects attached. Information should be hand written unless specified computer generated. Model Horse

Each horse should have a 3"x5" card attached with a string explaining the models breed, the Division it's in and any other information you feel would be important for the judge to know. Attach your fair entry tag to this card.

Clothes Horse

Each entry must have a 3"x5" card attached explaining how the garment was made, the Division it's in and any other information you feel would be important for the judge to know. Attach your Fair entry tag to this card.

Interactive Educational Tools

All entries must attach a 3"x5" card with information about their exhibits, including the choice of subject, resource mate- rial, rules to play or use and intended grade or learning level. These entries will be judged on accuracy, appropriateness, creativity and durability. This would be one of the 6 face-to- face entries.

#### Other

Include a 3"x5" card explaining how you made your craft item. Please note the sizes for drawing and painting entries are based on State Horse Expo requirements. Pictures must be at least 9"x12" but no larger than 18"x24" including the mat and the frame. Pictures should be matted, but do not need

to be framed. Any item with a \* after it must be signed and dated by the exhibitor.

Photography

Exhibits with single photos; photos must be 8"x10". Photos should be matted or mounted on mat or foam core, 11"x14" in size. No glass picture frames. Exhibits with multiple photos; photos must be 4"x6" and mounted on 14"x22" matte board, foam core or poster board.

### Hippology, Team Problems, Demonstrations, Speaking, and Horse Judging Contest

Marilyn Krueger and Audrey Mueller, Superintendent Open to all Jr. Fair Exhibitors. All Educational events follow State 4-H Educational Event Guidelines. Educational overall award determined by accumulated scores of all events.

The following contests will be held on Sunday of the Fair from 11 a.m. -1:30 p.m. in the hockey kitchen area of Multi-Purpose Building #1.

Hippology

This event consists of five activity stations of horse-related subjects. Ribbons awarded only. Beginners: grades 3-5, Intermediate grades 6-8, Advanced grades 9-13. Team Problems

Teams consist of three to four youth, consists of two questions, one immediate and a 10 minute of horse related topics. Each team member must contribute information. Junior: Grades 3-8 Senior: Grades 9-13 Demonstrations

Subject must be horse related, original and factual. Table and easel will be provided. All other props are the responsibility of the contestants. Junior: Grades 3-8 Senior:

Grades 9-13

Public/Illustrated Speaking Contest

Subject of both must be horse related. Follow State 4-H Horse Association guidelines; available on their website. Junior: Grades 3-8 Senior: Grades 9-13 Horse Judging

Judging of live horse usually done on Thursday by horse arena. Time to be announced at Herdsmanship meeting on Tuesday after horses arrive.

Junior: Grades 3-8 Senior: Grades 9-13

Mandatory State Expo and Gymkhana Meeting This meeting will be held at 2 p.m. in the same area as the Hippology contest. Youth must attend with a parent/guardian. Youth must bring completed Expo or Gymkhana forms along with Coggins test report (copy not original), and check for fees made payable to Wisconsin State 4-H Association. All those sending educational entries only must also attend with a parent/guardian; and bring completed entry form and check for fees. All forms need to be turned in at the meeting.

#### **Tropical Fish Education**

Steve Radant, Superintendent

4-H members must be enrolled in the Tropical Fish Project. These exhibits should be entered on Wednesday in the Meeting Hall. Entries may be brought to the Meeting Hall between 10 a.m. and noon, and will be displayed in the Youth Building after judging. The exhibits will be released after 5 p.m. on Sunday.

Posters must be 14" x 22" foam core, mat board or poster board, unless otherwise noted. Entry tag should be stapled on the lower right hand front of the item.

#### **Tropical Fish**

Steve Radant, Superintendent

4-H members must be enrolled in the Tropical Fish project. These exhibits should be entered on Wednesday in the Fish Department (Meeting Hall) between 10a.m. and noon. Judging will take place at 1 p.m. All judging will be done conference style, with the exception of Tropical Fish Showmanship. Fish must be picked up at 5 p.m. or at the end of judging.

- Junior Fair will not be held responsible for loss or damage to the fish and/or equipment, or personal injury before, dur- ing or after the show.
- Exhibitor needs to be present during judging.
- An entry consists of a single fish or school of the same spe- cies. No pairs. Only one entry per tank is permitted.
- All tanks must be 10 gallons or less and be provided by the exhibitor.
- Gravel or backgrounds are permitted in the tanks. May include lighting and decorations inside and outside your exhibit. Information about fish name, species, etc. may be displayed.
- Tampering with or handling of other exhibitors entries is forbidden.
- All entries must be healthy.
- Entry may be disqualified if it does not comply with the rules stated above.
- Air stones and air supply is provided. Using your own water is permitted.

Judging will be based on the following criteria: size, color, finnage, condition and deportment.

### Dept.10 Animal and Veterinary Science

#### **Division A – H Premiums**

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

#### **Division A - Animal and Veterinary Science**

Class Number

Division A - Animai and Veterinary Ocience	Oldos Multipl
Poster or display of drawings and explanations of animal health danger signs you have learned to identify	1
Poster or display of hooves or paw prints along with the care of them for one to four domestic animals	2
Poster or display showing parts of an animal's heart and what you can use to treat or feed an animal to keep it healthy	3
Poster or display of a body organ (other than a heart) with its function and explanation of specific diseases which affect it	s 4
Poster or display with drawings of the life cycle or an infectious organism with explanation of how the organism the animal's body	inism 5
Poster or display of a skeleton of an animal of your choice with the bones identified	6
Poster or display showing biohazard safety precautions to use when treating an animal with an illness or to keep an animal in a healthy environment	o 7
Poster or display showing weeds, shrubs, flowers and trees which are toxic to an animal	8
Poster or display showing body parts of a specific animal	9
Poster illustrating history of a domestic breed/species	10
Poster or display showing common immunizations or worming techniques of a specific animal and what part of the animal they effect	11
Poster or display showing proper stall, pen or pasture safety measures and how it differs to be suitable for three chosen animals	12
A research paper or project pertaining to a specific animal topic	13

Division B - Pet Education	Clas	s Numbers	
General Pet Education	Grade 3-5	Grade 6-8	Grade 9-13
Poster depicting the history of a breed	1	2	3
Poster explaining disease or health ailment of a pet	4	5	6
Poster on any pet related topic	7	8	9
Scrapbook containing ten breeds and a description of each breed	10	11	12
Other scrapbook pertaining to pet	13	14	15
Any item made by exhibitor for care of keeping of their pet	16	17	18
(rabbit box, cat scratching post, dog bed, etc.)			
Sewing for Pets	Grade 3-5	Grade 6-8	Grade 9-13
Accessory for pet or handler	19	20	21
Item of Clothing used for exhibiting	22	23	24
(dog handler costume, lab coat for rabbit or cavy showmanship, etc.)	)		
Photography	Grade 3-5	Grade 6-8	Grade 9-13
Enlargement involving a pet or pets,	25	26	27
Photo size, 5"x7" or 8"x10" mounted on poster board 11"x14". Enlarge	gement must be t	itled.	
3 to 5 snapshots (no enlargements). Mounted on poster board 14"x2 Each picture must have a caption and each entry a title	22". 28	29	30

Pet related craft item Woodworking item related to pet*** Drawing of pet (any media) Painting of pet (any media) Memory scrapbook about your pet. Minim Any other pet related item***	um of four double	Grade 3-5 31 34 37 40 pages. 43 46	Grade 6-8 32 35 38 41 44 47	Grade 9-13 33 36 39 42 45 48
<b>Division C – Caged Birds</b> Males, Finches, Canaries and Other Strai Females, Finches, Canaries and Other St Pair, Finches, Canaries and Other Straigh Males, Parrots, Parakeets and Other Hoo Females, Parrots, Parakeets and Other H	raight Bills 2 nt Bills 3 ked Bills 4	Pair, Parrots, Parak Males, All Doves Females, All Doves Pairs, All Doves	eets and Other I	Hooked Bills 6 7 8 9
<b>Showmanship</b> Beginners, Grades 3-6 Intermediate, Grades 7-8 Senior, Grades 9-13	Class Number 10 11 12	Class Number Non-exhibitor, Grad Non-exhibitor, Grad Non-exhibitor, Grad	es 7-9	13 14 15
<b>Division D - Cavies(Guinea Pigs)</b> Cavies, Purebred	Class Number 1	Class Number Cavies, Mixed Bree	d	2
<b>Showmanship</b> Beginners, Grades 3-6 Intermediate, Grades 7-8 Senior, Grades 9-13	Class Number 3 4 5	Class Number Non-exhibitor, Grad Non-exhibitor, Grad Non-exhibitor, Grad	es 7-8	9 7 8
<b>Division E – Any Other Animals</b> Hamster (bring your own cage) Gerbil (bring your own cage) Amphibian (bring your own aquarium)	Class Number 1 2 3			4 ne of entry. Animal must
<b>Showmanship</b> Beginners, Grades 3-6 Intermediate, Grades 7-8 Senior, Grades 9-13	Class Number 5 6 7	be identified in the r Class Number Non-exhibitor, Grad Non-exhibitor, Grad Non-exhibitor, Grad	es 3-6 es 7-8	8 9 10

Division F – Horse Education Poster depicting history of horse breed	Grades 3-5 1	Grades 6-8 2	Grades 9-13 3
Safety poster, safety habits to use when around horses	4	5	6
Scrapbook containing ten popular breeds of horses and a desc	-	8	9
on each breed*** (cut out picture or computer generated)	nption	0	5
Scrapbook containing 5-10 original drawings of horse breed	10	11	12
with a description of each***	10		
Posters or scrapbook containing drawings of sex, leg and head	13	14	15
markings of horses***			
Poster on any topic related to the 4-H Horse Projects	16	17	18
Poster explaining diseases or health ailments of horses	19	20	21
Computer generated poster on any horse topic	22	23	24
Customizing Division, Horse model is repainted, reshaped or otherwise	25	26	27
changed from its original purchased condition			
Costume Division	28	29	30
Harness/driving	31	32	33
Other Open Performance, Jumping, Gaming, Dressage,	34	35	36
Team Roping, Western Riding etc.			
Homemade Tack Division, Any tack that was not purchased,	37	38	39
should be made by the youth			
Just for Fun, Trail Riding, Show Preparations, Horse Shoeing**	* 40	41	42
Clothing member would wear in a show ring	43	44	45
Casual Clothing for horse project member, sweatshirt, t-shirt, et	tc. 46	47	48
Recycled Clothes. Clothing items purchased at resale shop, Ga	arage49	50	51
Sale, that have been updated to function as showing or riding a	-		
Article the horse would wear, blanket, leg wraps, etc.	52	53	54
Accessory for the horse and/or rider, grooming apron, garment	bags etc. 55	56	57
Costume for horse and rider. Must be made by the youth.	58	59	60
A snapshot of the youth and horse in costume needs to be inclu	uded		
with the 3"x5" card. (Costumes may be checked out early for us	se at the Fair.	)	
Interactive Educational Tools	61	62	63
(DVDs, Game Board, Smart Stick, Power Point etc)			
Poster/Diary/Scrapbook about working with a	64	65	66
Horseless Horse Project Member***	~-		
Display or Research Project on Veterinarian Subject	67	68	69
Stained or Etched Glass Craft Item Related to Horses	70	71	72
Ceramic Craft With Horse (must be signed and dated)	73	74	75
Craft Item Made With Metal Involving Horses	76	77	78
Woodworking Item Related to Horses	79	80	81
Leather Item With Horse Related Design (Key chain, Wallet, Be	elt, etc.)82	83	84
Leather Accessory for Horse or Rider (Belt, Saddle, etc.)	85	86	87

	Grades 3-5 Class Numbers	Grade 6-8 Class Numbers	Grades 9-13 Class Numbers
Jewelry (metal, wood, etc.)	88	89	90
Educational Display, Booklet, etc. related to horses	91	92	93
Plastic Canvas or Needlework related to horses	94	95	96
Any Other Craft Item Related to Horses Not Already	97	98	99
Mentioned	51	00	00
Pencil, Pen and Ink or Charcoal Horse Drawing (must be signed and dated)	100	101	102
Chalk or Pastel Horse Drawing (must be signed and dated)	103	104	105
Watercolor, Oil or Acrylic Horse Painting (must be signed and dated)	106	107	108
Mixed Media Horse Painting (must be signed and dated)	109	110	111
Airbrushing, Sand Painting or Combined Media (must be	112	113	114
signed and dated)			
Horse Related Wreath, Door, Barn Decoration or Floral	115	116	117
Display			100
Original Horse Poetry or Story With Illustrations***	118	119	120
One Still Picture Involving a Horse(s) 8"x10"	121	122	123
One Action Picture Involving a Horse(s) 8"x10"	124	125	126
Two to Five Still Pictures Involving a Horse(s)*** 4"x6"	127	128	129
Two to Five Action Pictures Involving a Horse(s)*** 4"x6"	130	131	132
Model Horse Photography, One Picture Only 8"x10"	133	134	135
(pose your horse in a realistic 3-D setting)***			
Model Horse Photography, Two to Five Photos 4"x6"	136	137	138
(pose your models in a realistic 3-D setting)***			
Six Snapshots of Horses 4"x6"	139	140	141
(may use captions or titles to explain pictures)***			
Two to Five Pictures Taken at a Horse Show or Event*** 4"x6"		143	144
Scrapbook, Minimum of Four Double Pages, Should Tell a Story	145	146	147
Hippology	Class Number		
Beginner, Grades 3-5	1		
Intermediate, Grades 6-8	2		
Advanced, Grades 9-13	3		
Division G–Tropical Fish Education	Grades 3-5	Grades 6-8	Grades 9-13
Poster depicting anatomy of a fish	1	2	3
Poster of nitrogen cycle	4	5	6
Poster on the basic components of an aquarium set-up	7	8	9
Any other poster pertaining to fish	10	11	12
Scrapbook of fish diseases (identifying and treatment)	13	14	15
Scrapbook of fish breeds	16	17	18
Any other scrapbook pertaining to fish	19	20	21
Log of own aquarium (i.e. maintenance, cleaning, breeding etc)	22	23	24
Poster with pictures and information on your water garden.	25	26	27
Tropical Fish Showmanship	28	29	30
		20	
Division H -Tropical Fish	Class Number		
Cyprinidae (Barbs, Danios, Rasboras, etc.)	I		

Characoid (Tetras, Pencilfish, Silver Dollars, Hatchets, etc.	2
African Cichlids (any other cichlids that came from Africa)	3
Angelfish	4
South American Cichlid (any cichlid found in	5
South America or the southern parts of North America)	
Anabantiods (Bettas)	6
Anabantiods (Gouramies and all other, excluding Bettas)	7
Livebearers (Platies, Guppies, Swordtail, Mollies, etc.)	8
Catfish (Corydoras, Plecsotomus, Farlowellas,	9
Glass Catifsh, etc.)	
Loaches (Kulhi, Botia, etc.)	10
Other Egglayers (Rainbows, Arowana, Eels,	11
Knives, African Butterflies, etc.)	
Goldfish	12
Marine (Seahorses, Clownfish, Damsels, etc.)	13
Aquarium Beautiful (30 gal. or less).	14

Must have fish. Tanks judged on overall appearance. May contain gravel, plants (live or fake), rocks & any decorations you may like. Recommended (but optional) are aquarium tops & lights, backgrounds, filter & heater. A fish entry or entries are allowed in this display.

#### Amphibian Habitat Beautiful

#### 15

16

(30 gallons or less; complete set-up tanks, judged on overall appearance. Must have an amphibian)

Water Container Garden

1/2 whiskey barrel, large plastic pot or pail or small molded pond. May contain decorations on the outside, live or plastic plants, gravel, rocks, fountains and/or filters. Must contain water and fish 17

#### **Aquarium Live Plant**

Can be displayed in its own tank or in your aquarium beautiful set up-plant is judged on size/condition/leaves/color and or difficuty

## Dept.13 Cats

### Janet Sann, Superintendent

#### **Rules Governing Exhibits**

4-H Members must be enrolled in the Cats project.

Judging starts at 3 p.m. on Wednesday of the fair in the Stone Wing of East Gate Hall (Cage and judging). Wing opens at 1 p.m. Animals will be released one hour after the completion of judging.

Kittens must be at least four months old at show time. Cat must be under daily care, feeding and supervision of the exhibitor since May 1. No nursing mothers or pregnant female cats will be allowed to exhibit. Proof of rabies and distemper vaccination must be shown. The person bringing the animal into the Fairgrounds should have all pertinent health and identification papers with him/her. Judging will include general appearance, temperament, condition of coat, ears, eyes, nails, proper handling and responses to questions.

Animals will be checked for external parasites prior to entry to show hall. Animals with health problems will be disqualified.

- •No adult intact males to be shown. Mixed breed and purebred cats are shown together.
- •Unmanageable or biting felines will be removed or disquali- fied on the discretion of the judge for everyone's safety
- •Judges decisions are final
- •For your cat's protection, it is recommended that it be vac- cinated for Feline Viral Rhino Trochetis
- •Single cages 22" deep, 30" wide, and 22" high with a 12"x15" swinging door will be provided
- •Cages are to be decorated by the exhibitor in a manner conducive to the privacy needs and comfort of the cat
- •Cages will be judged for theme and originality. Cages will be judged on the Danish System.
- ·Best cat exhibitor will receive a trophy
- •Cat project members are encouraged to enter educational items in Department 10 Division B in addition to Department 13

#### **DivisionAClass1-8 Premiums**

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division A - Cats	Class Number	r	Class Number
Kitten, Male, Long Hair (under nine months)	1	Adult Female, Whole, Long Hair (over nine months)	5
Kitten, Male, Short Hair (under nine months)	2	Adult Female, Whole, Short Hair (over nine months)	6
Kitten, Female, Long Hair (under nine months)	3	Adult Alter, Long Hair	7
Kitten, Female, Short Hair (under nine months)	4	(both former females or males, over nine months) Adult Alter, Short Hair (both former females or males, over nine	8
		months)	
<b>Division B -Cages</b> Grades 3-5 Grades 6-8	Class Numb 1 2	er Class Number Grades 9 and up	3

## Department 14 Plant and Soil Science

### Gary Beastrom, Martha Luckey, Jerome Pietz Superintendents

Face-to-face judging on Tuesday, 10 a.m. - 7 p.m. All other judging on Wednesday. All exhibits are to be placed by 7 p.m. Open to exhibitors who are carrying projects within the Plant & Soil Science area. Special care should be exercised in preparing exhibits for the following Divisions:

Grains and grasses must be cured and in sheaves with two inches in diameter at upper band; legumes in sheaves with three inches in diameter at the lower band. Exhibitors must provide their own containers for haylage, oatlage, corn silage, baled hay and grain samples.

#### **Rules Governing Exhibits**

Field Crops

- 4-Hers must be enrolled in the Crops, Soil Science
   project
- Exhibits need to come from the current crop year except corn silage
- Class with \* judged face-to-face. Class 9-13 will go home with the exhibitor after judging.

#### Vegetable Garden

- 4-Hers must be enrolled in the Vegetables Project
- Vegetables should be shown according to 4-H circular A3306 Preparing and Showing Vegetables for Display. (This publication is available on-line at <u>www.uwex.edu/</u> ces/cty (Search Publications under "Vegetables")
- Class with \* judged face-to-face. All other Class judged Danish.

Vegetable Garden Box

- 4-Hers must be enrolled in the Vegetables Project
- Garden Box (limit one per exhibitor)
- Display Box 18"x20" will be provided for exhibits
- Three ears sweet corn husked, three onions, three carrots, three beets, three cucumbers for slicing 5"-6", three toma- toes red or green, one rutabaga, one squash summer or winter, three kohlrabi, four pods green peas, three turnips, eight green beans, eight wax beans, one head cabbage

Apples

• 4-Hers must be enrolled in the Fruits Project

• All apples to be shown on plates; quantity consisting of four specimens except for crab apples which should have 10 specimens.

Small Fruits

- 4-Hers must be enrolled in the Fruits Project
- All small fruits will be judged face-to-face and sent home with the exhibitor

## Department 14 Plant and Soil Science

Gary Beastrom, Martha Luckey, Jerome Pietz Superintendent

#### Department 14 Premiums

	1 of \$2,00,2pd \$1,75,2rd \$1,50,4th \$1,2	)E					
	1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.2 Division A – Field Crops	Class Numb	or				
	Oats, 1 1/2 Quart (must be cleaned)		CI				
	Barley, 1 1/2 Quart (must be cleaned)	2		Corn Silage, One Gallon (previous y	ear crop)	12*	
	Corn, Four Stalks Including Roots (must		3	Oatlage, One Gallon (previous year		13*	
	Sheaf of Oats (labeled with variety, all leaves i		4	Collection of Weeds (dry mounted, id			14
	Sheaf of Alfalfa (second cutting, cured)*			Collection of Plant Diseases		15 <sup>′</sup>	
	Sheaf of Barley	6		Ginseng Root, 3 Years, Dry		16	
	Sheaf of Red Clover	7		Ginseng Root, 3 Years		17	
;	Sheaf of Rye	8		Ginseng Root, 4 Years, Dry		18	
	Slab of First Cutting, 4" (either straight a	lfalfa or mixed)	9*	Ginseng Root, 4 Years		19	
	Slab of Second or Third Cutting, 4"	10*		Ginseng Root, 5 Years, Dry		20	
	(either straight alfalfa or mixed)			Ginseng Root, 5 Years		21	
ļ	Haylage, One Gallon (current year crop)	) 11*		Soybean		22	
	Division D. Venetable Conden	Oraclas 0.4	0				
	Division B –Vegetable Garden	Grades 3-4	GI	rades 5-7			
	Four Correcto	4 *	<b>^</b> *				
	Four Carrots	1*	2*				
	Three Yellow Onions	3*	4*				
	Four Ears of Sweet Corn, Husked	5*	6*				
	One Zucchini Squash	7*	8*				
	12 Green Beans	9*	10	)*			
	One Head Cabbage	11*	12	)* -			
	Three Peppers, Green or Red	13*	14	<b>*</b>			
	Four Cherry Tomatoes	15*	16	)*			
	Six Pea Pods	17*	18				
	Three Slicing Cucumbers	19*	20				
		10	20	,			
	Open to Exhibitors Grades 8-13	Class Number					
	Six Cucumbers, Dill Pickle Size 3"-4"	21	Tł	nree Ears of Sweet Corn, Husked	27		
	Two Bulbs of Garlic	22	O	ne Head Cabbage	28		
	Four Stalks Rhubarb or Pie Plant	23	O	ne Head Cauliflower	29		
	Four Beets, Whole or Pickling, 1 1/2"-	24	Fc	our Plants of Dill, No Roots to be Hung	g 30		
	2"						
	Three Kohlrabi	25	Si	x Brussel Sprouts	31		
	Three Onions	26	O	ne Head Celery	32		

<b>Division B – Vegetable Garden</b> Three Standard Tomatoes Three Any Other Tomatoes Four Beets, Slicing or Dicing, $2\frac{1}{2}$ " – 3" One Summer Squash, Any Variety except Zucchini Five Cucumbers, Sweet Pickle Size, $1\frac{1}{2}$ " $2\frac{1}{2}$ "	
12 Yellow Wax Beans One Head Broccoli Six Red Potatoes (specify variety) Six White Potatoes (specify variety)	38 39 40 41
Division C –Vegetable Garden Box Garden Members Grades 3-5 (must include four items from the Corden	Class Number 1*
(must include four items from the Garden Box Rules) Grades 6-8 (must include five items from the Garden Box Rules)	2
Grades 9-13 (must include six items from the Garden Box Rules) <b>Division D - Apples</b>	3 Class Number
Duchess Greening Delicious McIntosh Cortland Granny Smith Whitney Crab, 10 Specimens	1 2 3 5 6 7
Any Other Apple Variety (specify variety) Display of Five Variety of Apples, Three Specimens Each Plums, 10 Specimens (specify variety) Division E - Small Fruits	8 9 10 Class Number
Grapes, 1/2 Pint (specify variety) Raspberries, Red, 1/2 Pint Blackberries, 1/2 Pint Currants, 1/2 Pint Huckleberries, 1/2 Pint Blueberries, 1/2 Pint Strawberries, 1/2 Pint Any Other Small Fruit, 1/2 Pint (specify variety)	1 2 3 4 5 6 7 8

## **Department 15 Flowers and Houseplants**

### Gerald Standiford, Superintendent

Face to Face judging 10 a.m. - 7 p.m. Tuesday followed by non-face-to-face.

First year exhibitors regardless of grade level will have all entries judged face-to-face. All other exhibitors will have up to five entries judged face-to-face.

All flowers must be grown by the exhibitor.

Please read Division specific rules at start of each Division.

All entries will remain on display until Sunday. Exhibitors need to pick up entries between 5-7 p.m. Wristbands must be shown at that time.

#### **Rules Governing Exhibits**

#### Flowers

- 4-H members must be enrolled in the Flowers Project.
- In Division A, all entries except for those otherwise specified must have three stems. Gladiolus entries Class 107- 111 need only one spike; Class 112 six spikes. Tiger Lily, Class 100 - one spike.
- Class 103, 104 and 114 any other category, please identify the type of flower on the entry tag or a separate 3" x 5" index card
- Exhibits are to be in clear glass containers and have stems of equal length, color and size of bloom. Do not strip stems or leave foliage. However, remove foliage below water line.

#### Houseplants

- 4-H members must be enrolled in the House Plants Projects
- Plants must have been started within the current project year
- Plants older than one year will be disqualified
- All plants must be in clean clay or plastic pots with drainage holes (exceptions for woodland terrarium and planter box). No foil may be wrapped around container. No macramé hangers.
- Diseased or bug infested plants will be marked down and will be removed from the exhibit area

#### Floral Arrangements

- 4-H members must be enrolled in the Flowers, House Plants Projects
- Open to exhibitors in flowers and houseplants. All arrange- ments will be judged face-to-face on Tuesday.
- All exhibits must be accompanied by a card identifying flower type, color scheme of room and occasion for which the arrangement is designed
- No commercial or artificial flowers allowed
- No invasive species allowed

#### Home Landscaping

- 4-H members must be enrolled in the Home Grounds Project
- Open to all exhibitors regardless of grade level that are enrolled in flowers, houseplants or landscaping projects
- All entries will be judged face-to-face on Tuesday

#### Plant Nutrition/Plant Science

- Open to exhibitors regardless of grade level that are en- rolled in flowers, houseplant or landscaping projects.
- All entries judged face-to-face on Tuesday

## **Department 15 Flowers and Houseplants**

Gerald Standiford, Superintendent

#### **Division A-E Premiums**

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division A - Flowers	Grade 3-5	Grade 6-8	Grade 9-13
Cosmos	1	2	3
Bachelor Buttons	4	5	6
Ageratum	7	8	9
Marigold, Dwarf (bloom less than 1 1/2" in diameter)	10	11	12
Zinnia Dwarf	13	14	15
Petunia, Single	16	17	18
Pansy	19	20	21
Celosia	22	23	24
Snapdragon	25	26	27
Zinnia, Giant	28	29	30
Petunia, Double	31	32	33
Coneflower	34	35	36
Phlox, Annual or Perennial	37	38	39
Aster	40	41	42
Shasta Daisy, Annual or Perennial	43	44	45
Rose, Any Variety	46	47	48
Larkspur	49	50	51
Nasturtium	52	53	54
Scabiosa	55	56	57
Pinks, Dianthus	58	59	60
Straw Flower	61	62	63
Gaillardia, Annual or Perennial	64	65	66
Vinca	67	68	69
Zinnia, Quilled	70	71	72
Black Eyed Susan	73	74	75
Hydrangea, Snowball	76	77	78
Verbena, Dwarf	79	80	81
Bells of Ireland	82	83	84
Marigold, Giant	85	86	87
Carnation	88	89	90
Baby's Breath	91	92	93
Mallow	94	95	96
All Day Lilies	97	98	99

#### Following Classes All Ages Compete in Same Class Number

		•
Tiger Lily, One Spike Only	100	Gladiol
Any Other Lily, No Day Lilies	101	Gladiol
Any Other Annual Not Listed Above, No Gladiolus	102	Gladiol
Any Other Perennial Not Listed Above,	103	Gladiol
No Gladiolus or Dahlias		Includin
Dahlia, Pom Pom	104	Gladiol
Dahlia, Quill or Cactus	105	Any Co
Dahlia, Any Other	106	

Gladiolus, Single Spike White	107
Gladiolus, Single Spike Red or Orange	108
Gladiolus, Single Spike Pink	109
Gladiolus, Single Spike Yellow	110
Gladiolus, Single Spike Any Other Color	111
Including Variegated	
Gladiolus, Bouquet, Six Spikes,	112
Any Color	

		Class Numbers	
Division B - Houseplants	Grade 3-5	Grade 6-8	Grade 9-13
Wandering Jew	1	2	3
Geranium With Flower, No Ivy Geranium	4	5	6
Impatiens	7	8	9
Shamrock	10	11	12
Coleus	13	14	15
Swedish Ivy	16	17	18
Begonia, Tuberous	19	20	21
Begonia, Wax	22	23	24
Spider Plant, Green	25	26	27
Spider Plant, Variegated	28	29	30
Any Ivy, Except Swedish Ivy	31	32	33
Double Impatiens	34	35	36
Purple Passion	37	38	39
African Violet, With Flower	40	41	42
Pathos or Marble Queen	43	44	45
Fuchsia	46	47	48
Ivy Geranium	49	50	51
Asparagus Fern	52	53	54
Dracena	55	56	57
Prayer Plant	58	59	60

Following Classes, All Ages Compete in Same Division			
Cacti Garden use tray with at least four different cacti, no succulents or grafted allowed, identify species on a 3"x5" card)	61	Any hanging flowering houseplant, not already listed (identify species on a 3"x5" card)	65
Succulent Garden (at least four different species of succulents, no cacti, identify species on a 3"x5" card)	62	Any hanging non-flowering houseplant, not already listed (identify species on a 3"x5" card)	66
Herb Garden (planter box with at least five different species, identify species on a 3"x5" card)	63	Fairy Garden – Small (under 12" Diameter)	67
Woodland Terrarium (at least five different species, identify species on a 3"x5" card)	64	Fairy Garden – Large (over 12" Diameter)	68

Division B – Houseplants			
Hanging Basket With at Least Three Varieties of Houseplants	69	Window or Planter Box (at least three different varieties, identify species and location of planter box on a 3"x5" card)	70
Any Other Non-hanging Houseplant not listed above (identify species on a 3"x5" card)	71		
Kitchen Discard (identify species on a 3"x5" card)	72		
<b>Division C - Floral Arrangements</b> Dining Table Arrangement (at least five different annuals or perennials)	Grade 3-5 1	Grade 6-8 2	Grade 9-13 3
Arrangement Using Driftwood (must use at least five fresh or dried flowers)	4	5	6
Bouquet of Five Different Annuals	7	8	9
Holiday Flower Arrangement	10	11	12
Arrangement of Dried Natural Materials	13	14	15
Christmas Decoration	16	17	18
Pine Cone Decoration	19	20	21
Corsage, Fresh or Dried	22	23	24
Bouquet of Five Different Perennials	25	26	27
Fresh Wildflower Bouquet (must use at least three different flowers)	28	29	30

<b>Division D - Home Landscaping</b> Plan of flower border on 14"x22" poster board. Include plan and photographs of area before and during planting, while growing and if possible while flowering.	Class Number 1
Computerized flower plan with explanation on 14"x22" poster board	2
Exhibit of 10 shrub or tree leaves pressed and mounted on 14"x22" poster board, properly labeled with fr and back sides of leaves	ront 3
Exhibit on lawn care, colored photographs showing area needing work, repairs done, ground ready for	4
seeding and new lawn ready for cutting. Include description of work done, equipment and supplies used, poster board. Landscape plan, include plan and photographs of the various stages on 14"x22" poster board	mount on 14"x22" 5
Computer generated landscape plan on 14"x22" poster board	6
Landscape model in a display box, minimum size 8"x10", maximum 14"x22"	7
Landscape enrichment including but not limited to landscape stones, sculptures created by the exhibitor,	etc. 8
Division E - Plant Nutrition/Plant Science Poster on Care of Houseplants (14"x22")Class Number 1Class Number Journal of Your Project (detailing care, feeding, growth, planting time, fertilizing pictures of various stages)	3 type and schedule, with

## **Dept.16 Natural Resource Sciences**

### Ronda Czerwonka, Superintendent

#### **Rules Governing Exhibits**

4-H members must be enrolled in the Adventures, Astronomy, Backpacking, Conservation, Exploring Your Environment, Fishing, Forestry, Geology, Home Energy, Recycling, Safety, Science, Shooting Sports (including Archery, Air Pistol, Rifle, Shotgun or Muzzle loading), Weather, Wildlife projects.

- Any items removed before 5 p.m. on Sunday will not be paid a premium.
- All Divisions will be judged, face-to-face, from 10 a.m. 7p.m. on Tuesday, in the Youth Building

- · Posters must be 14" x 22" poster or tag board
- Entry tag should be attached on the lower right hand corner on front of the item
- Exhibitors may enter a maximum of 10 exhibits within this department, with a maximum of five posters
- Exhibitors must enter the correct Class number and the same grade throughout this Department 16
- Shooting Sports open to all youth in Sportsmen Project (sportsmen, gun safety, shooting sports)

<b>Department 16 Premiums</b> 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25		Class Number	
Division A - Natural Space G	rade 3-5	Grade 6-8	Grade 9-13
Wildflower or Wild Plant Naturarium (must be exhibited in glass or plastic vesse	el) <b>1</b>	2	3
Chart or Pictures showing different conservation practices that might 4		5	6
be used by man to improve the environment			
Poster Showing how Resources Affect Man	7	8	9
Series of Pictures, Photos or Drawings telling the story of the inter-	- 10	11	12
relationship of plants, animals, birds, insects, etc. to one another a	nd man		
Poster Showing Recycling Practices	13	14	15
Poster Showing a Wildlife Ecosystem which shows the	16	17	18
inter-relationship between plants and animals			
Creative Art Poster Related to Conservation Theme	19	20	21
Conservation Collection (may be leaf prints, drawings, bark or twigs, wood samples, animal tracks, minerals or other nature relate items)	22	23	24
Illustrate a Conservation Project Developed by Member (in booklet form or mounted on board)	25	26	27
Photographic Conservation Story (Tell the story of your conservation proje pictures. Or use pictures of good or poor land use, erosion and pollution to tell a sto		29	30
Exhibit Related to Astronomy (solar system, stars, etc.)	31	32	33
Journal/Diary of What You Learned in This Project	34	35	36
Exhibit of at Least Eight Different Animal Tracks/Prints, Labeled	37	38	39
Any Other Item Related to Nature Space	40	41	42
Any Other Item Related to Nature Space, Made in Summer Clubs	43	44	45
Educational Display of Invasive Species	46	47	48

## **Dept.16 Natural Resource Sciences**

## Ronda Czerwonka, Superintendent

Division B - Forestry	Grade 3-5	Grade 6-8	Grade 9-1
Exhibit of 15 Mounted Leaves, Labeled	1	2	3
Chart or Diagram Showing the Annual Life History of a Tree	4	5	6
Branch wood Mounts of Five Important Trees, Properly Labeled	7	8	9
Diagram of a Tree and a Cross Section of its Trunk	10	11	12
Lumber Mounts of 10 Important Native Trees, Properly Labeled	13	14	15
Exhibit Illustrating Different Tree Shapes	16	17	18
Individual Exhibit of 10 Mounted Tree Seeds	19	20	21
Poster Showing Different Wood Measuring Systems (Including board, feet, cords, etc.)	22	23	24
Map of Farm Woods and Study Area	25	26	27
Exhibit of 20 Mounted Specimens of Wood, Cross and Longitudinal (Sections showing wood structure properly labeled. These specimens must have been mounted within the past 12 months, and each specimen must be at least more than2 - 3" in diameter and 4" long cut to expose the center. Specimen should be prepared with either the varnish or paraffin process.)	28	29	30
Individual Exhibit of Five Soft and Five Hardwood Mounted Tree Seeds	31	32	33
(scientific names should be specified)			
Simple Log or Cruising Stick Using Long Scales	34	35	36
One Pint Maple Syrup (in clear glass jar with resalable screw type lid)	37	38	39
One Half Pound of Maple Sugar	40	41	42
Rustic Bird House (made using rustic materials)	43	44	45
Photo Journal with captions (at least one photo of self, planting or pruning trees)	46	47	48
Educational Display of Tree Disease/Insect Infestation	49	50	51
with Explanation of Progression			
Division C –Wildlife Management			
Display of Wildflower Cover Map of Your Farm Showing Plans for	1	2	3
Improvement Already Established			
Chart Showing All Game Animals Found on Your Farm with Notes on Their Feeding Habits, Reproduction and Habitat Requirements	4	5	6
Display of Mounted Plant Specimens Which are Important Wildlife	7	8	9
Food Plants, or Display of Foods Found in the Crops of Game Birds Taken on or Near Your Farm			
Photo Journal of Wildlife Damage, With Captions	10	11	12
Poster Describing the Planning and Implementation of a Wildlife Food Plot	13	14	15

Scrapbook of at Least 20 Bird Pictures	16	17	18
(Either drawings or cut-outs of birds seen and identified by the member. Each drawing should be properly labeled and the food habits, migratory habits and nesting habits of each bird included with the label)			
with the label) Compare and Contract Five Birds of the Field with Five of the Forest or Marsh	19	20	21
Exhibit of Two Single Unit Bird Houses for Wren, Bluebird, Tree Swallow or One Martin House	22	23	24
Display Showing Owl Pellets (Picked apart showing the feeding habits of owls. The owl should be	25	26	27
identified along with the food items found in the pellets.) Display of Pictures or Drawings and Explanation of the Different Kinds of the Following Bird Parts: Beaks, Feet, Feathers or Other Bird Parts	28	29	30
Display and Report Your Observations of Body Part of a Bird	31	32	33
and Their Functions Display and Report Your Observations of the Changing Feeding Habits of One Bird Species Throughout the Year	34	35	36
Display and Report Comparisons and Contrasts of Five Birds for Each of Two of the Following Types of Birds: Upland Game, Waterfowl, Marsh and Shore Birds, Song Birds and Birds of	37	38	39
Prey Exhibit of 10 Kinds of Aquatic Plants Properly Preserved and Labeled	40	41	42
Exhibit of 20 Water Insects, Mounted and Properly Labeled	43	44	45
Poster or Scrapbook of 15 Popular Species of Fish Found in Wisconsin (grades 6-13 must include scientific names)	46	47	48
Diagram of Fish Aging by Scales	49	50	51
Display of Pictures or Drawings and an Explanation of the Different Kinds of the Following Fish Parts: Fins, Gills or Other Body Parts	52	53	54
Diagram of Fish Parts Properly Labeled	55	56	57
Handmade Fishing Lure (exhibited in a clear plastic container or bag)	58	59	60
Collection of 15 Wildflowers, Properly Pressed, Mounted and Labeled	61	62	63
Exhibit of a Picture or Actual Pressed Blossom of a Flower With All Flower Parts Properly Labeled	64	65	66
Chart or Diagram Showing the Life Cycle of a Plant (use pressed specimens to show each stage of development)	67	68	69
Collection of 15 Kinds of Wildflower Seeds That Show Various Adaptations to Dispersal by Wind, Water, Birds and Mammals	70	71	72
Display of Two Principal Wildflower Families, Showing Four or More Flowers of Each Family, Properly Labeled	73	74	75
Mounted Collection of Five Native Ferns, Properly Labeled	76	77	78
Mounted Collection of 10 Specimens of Native Wild Shrubs and Vines, Properly Labeled	79	80	81
Plan of Your Wildflower Garden or Preserve (description of area, numbers transplanted or grown from seed, success of plantings and habitat requirements of each plant)	82	83	84

		Class Numbers	
	Gr. 3-5	Gr. 6-8	Gr. 9-13
Poster or Display Telling Story of Proper Gun Handling in One 1 of the Following Areas: Afield (group, crossing a fence, resting); Transporting (in a car or boat); Storage (in home)		2	3
Poster or Display of at Least 10 Types of Guns 4 (Sketch or use a picture to identify. Include name, action design and other information to help identify the weapon)		5	6
Poster or Display Identifying the Parts of a Gun with a Key to the 7 Purpose of Each Part		8	9
Poster or Display Identifying the Common Game Animals and Birds (notes of identification, feeding habits, reproduction and habitat requirements and state laws regulating hunting of the animal or bird)		11	12
Poster or Display on Preparing Game (skinning, plucking, 13 drawing etc.)		14	15
Poster or Display on Any Other Subject Related to Hunting 16		17	18
Any Taxidermy Article 19	9	20	21
Scrapbook Illustrating Activities Learning About Wildlife 22	2	23	24
Scrapbook of a Game Management Tour 25	5	26	27
Scrapbook of a Wildlife Area Developed 28	8	29	30
Diary of the Hunt 31	1	32	33
Wood Duck House 34	4	35	36
Display of at Least Five Different Species of Duck Wings 37 (mounted)	7	38	39
Display Depicting What Exhibitor has Done or Learned About 40 Wildlife	0	41	42
Ecology and Hunting Illustration of shotgun shell or rifle bullet 43 (identify parts and illustrating shot examples @ 30 yards)	3	44	45
Poster Emphasizing Some Phase of Gun Safety 46	6	47	48
Education Poster, Guns and/or Ammunition (kinds, different 49 makes, etc.)		50	51
Poster or Display of Any Phase of Sportsmanship or Gun Safety 52	2	53	54
Sportsmanship Booklet of 15 Wildlife Birds and/or Animals		56	57
(Either drawn or pictures with short story on each. Story should include food eaten, cover most desirable, raising of young and any other interesting facts about each species.)	•		01
Scrapbook of Gun Safety Activities 58	8	59	60
Gun Safety Poster 61		62	63
Division E - Insects		-	
Collection Contrasting Differences Between 10 Insects Found in a 1 Flower Garden and 10 Insects Found in a Hay Field (show the insects)		2	3
Collection Contrasting Differences Between 10 Insects Found 4		5	6
Near Lakes, Rivers or Ponds and 10 Insects Found in a Hay Field(show the insects)		_	
Collection of 20 Insects Attracted by Baits (show the insects) 7		8	9
Collection Contrasting Differences Between 10 Insects Attracted 10 to Light and 10 Insects Collected During the Daytime		11	12
Collection of 20 Insects Attracted to Colored Light Bulbs 13		14	15
Collection of Four or More Cocoons or Chrysalises Emerging 16 Moths or Butterflies	6	17	18

Collection of Three or More Nest Building Insects	19	20	21
Collection of 10 or More Colorful Insects	22	23	24
Drawing of the Two Different Life Cycles of Insects	25	26	27
Exhibit of Three Insects Which are Natural Predators (mounted in insect box)	28	29	30

Division F -Weather	Gr. 3-5	Class Numbers Gr. 6-8	Gr. 9-13
Poster or Exhibit on One of the Following Topics:	1	2	3
Understanding the Weathermakers, How Winds Create Rain c Signposts of the Weather	-	L	5
Exhibit of a Rain Gauge (accompanied by precipitation records cloud observation records and other information to complete a	,	5	6
actual weather study) Poster or Exhibit on Heat, a Weathermaker	7	8	9
Exhibit of an Instrument Shelter and Thermometer	, 10	11	12
(accompanied by temperature records and other information to Poster or Exhibit of One of the Following Topics: Pressure of A	o complete an	actual weather study	
Vapor in the Air or Putting Your Knowledge of Weather to Wor			
Exhibit of an Anemometer (accompanied by wind direction rea other	idings and 16	17	18
information to complete an actual weather study) Exhibit of a Weather Vane (accompanied by wind direction rea other	adings and 19	20	21
information to complete an actual weather study)	10		
Poster or Exhibit on how Weather Affects Us (include effect or	n man, crops 22	23	24
and other plants, animals, insects, fish and diseases) Climatology, Diagram or Exhibit Showing an Experiment as Ex in Unit I. Include Explanation	plained25	26	27
Climatology, Diagram or Exhibit Showing an Experiment as Ex in Unit II. Include Explanation	plained28	29	30
Climatology, Diagram or Exhibit Showing an Experiment as Ex in Unit III. Include Explanation	plained31	32	33
Climatology, Diagram or Exhibit Showing an Experiment as Ex in Unit IV. Include Explanation	plained34	35	36
		Class Numbers	
Division G – Bees and Honey	Gr. 3-5	Gr. 6-8	Gr. 9-13
Jar of Clover Honey (in clear glass jar with a resealable screw type lin	d) 1	2	3
Jar of Buckwheat Honey (in clear glass jar with a resealable screw ty	pe lid) 4	5	6
Jar of Wildflower Honey (in clear glass jar with a resealable screw typ	be lid) 7	8	9
Comb of Honey	10	11	12
Division H - Adventures		Class Numbers	
Backpacking/Camping	Gr. 3-5	Gr. 6-8	Gr. 9-13
Scrapbook Showing the Planning of and Participation of a Day-long Hiking Adventure	1	2	3
Scrapbook Showing the Planning of and Participation of an Overnigh Backpacking Adventure		5	6
Kit With Essentials for Surviving in an Emergency (with explanation o	f contents) 7	8	9
Scrapbook Chronicling the Assisting of the DNR, Sierra Club or Othe Organization on Trail Maintenance Project	r 10	11	12
Menu to Watch Calories Needed to Sustain a Person of Your Weight for a Day's Backpacking	13	14	15
PowerPoint Presentation That Could be Given to a Civic Group About		17	18
Your Backpacking Experience of Knowledge (provide print out			
Homemade Sleeping Bag or Tent	19	20	21

Scrapbook of a Bicycling Adventure Day Trip	22	23		24	
Seasonal Journal of Observations Along a Bicycle Trail	25	26		27	
Poster or Display of Wisconsin Bike Trails (include a brief description		29		30	
each)	28				
Scrapbook Showing the Planning of and Participation in an Overnigh	ht31	32		33	
Bicycle Adventure	24	25		20	
First Aid Kit for a Group Bicycling Trip With an Explanation of the Contents (Assembled from scratch)	34	35		36	
of the Contents (Assembled from scratch)					
Division H - Adventures Backpacking/Camping			Class Numbers		
	Gr. 3-5		Gr. 6-8		Gr. 9-13
Scrapbook of the Planning and Implementation of a	37		38		39
Blue Bird Trail Along a Bicycle Trail	40				10
PowerPoint Presentation That Could be Given to a Civic Group About	40		41		42
Your Bicycling Experiences or Knowledge (Include a print out					
of slides)					
Scrapbook of a Community Bike Safety Day	43		44		45
(includes a bicycle rodeo skills contest)					
Canoeing/Kayaking	Gr. 3-5		Gr. 6-8		Gr. 9-13
Canconigitayaang	01.00				
Interview of a Professional Kayak Racer or Judge	46		47		48
Scrapbook of the Planning and Implementing of a Canoe or	49		50		51
Kayak					
Day Trip					
Scrapbook of the Planning and Implementing of a Canoe or	52		53		54
Kayak Overnight Trip					
Homemade Portage Pads for a Canoe	55		56		57
Design of a Nutritionally Balanced Three-day Canoe Camping	58		59		60
Menu	00		00		00
Waterproof First Aid and Repair Kit	61		62		63
(with explanation of its contents, assembled from scratch)					
PowerPoint Presentation That Could be Given to a Civic Group	64		65		66
About					
Your Canoeing/Kayaking Experiences or Knowledge (include a print out of slides)					
Scrapbook Showing the Planning and Implementing of a Day-	67		68		69
long Winter Travel Adventure Scrapbook Showing the Planning and Implementing of an	70		71		72
Overnight Winter Travel Adventure	70		7 1		12
Poster Contrasting Various Forms of Winter Travel	73		74		75
First Aid Kit for Winter Outing (explanation of contents,	76		77		78
assembled from scratch)					
Photo Journal of Participation in a Ski Race	79		80		81
Photo Journal of Participation in Digging and Using a Snow	82		83		84
Cave	~-				~-
Display of Clothing Layered for a Winter Adventure (with	85		86		87
explanation) Chart of Wind Chill Temperatures for at Least 30 Days in the	88		89		90
Chart of Wind Chin Temperatures for at Least 50 Days III (IIE	00		00		50

Previous Winter			
Photo Journal of a Winter Snow or Ice Sculpture	91	92	93
PowerPoint Presentation That Could be Given to a Civic Group About	94	95	96
Your Winter Travel Experience or Knowledge (include a print out of slides)			
		Class Numbers Gr.	
Division I - Home Energy	Gr. 3-5	6-8	Gr. 9-13
Poster Illustrating Ways the Member Became Aware of Ways to Save Energy	1	2	3
Development of Scale Model Illustrating How Energy Could be Saved or Manufactured	4	5	6
Poster on Alternative Energy Sources (solar, wind, hydropower, etc.)	7	8	9

Division K – Shooting Sports	Gr. 3-5	Class Numbers Gr. 6-8	Gr. 9-13
Poster Identifying the Parts of a Gun and the Purpose of Each Part	1	2	3
(No clippings. Draw or trace) Display Showing the Parts of Center Fire Cartridge, Rim Fire Cartridge and Shotgun Shell, and the Purpose of Each	4	5	6
Exhibit Showing the Observance of and/or Disregard of the 10 Commandments of Firearm Safety	7	8	9
Exhibit Showing Proper Firearm Handling in the Field, Transporting and Storage	10	11	12
Poster Showing the Four Shooting Positions and the Advantages and Disadvantages of Each	13	14	15
Illustration of Five Different Caliber Cartridge Casings (correctly labeled and identified)	16	17	18
Scrapbook Identifying Five Wisconsin Game Animals (notes on feeding habits, habitat requirements and state laws regulating hunting)	19	20	21
Scrapbook Identifying Five Wisconsin Game Birds (notes on feeding habits, habitat requirements and state laws regulating hunting)	22	23	24
Display of Two Wisconsin Game Birds (feathers) and Two Wisconsin Game Animals (piece of fur) (all identified)	25	26	27
Scrapbook of a Hunting Experience (include: license, results, examples of following safety practices and game laws and personal memories)	28	29	30
Collection of Five Targets Showing Improvement in Accuracy (Five shots in each. Label each target with date, exact type of firearm, with or without scope and distance shot)	31	32	34
Display Identifying the Parts of a Recurve Bow and Compound Bow and the Purpose of Each Part (No clippings. Draw or trace)	34	35	36
Poster Identifying the Parts of an Arrow and the Purpose of Each Part (No clippings. Draw or trace)	37	38	39
Arrow made by Exhibitor (Target and field points only)	40	41	42
Arrow Stand made by Exhibitor	43	44	45
Target Stand made by Exhibitor	46	47	48
Division L - Recycling	Gr. 3-5	Gr. 6-8	Gr. 9-13
Poster on "Recycling - What is it?"	1	2	3
Useful Household Item from Recycled Products/Materials	4	5	6
Make Your Own Paper From Newspapers, Waste Paper or Other Recycled Materials(Create project using your handmade paper. Submit one sheet of paper and project)	7	8	9
Compile a Household Waste Composition Journal, Recording your family's household waste for at least one week (submit in binder)	10	11	12
Design a Useful Recycling Container (submit design on poster along with information of why design would works as a recycling container)	13	14	15
Poster Displaying a Recycling Community Service Project	16	17	18

You Helped Carry Out Report on Methane Gas and How it can be Either a Hazardous or Valuable By-product of Landfills (minimum of two pages)	19	20	21
Build an Organic Waster Methane Generator (chart information asked for on page 27 of literature. Submit pictures of finished generator and data sheet)	22	23	24
Build a Landfill Model	25	26	27
Any Other Project Using Recycling Not Listed	28	29	30
		Class Numbers Gr.	
Division M - Sports Fishing	Gr. 3-5	6-8	Gr. 9-13
Poster Showing the Parts of a Fish (drawn and labeled)	1	2	3
Poster Showing the Types of Fish in Wisconsin	4	5	6
Poster Showing the Different Types of Bait	7	8	9
Poster Showing the Different Types of Fishing Knots	10	11	12
Poster Showing the Different Parts of a Fishing Reel	13	14	15
Poster Showing How to Make an Artificial Lure or Fly (with examples)	16	17	18
Soda Bottle Trap	19	20	21
Decorated Lure or Jig (in a clear plastic container or bag)	22	23	24
Lure Design Plan	25	26	27
Refurbished Rod and Reel	28	29	30
Design a Fishing Related Game (must include written rules and game pieces)	31	32	33
Poster Listing Differences Between Bobber and Bottom Fishing	34	35	36
Poster Showing How to Cast a Bait or a Fly	37	38	39
Poster Showing How to Use a Spinning Rod and Reel	40	41	42

## Dept.17 Exploring

## Leah Haas, Superintendent

10 11

### **Rules Governing Exhibits**

4-H members must be enrolled in the Exploring project.

## **Judging Procedure:**

- •Exploring members may bring up to six items for face-toface judging. These items to be judged between 10 a.m.- 7 p.m. Tuesday.
- Each exhibitor will be allowed to exhibit a maximum of six entries in Explorers only.
- All posters must be 14" x 22".
- Each exhibitor will be allowed not more than one entry in each Class number

## **Department 17 Premiums**

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25 Division A - Beauty, Birds, Buds and Bugs Insects, Collection of Six, properly named 1 Pressed Garden Flowers, mounted and identified2 Garden Flowers, Collection of Six Different 3 Annual Varieties (displayed in water, fresh cut) Trees, Collection of Leaves of Six Trees, mounted4 and named (covered with clear plastic) Birds, Scrapbook of Bird Pictures, Photographs 5 and Stories (at least six)

<b>Division B – Building and Fixing</b> Puzzle Cut-out and Assembled by the Membre (Not a purchased puzzle, covered with plasti	
Display of Common Wood Fasteners Display of Eight Different Types of Wood (Properly identified)	2 3
Poster on Motors and Their Uses Display of Items a Magnet Will Pick Up (Cover with plastic)	4 5

Division C – Exploring the Home	Class Numbers	5
Holiday Wreath or wall hanging	1	
Simple Article Sewn by Member (shorts, small	l quilt) 2	
Poster on Safety in the Home (drawn)	3	
Poster on Safety in the Home (photo)	4	
Simple Knitted Article by Member	5	
Creative Accessory for the Home (latch hook,	etc.) 6	
Any other exhibit in this area (please specify	y) 7	
Poster Showing List of Jobs Member Does	6	3
Around Home (drawn)		
Poster Showing List of Jobs Member Does	ç	9
Around Home (photo)		
Poster of Healthy Foods and Why They Are	Healthy 1	10
First Aid Kit (can be in creative container)	1	ľ
. , , , , , , , , , , , , , , , , , , ,		

- · All houseplants, including hanging pots, must be exhibited in red clay pots or plastic pots with drainage holes. No glazed, ceramic or decorative pots. No for should be wrapped around pots and no decorations on the pots.
- Animals will be housed with those of like species. They will be shown in the appropriate animal department, but judged separately as Explorer Division.
- Exploring exhibits, other than animals, will be judged in the Youth Building

Class Numbers	
Other Scrapbooks of Six Species	6
Article Made at Junior Camp	7
Article Made at Camp Upham Woods	8
Any Other Exhibit Related to the Study of Natu	re 9
Project Made at 4-H County-wide Program	10

Poster Illustrating How Magnets Work (drawn only)	6
Poster on Traffic and Road Sign Shapes 7	
(Properly identified)	
Any Other Exhibit in This Area (specify) 8	
Simple Bird House or Feeder (non-kit) 9	
Any Other Exhibit Related to Building and Fixing 10	

Any Other Exhibit Related to the Study of the Home Project Made at 4-H County-wide Program	12 13
Simple Woodburning Article	14
Healthy Snack or Appetizer-individual servings	15
Veggie Pizza 3-6 inches in diameter	16
Candy-3 pieces	17
Cupcakes-3-simple decoration	18
Cookies-no decoration	19
Dessert Bar-rice	

## **Dept.17 Exploring**

## Leah Haas, Superintendent

1 5	Class Numbers	Class Numbers	
Poster on Care of Any Animal	1	Plants, Vegetable Plant (grown or potted by men	nber 5
Poster of Safety Habits to Use Around	2	after January 1 of current year, patio plant)	
Large Animals		Plants, Houseplant (grown or potted by member	after 6
Scrapbook of Animals (pictures and stories)	3	January 1 of current year)	
Five Kinds of Plants Started From Seed	4	Any Other Exhibit Related to Plants and Animals	7
		(No live animals)	
		Fairy Garden – Small (under 12" Diameter)	8
Division E - Exploring	<b>Class Numbers</b>		
Article Made at 4-H Exploring Project Meeting	1		
Exploring Theme (not to exceed 100 words on	2		
"What I Learned in the Exploring Project")			
Paper Bag Puppet	3	Body Poster Showing Important Aspects of the	9
Nature Day Exhibit (collection of items on a post		Explorer's Life (trace explorer's body add items t	hat make the
Poster of Junk Foods and Reason(s)	5	person unique)	
Why they are Not Healthy	Ũ	Creative Story with Illustrations	10
Any Other Item Related to the Exploring Project	6	Scrapbook of What Member Did in Exploring	11
Not Already Listed	Ũ	Project Made at 4-H Exploring County-wide Prog	aram 12
Exhibit of Creature Created	7	Item from Junior Camp	13
Explorers Group Project	8	Item from Camp Upham Woods	14
· · · ·	•	Any Other Exploring Exhibits	15
(to be performed on Tuesday after 3 p.m. Each	explorer must	Any Other Exploring Exhibits	15
enter in order to receive premium money)			

## **Dept.18 Cultural Arts**

## Jacky Luetschwager, Judy Berdan, Marie Traska & Jeff Klapperich, Superintendents

## **Rules Governing Exhibits**

All arts and crafts exhibitors are required to select two items for face-to-face judging on Tuesday, 10 a.m. - 7 p.m. All remaining arts and crafts exhibits will receive Danish judging Wednesday.

All exhibits will be available for viewing on Thursday after all judging has been completed.

- Any member enrolled in any arts or crafts in 4-H or any other organized youth group may exhibit under any of the below units. All entries must be the work of the exhibitor during the past year.
- Projects content must be consistent with Jr. Fair Exhibitor's Code of Conduct Rules. No depicted use of tobacco or alcohol.
- No articles made from kits will be accepted, except where specified
- Each exhibitor must fill out a description card and attach firmly to article. All small articles should be submitted in Ziploc bags. Stick label to bag on outside.
- Exhibitors may enter up to 15 exhibits total within Division A and B
- 4-H Members must be enrolled in the Cultural Arts, Creative Writing, Music, Dance and/or Drama projects
- FFA members may exhibit in those classes designated for FFA. Members of FFA Band, Choir or who participate in FFA Talent may exhibit in Music, Drama and Dance
- No hangers required for drawings and paintings unless work is framed or is a heavy object. All other pieces will be hung with plastic tabs provided by the Fair.
- Entries not completed as described in categories will be marked down one ribbon placing

### **Fine Arts**

• Must be original work of exhibitor

### Drawing

- All exhibits must be mounted on tag board or mat board or will be marked down one ribbon placing. Simple framing is acceptable. No glass.
- All artwork must be signed and dated on the front of the artwork in a visible place by the artist. Entries not signed as stated will be lowered one ribbon placing. If signature is incorporated in the artwork, the judge should be able to locate it.

• All drawings and paintings must be done on artist stock (drawing - sketch paper or canvas). No copy paper.

## Painting

• All artwork must be signed and dated on the front of the artwork in a visible place by the artist. Entries not signed as stated will be lowered one ribbon placing. If signature is

incorporated in the artwork, must be able to show the judge where signature and date are located.

• All paintings (except those on stretched canvas or canvas board) must be mounted on tag board, mat board or mat- ted. No decorative frames.

### **Creative Arts**

### Textiles

- Kits may be used
- All items must be finished and ready for use
- No quilts (lap size or larger) or fleece items

### Creative Writing

- Creative Writing entries will be judged Pre-Fair. Watch for entry and due date. Entries will be displayed at the Wisconsin Valley Fair.
- Short stories and poems may be handwritten in ink or typed on plain paper (no lined paper may be used). If typed, must be double spaced and typed in 12 pt. font.
- Poems must be mounted
- · Short stories must be placed in binder
- The registration form from the Family Focus must be taped on the back of each entry

## Music

- Pre-Fair Music will be held prior to the Fair. Contact fair office for date and location
- Each blue ribbon winner will be required to perform one piece at the Fair in order to receive their premium
- All participants must register both through the 4-H Online and on their Fair entry form to qualify for participating
- Duets, where there are two different age divisions, will be judged in the oldest division
- Music & lyrics should be age appropriate & consistent with the Junior Fair code of conduct
- Copy of sheet music must be provided for judge. Photo- copied music will be kept by judge to be shredded after program because of copyright laws.
- A piano will be provided, all other instruments must be provided by exhibitor. Exhibitors must also provide their own technology if used for accompaniment.

## **Dept.18 Cultural Arts**

## Jacky Luetschwager, Judy Berdan, Marie Traska & Jeff Klapperich, Superintendents

### Dance

- Pre-Fair Dance will be held prior to the Fair. Check the Family Focus for entry deadline, date and location.
- All blue ribbon winners will be required to perform at the Fair in order to receive their premium
- All exhibitors must enter both through the Family Focus and on their Fair entry form to qualify for participation
- Duet/Group Performances, where there are two different age groups, will be judged in the oldest age group
- · Performances should be age appropriate
- · Limited to five minutes maximum in length
- All accompaniment must be provided by the exhibitor

### Music, Drama & Dance for Cloverbuds

- 4-H members must be enrolled in project #10351
- · No premiums will be paid for Cloverbud performances
- · Cloverbuds may participate in Pre-Fair Music & Drama in addition to their six Cloverbud entries for the Fair
- · Cloverbuds are not required to perform at the fair, but they may perform if they wish

### **Department 18 Premiums**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
<b>Divisions A-F</b>	\$2.00	\$1.75	\$1.50	\$1.25
Division G	None	None	None	None

		Class Numbers	
Division A – Fine Arts	Grade 3-5	Grade 6-8	Grade 9-13
Drawing			
Original Lead Pencil Drawing	1	2	3
Original Pen and Ink Drawing	4	5	6
Original Drawing using Crayons,	7	8	9
Original Drawing using Oil Pastel or Chalk	10	11	12
Original Drawing using Felt Tip Marker	13	14	15
Original Colored Pencil Drawing	16	17	18
Original Charcoal Pencil Drawing	19	20	21
Original Cartoon Strip, Three or more Frames	22	23	24
(tells a story, not using copyrighted cartoon characters)			
Hand Drawn Enlargement of Photo or Pre-printed Picture	25	26	27
(attach picture, any media)		<b>00</b>	
Original Drawing, Mixed Media	28	29	30

### Drama

- 4-H members must be enrolled in the Drama, Arts, Fine Arts, Communications, Clowning, Theatre Arts Projects
- Pre-fair drama performances will be held prior to the Fair. Contact Fair office for date and location.
- All Blue Ribbon winners will be required to perform at the Fair
- 5 minute allowance for set up and tear down

## **Dept.18 Cultural Arts**

Jacky Luetschwager, Judy Berdan, Marie Traska & Jeff Klapperich, Superintendents

<u>Painting</u> Original Painting using Watercolor Original Painting using Oils (canvas must be stretched on frame, must be on canvas)	Grade 3-5 31 34	Grade 6-8 32 35	Grade 9-13 33 36
Original Painting using Acrylics	37	38	39
Original Painting, Mixed Media (using at least two media, i.e. crayon and watercolor)	40	41	42
Painted Enlargement of Photo or Pre-printed Picture (any media, attach photo or picture)	43	44	45
Art Portfolio 3-5 pieces, drawing or painting (No 3D art or ceramics) Must be entered in a portfolio	46	47	48
Ceramics and Sculpture	Grade 3-5	Grade 6-8	Grade 9-13
Ceramics, Fired, Hand Constructed from Raw Clay (initials and date must be carved into bottom of piece)	49	50	51
Ceramics, Fired, Thrown on Wheel from Raw Clay (initials and date must be carved into bottom of piece)	52	53	54
Sculpture, Started from Raw Clay	55	56	57
(initials and date must be carved into bottom of piece) Sculpture, Other than Clay or Fiber Craft	58	59	60
<b>Division B – Creative Arts</b> Original textile print on object of exhibitor's choice	Grade 3-5 1	Grade 6-8 2	Grade 9-13 3
(incl. the block)	I	2	5
Painted Garment on a hanger (not tie-dyed)	4	5	6
Counted Cross Stitch Item	7	8	9
Stamped Cross Stitch Item	10	11	12
Tie-dyed or Bleached Article, on Hanger (must be functional)	13	14	15
Textiles	Grade 3-5	Grade 6-8	Grade 9-13
Weaving, Any Article	16	17	18
Needlepoint Any Article	19	20	21
Hooked Article	22	23	24
Hand Stenciled Item	25	26	27
Felted Article	28	29	30
Embroidery Hoop Art, (single or multiple looms, 14 in. or less)	31	32	33
Quilted mixed media wall hanging (ready to hang. Size 16x22 or smaller. No professional quilting, all work done by exhibitor)	34	35	36
Textile Wall Art, ready to hang (size 16x22 or smaller)	37	38	39
Any other textile	40	41	42
Creative Arts	Grade3-5	Gr. 6-8	Grade9-13

Painted Plaster Craft (initials and date must be on bottom of piec	e) 43	44	45
Ceramics, Fired, Greenware (initials and date must be on bottom of piece	e) 46	47	48
Hand Stenciled or Stamped Stationery	49	50	51
(at least 10 sheets with five matching envelopes)			
Candles (no rolled beeswax)	52	53	54
Decoupage	55	56	57
Original Fimo Type Clay, Jewelry Piece	58	59	60
(mounted on tag board and put in a baggie) Original Fimo Type Clay, Any Other Type (signed and dated)	61	62	63
String Art (no macramé or jewelry)	64	65	66
Holiday/Special Occasion Decoration (not a kit)	67	68	69
Holiday Ornament (not a kit, not plastic canvas)	70	71	72
Plastic Canvas Holiday Ornament	73	74	75
Plastic Canvas Item	76	77	78
Nature Craft (primarily made from natural materials)	79	80	81
Hand-woven Basket, from Reed (signed and dated)	82	83	84
Hand-woven Basket, Any Other Material (signed and dated)	85	86	87
Scrapbook, Minimum of Five Double-sided Completed Pages	88	89	90
(must be journaled)			
Leathercraft, Any Useful Article	91	92	93
Original Handmade Book or Journal (not a purchased item, at least 10 pages)	94	95	96
Quilling Article	97	98	99
Painted Plastic Stained Glass Article (made from kit)	100	101	102
Any Other Glass Article (not stained glass)	103	104	105
Any Other Media Not Previously Listed	106	107	108
Five Occasional Cards (Not computer generated. May be same or	109	110	111
different designs, Must be done on artist or card stock with envelopes to			
Signed and dated on back of card. If mounted do not exceed 11"x14" m	at board or		
foam core Beadwork (not jewelry)	112	113	114
Jewelry Article, from a Kit	115	116	114
(mount on tag board or card stock and place in Ziploc bag)	115	110	117
Original Jewelry Article	118	119	120
(not from a kit, mount on tag board or card stock and place in Zip			
Paper Craft	121	122	123
Original Handmade doll-not from a kit	124	125	126
Soap Carving	127	128	129
Dough Craft	130	131	132
Rock Art	133	134	135
Mosaic	136	137	138
Decorative item made from repurposed/recycled objects	139	140	141
Collections, 5-10 items displayed on shelf.	142	143	144
(Exhibitor may set up display on Tuesday, exhibits judged on We	ednesday)		

	C	lass Numbers	
Division C – Creative Writing	Grade 3-5	Gr. 6-8	Grade 9-13
Original Creative Short Story (two to four pages long)	1	2	3
Original Poem (8-12 lines)	4	5	6

Original Poem (13-24 lines)	7	8	9
Original Story with Illustrations	10	11	12

Division D - Music	Grade 3-5	Grade 6-8	Grade 9-13
Vocal Performance, Solo (2-5 minutes, must be memorized)	1	2	3
Musical Theater, Solo (must use props)	4	5	6
Musical Theater, Two or more members (must use props)	7	8	9
Vocal Performance, Two Members	10	11	12
(2-5 minutes, must be memorized, each member must enter)			
Vocal Performance, Three or More Members	13	14	15
(2-5 minutes, must be memorized, each member must enter)			
Instrumental/Vocal Duet (2-5 minutes)	16	17	18
Percussion Performance, Solo			
(2-5 minutes, accompaniment recommended)*	19	20	21
Wind Performance, Solo			
(2-5 minutes, accompaniment recommended)*	22	23	24
Brass Performance, Solo	05	00	27
(2-5 minutes, accompaniment recommended)*	25	26	
String Performance, Solo (2-5 minutes, accompaniment recommended)*	28	29	30
Instrumental Performance, Piano/Instrumental or	31	32	33
Instrumental/Instrumental, Two to Four Members (2-5	51	02	00
minutes, each member must enter)			
Piano Performance, Solo (2-5 minutes)	34	35	36
Piano Performance, Duet (2-5 minutes, each member must en	ter) 37	38	39
Vocal Performance, Solo, Self-accompanied (2-5 minutes)	40	41	42
vocari enormance, 500, 5eir-accompanieu (2-5 minutes)	40	41	72
* Accompaniment may be recorded or live			
Division E – Dance	Grade 3-5	6-8	Gr. 9-13
Ballet Performance, Solo (3-5 minutes)	1	2	3
Ballet Performance, Duet/Group (3-5 minutes)	4	5	6
Tap Performance, Solo (3-5 minutes)	7	8	9
Tap Performance, Duet/Group (3-5 minutes)	10	11	12
Jazz Performance, Solo (3-5 minutes)	13	14	15
Jazz Performance, Duet/Group (3-5 minutes)	16	17	18
Any Other Dance Performance, Solo (3-5 minutes)	19	20	21
Any Other Dance Performance, Duet/Group (3-5 minutes)	22	23	24

Division F - Drama	Gr. 3-5		6-8	Gr. 9-13
Monologue (2-5 minutes, must be memorized) (can be comedy	or drama)	1	2	3
Dramatic Performance, Two or More Members (8-10 minutes and costumes allowed, must be memorized, each member must enter)	, simple props	4	5	6
FFA Only, Prepared Speech (6-8 minutes, must be memor	rized)	7	8	9
FFA Only, Dramatic Performance, Two or More Members must be memorized, each member must enter)	(6-8 minutes,	10	11	12
Puppetry performance, solo (2-5 minutes)		13	14	15
Puppetry performance, 2 or more members (2-5 minutes)	16		17	18

Division G - Cloverbuds	Class Numbers		Class Numbers
Vocal Performance, Solo	1	Piano Performance, Duet (1-	6
(1-3 minutes, must be memorized)		3 minutes	
Vocal Performance, Two to Six members (1-3 minutes, must be memorized)	2	Monologue (1-3 minutes, must be memorized)	7
Instrumental solo (1-3 minutes, non piano)	3	Individual Dance Performance (ballet, tap, jazz or any other, limited to 5 minutes)	8
Instrumental/ Instrumental Performance, Two members or (1-3 minutes)	4	Group Dance Performance (ballet, tap, jazz, or any other, limited to 5 minutes	9

# Department 20 Photography

## Theresa Stubbe & Emily Stubbe, Superintendents

### **Rules Governing Exhibits**

4-H members must be enrolled in the Photography project.

Please read the following rules carefully and use for reference when preparing your exhibits for the Fair. Photography will be judged face-to-face on Tuesday, 10a.m. - 7 p.m.

- Mount the exhibitor tag on the front lower right hand corner of the photography entry.
- All photos/videos must be the work of the exhibitor. All photos/videos must have been taken/filmed after entry day of last year's Fair. The superintendent will disqualify photos and videos found to be taken by someone other than the exhibitor or taken prior to last year's Fair.
- Exhibitors can only enter in their age grouping and only one exhibit per class number
- Exhibitors are limited to 10 entries in Department 20
- Pictures may be taken with a film camera or digital camera
- Standard photos must be 3 ½" x 5" or 4" x 6". Sizes given in description for the class are the final picture and display. Entries containing the wrong size phot or display will be penalized one ribbon placement
- Digital pictures must be printed on photo quality paper
- Photos may be black/white or color, except where specified
- PHOTOS ONLY mounted securely on WHITE OR BLACK TAG OR POSTER BOARD using archival quality i.e. scrapbooking type or photo mounting adhesives.

DO NOT USE neon or fluorescent poster or tag boards, frames (wood or metal), or mats. DO NOT double mount, double mat, up-mount or other scrapbooking items or attach hangers. No captions, dates or titles on photos unless listed in description. PHOTO ONLY MOUNTED. Changes to the display will be penalized on ribbon placing.

- Exhibits with more than one photo must have the pictures numbered for the judge's use. Photos not numbered will be penalized one ribbon placing.
- Photo may only be entered once. The same photo cannot be used in a collection and an enlargement. Exhibits using the same photo will be disqualified.
- Photos and videos depicting activities prohibited by the Junior Fair exhibitor's Code of Conduct agreement are considered inappropriate for entry in Junior Fair and will be disqualified by the superintendent

Video Production

- Open to all exhibitors enrolled in the Photography Project or members of other youth groups and FFA doing equivalent work
- Videos must be 3-5 minutes in length
- Title cards should be used at the beginning of the video

FFA Photography

This Division is only open to youth enrolled in an FFA youth program. Youth enrolled in FFA only, should enter exhibits in this Division only. Please follow the general rules listed. Displays will be  $11^{\circ} \times 14^{\circ}$ .

## **Department 20 Photography**

Theresa Stubbe & Emily Stubbe, Superintendents

Division A-C Premiums					
1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25					
Division A - Photography		C	Grade 3-5	Grade 6-8	Grade 9-13
Flowers/Plants/Greenery, 4 Photos 11"x14" Displ	ay		1	2	3
People (1 or more), 4 Photos, 11"x14" Display				5	6
My Vacation, 4 Photos, 11"x14" Display, (social n	nedia filters m	hay be use	,	8	9
Buildings, 4 Photos, 11"x14" Display			10	11	12
Fairs/Carnivals, 4 Photos, 11"x14" Display			13	14	15
Animals, 4 Photos, 11"x14" Display			16	17	18
Any Subject, One Theme, not previously listed, 4				20	21
Sequence of 2 to 4 Photos Showing Before and After	er, Reporting a	Subject,	22	23	24
or Telling a Story, 11"x14" Display					
Sunrise/Sunset, 1 5"x7" Photo, 8"x10" Display			25	26	27
Sports, 1 5"x7" Photo, 8"x10" Display			28	29	30
People/Children, 1 5"x7" Photo, 8"x10" Display			31	32	33
Animal, Bird, Insect or Spider, 1 5"x7" Photo, 8"x1	10" Display		34	35	36
Abstract/Imagination, 1 5"x7" Photo, 8"x10" Displa	ay		37	38	39
Weather (lightning, clouds, tornadoes, etc.) 1 5"x		10" Displa	iy 40	41	42
Scenic/Landscape, 1 5"x7" Photo, 8"x10" Display		•	43	44	45
Farm Related, 1 5"x7" Photo, 8"x10" Display			46	47	48
Fire, 1-5"x7" Photo, 8"x10" Display			49	50	51
Ice, 1 5"x7" Photo, 8"x10" Display			52	53	54
Any Subject not previously listed, 1 5"x7" Photo, 8	8"x10" Displa	v	55	56	57
Old Car/Antique Farm Machinery, 1 8"x10" Photo				58	59
Animals, 1 8"x10" Photo, 11"x14" Display	,			60	61
Portrait, 1 8"x10" Photo, 11"x14" Display				62	63
Scenic/Landscape, 1 8"x10" Photo, 11"x14" Displ	av			64	65
Still Life, 1 8"x10" Photo, 11"x14" Display	.,			66	67
Any Subject not previously listed, 1 8"x10" Photo,	11"x14" Disr	hav		68	69
Two Photos Showing Image Before and After Col				70	71
5"x7" Photos, 11"x14" Display (attach a 3"x5" card			ion of what w	-	7.1
Division B –Video Production	a giving shore	explailati		Grade 6-8	Grade 9-13
Music Video Using Recorded or Original Music				72	73
Family Events				74	75
Original News Story				74 76	73
Division C – FFA Photography	Class	Class N	lumbor	70	
Number	Class			Dhataa Damanatrat	ing 81
	78			Photos Demonstrat A or a Skill Used ir	0
Group of 4 Photos With Captions Explaining an	10				I
SAE Project or Job Placement	70		ing Exhibits f		
Group of 5 Photos With Captions Explaining an	79			on, Animal or Objec	rt 82
FFA Activity	00			, 1 8"x10" Photo	
Picture of a Newsworthy Event	80			g a Skill Learned/	83
		Used in	n FFA, 3-5 Mi	nutes	

## **Department 21 Computers**

## **Rules Governing Exhibits**

4-H members must be enrolled in the Computers project. All exhibits must be entered between 10 a.m. - 7 p.m. on Tuesday. All exhibits will be judged face-to-face on Tuesday.

Entries will be checked in with Departments 23 and 24.

- All posters should be a maximum of 11" x 14"
- All printed materials should be submitted in a report binder with a clear cover, with a title page
- All digital media should be submitted in protected case and labeled with name and club. If submitted with report binder, please attach to the back inside cover of binder.
- For all PowerPoint (or similar) exhibits, submit print out of PowerPoint in binder

- Division A Open to members enrolled in Computers I, "Booting Up - Interacting with Computers" or members of other youth groups and FFA doing equivalent work
- Division B Open to members enrolled in Computers II, "Adding On - Hardware and Software Magic" or members of other youth groups and FFA doing equivalent work
- Division C Open to members enrolled in Computers III, "Reaching Beyond - The Advanced User" or members of other youth groups and FFA doing equivalent work

<b>Division A-C Premiums</b> 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25			
Division A - Computers	Grade 3-5	Grade 6-8	Grade 9-13
Poster of Computer Terms	1	2	3
Create Your Own "My Family's On-line Safety Guide"	4	5	6
One Page Report on a Computer Virus and the Person Who Created It	7	8	9
Six Greeting Cards for a Variety of Holidays or Special Occasions (using clip art, scanned photos or draw your own computer pictures, must be done on artist or card stock with envelopes to fit cards, signed and dated on back of cards, should be mounted for display)	10	11	12
Make and Print Your Own Drawing on a Computer (should be mounted on tag or mat board, should be signed and dated)	13	14	15
Design a Computer Presentation on a Topic You Enjoy (PowerPoint, Prezi, Kid Pix Studio, HyperStudio, Minimum of Five Screens, Submit Printout)	16	17	18
Design 2-4 Special Effects Photos from One Photograph (display on poster, include original photograph)	19	20	21
Write a Story Illustrated with Pictures in	22	23	24
Storybook Format on Computer (minimum 10 pages)			
Division B - Computers	Grade 6-8	Grade 9-13	
Report on Various Parts of a Computer (include description, picture and function of part)	25	26	
Create a Timeline on "The History of the Internet"	27	28	
Create a Database of a Collection, Address Book, Etc. (submit printout)	29	30	
Design and Print Your Own Newsletter (submit in binder)	31	32	

<b>Division B - Computers</b> Create a T-shirt Design (use a combination of graphics and text, clip art, scanned photos or draw your own pictures, use Print Shop Deluxe, Publisher or similar program, submit finished t-shirt along with original design printed on paper)	Grade 6-8 33	Grade 9-13 34
Design an Animated Computer Presentation on a Topic You Enjoy (PowerPoint, Kid Pix Studio, Hyper Studio, minimum of eight screens, submit printout)	35	36
Plan a Family Vacation on the Internet (include itinerary, cost, pictures of vacation spots from websites, etc.)	37	38
Create a Poster of Computer Acronyms	39	40
Create a Series of Special Effects Photos	41	42
(use at least three of the following special effects: textures, changing brightness/contrast,		
filters, magic wand techniques, composite images, cropping or resizing, use Adobe Photoshop,		
Jasc's Paint Shop Pro or similar program, should be mounted on tag or mat board for display)		
	<b>Class Numbers</b>	
Division C - Computers	Grade 9-13	
Build Your Own Computer	43	
(Include a list of components, specifications, type and price of each piece. Submit a scrapbook or pictures and information asked for above. Do not bring actual computer in)		
Create a Spreadsheet that uses a Mathematical Calculation that You Formulate on a Topic that Interests You (submit spreadsheet)	44	
Create a Personal Club, Business, Education or Fun Website (minimum of five different computer screens and some hyperlinks. Submit printed screen in folde and website address)	45 r	
Design a Multimedia Presentation on a Topic You Enjoy (PowerPoint, The Multimedia Workshop, minimum of 10 screens, include some graphics, sound and	46	
either a video clip or animation, submit printed screens in a folder) Create and Print a Magazine (Use Microsoft Word, Pagemaker, Publish It, Print Shop Deluxe or similar	47	
program. At least 12 pages and use a combination of graphics and text. Print in color. Submit in binder)		
Develop a Simple Software Program (submit printout of final program language)	48	

## **Dept.22 Woodworking**

## Marge Morris, Superintendent

### **Rules Governing Exhibits**

Open to 4-H members enrolled in the Woodworking project, FFA and other youth groups of equivalent work.

The following Divisions are open to members doing woodworking in the current year.

Note: Check carefully that you are entered correctly. Judging: Tuesday, entry day, 10 a.m. - 7 p.m. All items will be judged face-to-face. Exhibitor must present project.

- All pieces must be initialed and dated with permanent marker or will be disqualified
- Articles previously exhibited are not to be entered

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- All articles are to be finished according to their intended use
- •The quality of the finish will be considered as part of the workmanship in the evaluation and judging

### **Division A Class 1-34 Premiums**

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

		Class Numbers	
Division A -Woodworking	Grades 3-5	Grade 6-8	Grade 9-13
Article for Use in Farm or Home Workshop	1	2	3
Article for Use Out of Doors	4	5	6
Article for Use in Storage	7	8	9
Article for Use in Kitchen or Living Room	10	11	12
Article for Use in the Home	13	14	15
Toy or Homemade Game	16	17	18
Article of Creative Design from Wood or Wood and Other Materials	19	20	21
Useful Article Made from a Kit	22	23	24
Useful Article of Furniture or Cabinet Making		25	26
Useful Article for Use in Some Building Other Than the Home		27	28
Useful Article of Farm Carpentry		29	30
Any Other Article Not Listed Above	31	32	33
Any Article Created in the Summer Clubs Program	34		

## **Department 23 Electricity**

Rules Governing Exhibits Open to 4-H members enrolled in the Electricity project, FFA and other youth groups doing equivalent work. All exhibits will be judged Tuesday, entry day, 10 a.m. - 7 p.m.

•All items will be judged face-to-face •Posters and displays should be sized appropriately for display, with a maximum of 14" x 22"

Division A-E Premiums			
1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25			
		Class Numbers	
Division A – Exploring With Electricity	Grades 3-5	Grade 6-8	Grade 9-13
Poster of Safety or AC vs. DC or Conductors and Insulators	1	2	3
Poster of Electric Terms and Definitions	4	5	6
Display Showing Parts of Light Bulb (incandescent and 3-way light and fluorescent)	7	8	9
Simple Switch (can be either series or parallel)	10	11	12
Homemade Light Bulb Electric Question Board	13	14	15
Division B - Electricity's Silent Partner - Magnetism	Grades 3-5	Grade 6-8	Grade 9-13
Simple Electromagnet	16	17	18
Simple Buzzer	19	20	21
Working Telegraph (two stations)	22	23	24
Poster Showing Different Uses or Magnetism or Parts of an Electric Motor or Things in the Home Using Magnetism	25	26	27
Homemade Electric Motor	28	29	30
Any Other Low-voltage or Magnetic Device	31	32	33
Simple Doorbell	34	35	36
Simple Homemade Motor	37	38	39

Division C –Working with Electricity	Grade 3-5	Class Numbers Grade 6-8	Grade 9-13
Poster Showing Different Types of Splices or Wire Sizes and Uses or Types of Plugs or On Safety	40	41	42
Trouble Light	43	44	45
Heavy Duty Extension Cord	46	47	48
(leave end open to show wiring, use proper gauge wire,			
extension cord should be usable)	10	50	- 4
Light Duty Extension Cord (leave end open to show wiring, use proper gauge wire,	49	50	51
extension cord should be usable)			
Diagram Showing Wiring Layout	52	53	54
Display Showing 3-way Circuit or Fuses	55	56	57
Homemade Test Lamp	58	59	60
Display of Electric Cords, Wires or Cables	61	62	63
Division D - Electricity for Family Living	Grade 3-5	Grade 6-8	Grade 9-13
Study Lamp	64	65	66
Poster Showing Appliance Survey or Electricity Distribution	67	68	69
System			
(showing watts, current voltage and kilowatts) Display Showing Bulbs, Tubes or Lighting Equipment	70	71	72
Photographs Showing Lighting Improvements Made at Home	73	74	75
Homemade Lamp	76	77	78
Any Piece of Homemade Equipment	79	80	81
Wiring Layout of Your Home or Other Building	82	83	84
Any Exhibit Utilizing Energy From the Earth (solar, wind, fossil,		86	87
steam, etc.)			
Division E – The World of Electronics	Grade 3-5	Grade 6-8	Grade 9-13
Homemade Electronic Equipment	88	89	90
(radio, capacitor, flasher, amplifier or electric organ)	01	00	02
Poster of Electronic Components	91	92	93
Diagram of How Three Electronic Circuits Work	94	95	96
Hand Built Simple Computer With Resistors	97	98	99
Electrical or Electronic Invention Utilizing Energy From the Earth	100	101	102
(solar, wind, fossil, steam, etc.) Any Other Piece of Equipment	103	104	105
	103	104	105

## **Dept.24 Mechanical Projects**

#### **Rules Governing Exhibits**

Open to 4-H members enrolled in the Aerospace, Bicycles, Small Engines, Geospatial, Legos, Maintenance & Repair, Model Rocketry, Off Highway Vehicles, Robotics, Safety, Scale Models, Snowmobiling, Tractors, and Welding Projects. Also FFA, and other youth groups doing equivalent work. All exhibits will be judged Tuesday, Entry Day, 10 a.m.- 7 p.m. Judges will break for lunch.

- All items will be judged face-to-face
- Posters should be size appropriate for display with maximum size 14"x 22" Bristol, foam core or tag board. Entry tag should be placed on the lower right hand corner and attached securely.

#### **Division A-E Premiums** 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25	
Division A -Tractor	Class
Poster Explaining Tractor Safety	1
Display Board Showing Different Kinds of Nuts, Bolts, Screws, Rivets and Other Fasteners Used on Farm Machinery (properly labeled)	2
Display Panel of Damaged Parts Caused by Poor Tractor Maintenance (explanation of cause and how it could be prevented on 3"x5" card)	3
Exhibit, Display or Chart on Tractor Lubrication (might include type or lubricants, how to lubricate properly, what lubricant to use in a specific location and how often the job needs doing)	4
Chart or Poster With Information of Proper Tractor Care and Adjustments as They Relate to Good Tractor Operation (spark plugs, batteries, tires, air cleaners, carburetors, fuel injectors, etc.)	5
Display Tractor Records and Operating Costs	6
Chart Following the Transmission of Power in One Piece of Machinery (sketch out and further explain where and how the power goes to reach the job)	7
Any Other Exhibit Related to Tractor Project (include 3"x5" card explaining exhibit)	8
Division B - Automotive	
<ul> <li>Exhibit Showing Results of Study on Use of Automobile Fuel, Include:</li> <li>Log of all miles that family or personal car traveled in two weeks with destination and purpose of</li> <li>Keep accurate account of gasoline and oil used</li> <li>Compute total gas and oil used, miles per gallon and costs</li> <li>Critically analyze how car could have been used more efficiently. State problems, alternative and reasons for Poster Indicating Types of Traffic Signs, Signals and Highway Markings Used in Wisconsin</li> </ul>	
Poster Emphasizing One of the Following Highway Safety Topics: • Walking on the highway • Riding the school bus • Riding a bicycle safely	3
<ul> <li>Poster With Information on Interior Care, Exterior Care, Removing Stains, Etc.</li> <li>Poster Emphasizing One of the Following Highway Safety Topics: <ul> <li>Hand signals and their meanings</li> <li>The meaning of different highway signs</li> <li>What to do when you approach a stopped school bus</li> <li>What to do when you hear a siren</li> <li>How to parallel park</li> </ul> </li> </ul>	4 5
• What you would do at an accident scene if you were involved Poster With Information of Proper Automotive Lubrication (might include type of lubricants, how to lubricate properly, what lubricant to use in a specific location, p information on lubrication)	
Poster With Information on Selection and Care of Tires	7

Division B - Automotive Poster Tracing the Power Transmission of Your Car from Poster Tracing and Identifying the Circuit of the General Poster with Information on Proper Car Care and Adjustr (spark plugs, battery, distributor, ignition, air cleaner, ca Poster Emphasizing One of the Following Highway Safe • Steps to be taken for safe winter motoring • Precautions necessary for freeway driving • How to personally safety check your car	ting S ments irbure	gine to Rear Wheels System, the Starting System or the Lighting s as They Relate to Good Car Operation etor, etc.)	ass Number 8 System 9 10 11	
Poster With Information on Your Costs (service record, chart of seasonal servicing and tips, rec etc.)	cords	on consumptions of gasoline and oil, tire se	12 ervice records,	
Division C - Small Engines Class Numb	oers	Class Numbers		
Panel Exhibit of Small Engine Parts	1	Poster Showing the Events in a	7	
(With identification of parts, not to exceed 24"x48")		Four-cycle Engine (include brief explanation	on)	
Poster Illustrating Steps in a Small Engine Service Job	2	Poster Showing Events in a Two-Cycle	8	
Poster Showing Correct Steps in Preparing a Small	3	Engine (include brief explanation)		
Engine for Off-season Storage		Panel Exhibit of Carburetor Parts	9	
Small Engine Safety Poster	4	(explanation and function of parts, float type)	pe of diaphragm	
Panel Exhibit Showing Diagram of Ignition System or	5	type)		
Fuel System or Lubrication System (actual parts may be used		Poster Listing Preventive Maintenance	10	
Panel Showing Worn or Faulty Engine Parts With a Statement as to Cause and Prevention	6	Measures Recommended for Two-cycle E Safety Poster in Chain Saw Use, Outboard Motors, Motorcycles or Motorbik	11	

## **Division D – Welding**

Arc Welding	Class Number	S	
Useful Article for Use in Farm or Home Wo	orkshop <sup>/</sup>	1	
Article for Use Out-of-Doors	2	Dependentials	4
Article for Use in Storage	3	Repaired Article	4
·		Any Other Article	5
MIG Welding	Class Number	S	
Useful Article for Use in Farm or Home Worl	kshop 6	Repaired Article	9
Article for use Out-Of-Doors	7	Any Other Article	10
Article for Use in Storage	8		
Oxy-acetylene Welding	Class Number	6	
Useful Article for Use in Farm or Home Worksh		Repaired Article	14
Article for Use Out-of-Doors	•	•	14
	12	Any Other Article	ID
Article for Use in Storage	13		

Poster Showing Different Kinds of Blacksmithing Equipment and Tools	Number 1 Article for Use Outdoors or in the Workshop (doorknockers, tools, etc.)	Class Number 4
Poster Explaining the Rules for Safety while Blacksmithing	2 Article of Creative Design Using Metals and Other Materials (at least 75% meta	als)
Article for Use in the Home (trivets, candleholders, etc	.)3 Any Other Article	6
Sheet Metal Fabrication Class	Number	Class Number
Poster Showing Different Kinds of Metalworking Equipment and Tools with Sheet Metals	7 Article for Use Outdoors or in the Workshop (wind chimes, etc.)	11
Poster or Display Showing Different Types of Most Commonly Used Sheet Metals and Their Qualities and	8 Article of Creative Design Made of One or More Sheet Metals (jewelry, etc.)	e 12
Characteristics Poster Showing Safety Rules When Working With Sheet Metals	<ul> <li>Article of Creative Design Made of</li> <li>Sheet Metals and Other Materials (75% sheet metals)</li> </ul>	13
Article for Use in the Home (candleholder, lanterns, etc		14

Division F – Bicycle	Class Number		Class Number
Poster Showing the Different Parts of a Bicycle	1	Study Project on Types of Bicycles,	4
Poster Showing or Telling of Maintenance Neede	ed 2	Past and Present	
for Keeping Bike in Good Operating Condition or	r of	(may be booklet or miniature models)	
Adjustments		Select One Bicycle Part, Mount the Part	5
Poster Stating Rules for Safe Bicycling	3	and Explain its Purpose, Care, Etc.	

## **Division G – Aerospace Divisions**

Division G - Aerospace Divisions		Class Numbers	
Model Airplanes	Grades 3-5	Grade 6-8	Grade 9-13
Small Model of Homemade Airplane, No Kit, Not Made to Fly (Balsa wood, paper, cardboard, etc.)	1	2	3
Small Model of Homemade Airplane, No Kit, Made to Fly (Balsa wood, paper, cardboard, etc.)	4	5	6
Small Model of Airplane, From Kit, Not Made to Fly	7	8	9
Small Model of Airplane, From Kit, Made to Fly	10	11	12
Educational Poster on Basic Parts of Airplane	13	14	15
Model Rocketry	Grades3-5	Grade6-8	Grade9-13
Single Stage Rocket, Balsa Wood Fins (3 or 4 fin model)	16	17	18
Single Stage Rocket, Any Material for Fins (3 or 4 fin model)	19	20	21
Multi-stage Rocket (2 or 3 stage)	22	23	24
Exotic Design Rocket (not a kit)	25	26	27
Educational Poster on Basic Parts of a Rocket	28	29	30
Previously Launched Rocket	31	32	33
(with report on 3 or more launches including photos, lessons learned, performance, and accuracy to planned landing location, etc)	recovery system		
Single Stage Rocket, Any Material for Fins Homemade rocket launch pad	34	35	36
Homemade rocket which uses a propellant such as baking soda or all Single stage rocket, plastic fins only	ka-seltzer		
Single stage rocket – painted by member no plastic fins			

Division G – Aerospace Divisions Flying	Grade 3-5	Class Numbers Grade 6-8	Grade 9-13
Exhibit on History of Flight	36	37	38
Exhibit on Principles of Flight	39	40	41
Exhibit on Aircraft Propulsion	42	43	44
Exhibit on Structure and Instruments	45	46	47
Exhibit on Navigation and Weather	48	49	50
Exhibit on Air Safety	51	49 52	53
Division H - Models	Grade 3-5	Grade 6-8	Grade 9-13
Trains	1	2	3
Trucks	4	5	6
Cars (includes CO2 cars and mousetrap cars)	7	8	9
Ships and Boats	10	11	12
Motorcycles	13	14	15
Submarines	16	17	18
Tanks	19	20	21
Lego Model, May be attached to Lego board	22	23	24
Any Other Model (except rockets and airplanes, may	25	26	27
include Legos)	25	20	21
Project Made at 4-H County-wide Program	28	29	30
Diorama Using Any Type of Model	31	32	33
Division I - Snowmobiles Class Number	Class Number		
Snowmobile Safety Poster 1	Picture Seque	nce Story, Illustratir	ng One of the 4
Panel Exhibit of Snowmobile Parts (identify parts) 2			nent, Trail ride activity, Maintenance of
Panel Exhibit of Faulty Parts 3	own snowmobile,Any on tag board)	other snowmobile project	or activity(use photographs, mounted
		owmobiler's Safety	/ Kit 5
		owmobiler's Mainte	
Division   Debotics	Oradaa 2 F	Credes C 0	Crades 0.12
Division J-Robotics	Grades 3-5	Grades 6-8	Grades 9-13
Poster: showing activities & involvement in the Robotics pr	oject	2	3
from current year			
Scrapbook	4	5	6
including pictures and story related to Robotics project			
Any type of robot made during current enrollment year with	na 7	8	9
note card			
attached explaining how robot was designed and built. (Be	prepared to		
demonstrate robot's capabilities during judging.)			
Poster: difference among machines, computers, and robot		11	12
Any other robotics related project	13	14	15
Division K–Geospatial	Grades 3-5	Grades 6-8	Grades 9-13
Poster types and uses of geographical tools	1	2	
Display of types and uses of maps	3	4	
Poster of coordinate-grid reference system	5	6	
Map with selected route	7	8	9
Display showing differences between population and road		10	11
Poster on the differences between geographic and geospa		12	13
data		. –	
Poster: why some G2 data is hard to collect Display using G2 da	ta	14	15
T boton mily bonno of data to hard to bonnoot blopia, doing of da	เล	14	15

(types of data about my community; how to solve a community problem; my community map with several data layers)		16	17
Division L Pine Car	Grades 3-5	Grades 6-8	Grades 9-13
Pinewood Derby Car – Simple, no modifications other than paint/decoration	1	2	3
Display Board or Report on the history of the Pinewood Derby	4	5	6
Scrapbook of the building process for your Pinewood Derby Ca and race event	r 7	8	9

## **Department 25 Foods and Nutrition**

### **Rules Governing Exhibits**

All exhibits must be entered between 10 a.m. - 7 p.m. on Tuesday. Judges will break for lunch. Open to 4-H members enrolled in the Food and Nutrition project. Also FCCLA, FFA members or members of other youth groups doing equivalent work

#### **Face-to-Face Entries**

- Entries in Division C should be displayed in exhibitor's own containers and taken home the same day. Perishable foods should be brought in an insulated container. A microwave will be available for reheating foods.
- Judges will be asking questions concerning nutritional value
- All exhibitors may select one entry, in addition to their Division C entries, to show face-to-face on Tuesday. This does not limit the number of Division B entries an exhibitor can take.

#### **All Entries**

- All entries may be tasted by the judges
- All non-face-to-face entries will be judged according to the Danish system on Wednesday of the Fair
- Exhibitors are responsible for wrapping their own entries. Baked goods should be wrapped in clear (noncolored) wrap or size appropriate plastic bag. Entry tag and recipe card should be stapled to a standard 6" white paper plate. Please do not put recipe card and plate in bag with baked product.
- Recipes for all exhibits (including face-to-face) must be attached to exhibit
- All exhibits not conforming to size or number regulations as stated in the premium list will be disqualified
- Do not make muffins in liners
- Nuts and raisins are allowed unless prohibited in Class number. No mixes or prepackaged goods (i.e. cookie dough) allowed in any category. No frosting except

where noted. No mixes allowed as part of recipe.

- Members of the same family can exhibit under the same Class number. Each family member must prepare their own entry..
- All foods in Division A & B will be considered unsafe for consumption at the end of the Fair and will be discarded
- All youth are expected to collect their ribbons on Sunday evening (from 5-7 p.m.) during "project pickup". Ribbons will not be saved for clubs.

#### **Food Preservation**

- All entries entered Tuesday and judged Wednesday, except face-to-face entries and freezer jams
- Exhibits must be in standard, clear glass, jelly, pint, 1½ pint or quart jars. Standard jars only (brand name such as Ball or Kerr must be imprinted on the side of the jar. For Division E, crystal quilted Ball and Kerr jars are acceptable.) No metal rings on jar, just center lid. No ribbons or decorations around rims, as this obstructs the judge's view. Freezer jams may be shown with ring.
- Judge will have the privilege of opening jars if they desire. Food must be preserved after August of the previous year.
- Vegetables should be pressure cooker processed only. Hot water bath method unacceptable. (Does not include pickles or pickled products). Use WI Safe Food Series found at https://learningstore.uwex
- An index card must be attached to each jar, containing the recipe on one side and the following information on the other side (Example below)
- How to attach entry tag and recipe card: punch a hole ½" from corner. String rubber band through cards then back through other end of rubber band. Pull to secure cards. Place rubber band around neck of jar. (Example will be available at registration table)
- No freezer jams except where listed

#### Jams and Jellies

All jams and jellies except freezer jam should be processed five minutes in hot water bath, no paraffin. Standard jelly or pint jars should be used for processing. Class with an \* will be face-to-face judging.

Exhibitor's Number Name of Product Method of Processing
(Specify pressure cooker, steam processor, or hot water bath)
Type of Pack
(Specify hot or cold pack)
Length of Time of Processing
Date of Processing
onth / Day /
Year

## **Department 25 Foods and Nutrition**

Division A-H Premiums

st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25				
		Class Numbers		
	Grades 3-5	Grade 6-8	Grade 9-13	3
lo Bake Cookies, Three	1			
Peanut Brittle, Two pieces (cooked or microwaved)	2			
aramel Popcorn, One Cup (baked or microwaved)	3			
/hite Yeast Bread made with Bread Machine (1/4 loaf, end piece	,			
ark Yeast Bread made with Bread Machine (1/4 loaf, end piece)	5			
luffins Prepared in Microwave, Three	6	7		
uick Bread Muffins, Three (corn meal, standard, bran, or whole	wheat) 8	9		
ruit Muffins, Three	10	11		
ruit Quick Bread (1/3 loaf, end piece)	12	13	14	
egetable Quick Bread (1/3 loaf, end piece)	15	16	17	
tandard Drop Cookies, Three	18	19	20	
Iolded Cookies, Three (i.e. peanut butter)	21	22	23	
Baked Bar Cookies, Frosted or Unfrosted, Corner Piece	24	25	26	
3" square, no cream cheese foods)				
Collection of Nationality Cookies, May be Frosted	27	28	29	
2 each, 3 kinds, must include name and geographic origin)				
Cake (i.e yellow, chocolate, 3" square from corner,	30	31	32	
o coffee cakes or cakes from tube pans)	00	0.4	05	
udge, Two Pieces, Nuts Optional (1"x1")	33	34	35	
Coffee Cake (3" square from corner)		36		
utter Crunch Toffee, Two Wrapped Pieces		37		
oft Yeast Pretzels, Two		38		
east Dinner Rolls, Three		39		
Collection of Quick Breads (1/3 load, end piece, two kinds)		40	41	
Rolled Baking Powder Biscuits, Three		42	43	
Pressed Cookies, Three (i.e. spritz)		44	45	
Rolled Cut-out Sugar Cookies, Three		46	47	
Iomemade Caramels, Two Wrapped Pieces		48	49	
Angel Food Candy, Two Pieces		50	51	
trawberry Divinity, Two Pieces		52	53	
Vhite Yeast Bread (1/3 loaf, end piece)		54	55	
Vhole Wheat Yeast Bread (1/3 loaf, end piece)		56	57	
Iomemade Rolled and Baked Pie Crust		58	59	
entire crust formed in pie pan with fluted edges)				
pple Turnover or Pocket, One, Glaze Permitted		60	61	
no prepared fruit fillings or purchased pie crust)				
ollection of a Quick Muffin with One Variation		62	63	
One plain muffin, one variation)				
lain Refrigerator Cookies, Three, From Scratch				64
refrigerator cookies are those which are rolled into a log, chilled,	sliced and			
aked)				
Plain Cookies, Three, Using Natural Sweetener (such as honey, r				65
yrup, sorghum or molasses. No white granulated sugar or browr	n sugar			
ay be used)				

Division A - Baking			
	Gr. 3-5	Gr. 6-8	Gr. 9-13
Rolled Sugar Cookies, Three, Frosted and Decorated using			
Decorating Tips and Candies or Sugars			66
Three Variations of Drop Cookies from the Same Basic Dough (two of each)	)		67
Angel Food Cake, 1/4 of Cake			68
Pulled Taffy, Two Wrapped Pieces			69
Hard Candy, Two Wrapped Pieces			70
Cinnamon Yeast Rolls, Two			71
Yeast Bread Using Two or More Types of Flour			72
1/3 loaf from end, do not use bread machine)			12
Collection of Dinner Rolls, Three Shaping Variations from Same			73
			13
Dough, Two of Each			74
Specialty Yeast Bread			74
(i.e. herb focaccia, 1/3 loaf, end piece, do not use bread machine)			
Fruit Pie, Double Homemade Crust in a Small Pie Tin,			75
Glaze Permitted (no canned/prepared filling)			
Division B Gluten-Free Baking	Grades 3-5	Grades 6-8	Grade 9-1
3 Plain Gluten Free Cookies	1	2	3
Cupcake/Cakes Gluten Free	4	5	6
Yeast Bread Gluten Free	7	8	9
Quick Bread Gluten Free	10	11	12
Any Other Gluten Free Baked Item	13	14	15
Division C - Face-to-Face Entries	Grades3-5	Grade6-8	Grade9-13
Raw Vegetable or Fruit Plate with Homemade Dip three or four different vegetables/fruits arranged on plate or tray provided by exhibitor)	76		
Sandwich Using Whole Grain Bread Containing some form of	77		
Homemade Sandwich Spread (tuna salad, egg salad, etc.)	11		
	78	79	
Pita Sandwich using One Ingredient from Each Level of the My Plate include chart which shows how this fits with exhibitor's individual My Plate plan)	10	19	
Homemade Pizza from Scratch, 6" Circle	80	81	82
Favorite Family Recipe, One Individual Serving	83	84	85
must include a written story of how this became a family favorite;	00	04	00
no mixes as part of this recipe, pre-packaged dough, pudding, etc.)			
Fresh Fruit Crisp, 3" Square	86	87	88
Create a Healthy Breakfast Item to Eat on the Go	00	89	90
(include a 3"x5" card that explains the nutritional value)		09	90
Cold Fresh Vegetable Salad with Homemade Dressing		91	92
must include 3-4 different vegetables and 1/2 cup dressing in clear glass jar)		91	92
Fruit Cobbler, 3" Corner Square		93	94
Homemade Soup, 1 Cup brought in Thermos (no cream soups)		95	96
Fruit Pizza, 6" Circle (crust must be from scratch)		97	98
Jelly Roll Cake, 2" Slice			99
One Homemade Crust Pie Using Homemade Cooked Filling			100
n a Small Pie Tin (i.e. lemon, banana cream, etc.)	101	100	100
nternational Dish	101	102	103
Edible Food Arrangement			
Charcuterie Board			
Veggie Pizza 6 inch circle, crust must be from scratch			
Healthy Snack or Appetizer			
Bagels-plate of 3			

Breadsticks plate of 3		
Homemade Pretzel – Plate of 3		
International Snack or Appetizer Item – Plate of 3		
Wisconsin Dairy Food Item – recipe must contain at least 3 dairy products – include recipe		
Cake Pops – 5 decorated cake pops		
Sugar Free Item – include recipe		
Healthy Heart (low calorie) item- individual serving- include recipe		

Division D - Educational Foods Projects	Grades 3-5	Grade 6-8	Grade 9-13
Poster Teaching an Idea Related to Food Preparation (14"x22	") 101	102	
Poster or Display which Illustrates the Exhibitor's Individual	103	104	
MyPlate (amount of exercise, age, number of servings a day, etc.)			
Create a Menu for a Single Day with Serving Size Listed for Each Food	105	106	107
using Individual MyPlate (i.e. booklet, poster, etc. Must include chart of member's individual MyPlate. Can be printed off or se created)			
Poster Teaching About Weight Control or Eating Disorders (14"x22")		108	109
Create a Menu for a Single Meal that would be used for a Special Diet (i.e. diabetic, high cholesterol, food allergies, etc. Using that person's individual food pyramid. Must include char of individual's My Plate. Can be printed off or self-created	t	110	111

<b>Division E - Educational Foods Projects</b> Create a Poster or Display which Illustrates the Different Individual My Plates for all Members of Your Family	Grade 6-8 112	Grade 9-13 113
Create an Economical Menu for a Day using the My Plate for Your Family		114
(Must include prices. Must include the chart of individual's My Plates. Can be prin	t-	
off or self created.)		
Create a Game or Activity which could be used to Teach Healthy Living to		115
Younger Students		
(Grades K-5. This can include food preparation, healthy eating, exercise, weight		
control, etc.)		

#### Division F – Foods Revue Division

Recipe for the food item must be included • Menu for the entire meal • Table setting and centerpiece appropriate for the entry. The Foods Revue will take place prior to the fair.

	Grades 3-5	Grade 6-8	Grade 9-13
Super Sandwiches	1	2	3
Casserole on the Go	4	5	6
Wisconsin's Dairy Best	7	8	9
Satisfying Salad	10	11	12
Soup-er Meal	13	14	15
On the Light Side	16	17	18
Break for Brunch	19	20	21
Charcuterie Board	22	23	24

Division G – Food Preservation	Grades 3-5	Grade 6-8	Grade 9-13
Applesauce	1	2	3
Cherries, Pitted	4	5	6
Tomato Juice	7	8	9
Tomatoes, Whole or Quartered	10	11	12
Peaches, Quartered or Halved	13	14	15
Pears, Halved	16	17	18
Green or Yellow Beans, Cut	19	20	21
Carrots, Sliced	22	23	24
Dill Pickles	25	26	27
Beets, Sliced	28	29	30
Raspberries	31	32	33
Fruit Pie Filling	34	35	36
Apple Butter	37	38	39
Salsa, Must be Canned	40	41	42
Tomato Sauce	43	44	45
Hotdog Relish	46	47	48
Blackberries	49	50	51
Sweet Corn, Off Cob	52	53	54
Beet Pickles	55	56	57
Bread and Butter Pickles	58	59	60
Crab Apple Pickles	61	62	63
Tomato-vegetable Juice	64	65	66
Sweet Pickles	67	68	69
Spiced Apple Rings	70	71	72
Canned Blueberries	73	74	75
Sauerkraut	10	76	77
Watermelon Pickles		78	79
Spaghetti Sauce Without Meat		80	81
Canned Vegetable Soup		82	83
Dehydrated Beef or Venison Jerky		84	85
Dried Fruit ( $\frac{1}{2}$ cup)			
Dried Vegetable (½ cup)			
Dried herb ( $\frac{1}{2}$ cup)			
Envit Leather (0 ralls core fruit)			

Fruit Leather (2 rolls, same fruit)

Division H - Jams and Jellies	Grades 3-5	Grades 6-8	Grades 9-13
Strawberry Jam	86	87	88
Blackberry Jam	89	90	91
Raspberry Jam	92	93	94
Rhubarb Jam	95	96	97
Peach Jam	98	99	100
Blueberry Jam	101	102	103
Cherry Jam	104	105	106
Apple Jelly	107	108	109
Grape Jelly	110	111	112
Freezer Jam, Any Variety	113*	114*	
Dehydrated or Dried Fruit or Vegetable (1/2 cup in small, clear glass jar)	115	116	
Two Fruit Jam (Strawberry/rhubarb, etc.)	117	118	
Marmalade, Any Variety	119	120	
Low Sugar Jam	121	122	123

# **Department 25 Foods and Nutrition**

### Linda Graveen, Superintendent

### **Division I – Cake Decorating**

- 4-H members must be enrolled in the Cake Decorating project
- All cakes will be entered and judged prior to the Fair.
- Exhibitors are limited to a total of three entries in Divisions I and J. Cakes, frostings and fondant must be made by exhibitor. Cake may be made from a mix. Cakes must be removed from pans before decorating. All decorations must be made out of frosting or fondant except where specified.
- All entries must be exhibited on a sturdy board covered with waxed freezer paper or foil (no cake plates or cookie sheets). Boards may not exceed 22" in depth to fit into display case at the Fair. No ruffles or trim on board. May use inedible support forms for tiered cakes.
- Exhibitors must bring decorating tips on a bag of frosting and/or fondant to Cake Decorating Revue. The judges require all exhibitors to demonstrate a technique used on their entry.
- All participants must bring their entry to the Wisconsin Valley Fair on Tuesday of Fair week for display the entire
- Exhibitors must be present when cake is judged. No exceptions
- All participants must register through ShoWorks
- Cloverbud cake decorating entries may be in addition to their six Cloverbud entries for the Fair
- No premiums will be paid to Cloverbuds, they will receive Cloverbud ribbons for participation
- Cupcake entries:, papers may be left on or removed. All decorations must be edible

Cloverbuds	Class Numbers		Class Numbers
Three Decorated Cupcakes	1	Three Decorated Cookies	5
One Layer Decorated Cake (No molded pans)	2	Assortment of 3 each of 3 different flowers made from fondant or frosting displayed on a paper plate (9 flowers total) without cake	6
Three Molded Cupcakes Decorated	3	3 small cake decorations or 1 large decoration (like a sugar egg) without cake (made from royal icing, gum paste, or sugar in sugar mold form)	7
House or Other Structure Made From graham crackers, decorated (must be free	-		

standing, no non-edible supports)

<b>Division I 8-31 Premiums</b> 1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.75			
Grades 3-5, Including Explorers		House or Other Structure Made from Graham Crackers, Decorated (must be free standing, no non-edible supports )	12
Cake from Molded Pan	8	Five decorated cupcakes	13
Cake Using Decorator Tips	9	Assortment of 3 each of 3 different flowers made from fondant or frosting displayed on a paper plate (9 flowers total) without cake	14
Any Other Cake (all decorations edible)	10	3 small cake decorations or 1 large decoration (like a sugar egg) without cake(made from royal icing, gum paste, or sugar in sugar mold form)	15
Any Other Cake (any materials used as decoration permitted, such as cakes with dolls)	11	Five Decorated Cookies	16

# **Department 25 Foods and Nutrition**

### Linda Graveen, Superintendent

Division I-Cake Decorating	_		
Grades 6-8	Class Numbers		Class Numbers
Cake From Molded Pan	17		
Cut Out Cake, Your Own Original Design	18	Cake Using Rolled Fondant	22
Cake Using Decorator Tips	19	Five Decorated Cupcakes	23
Any Other Cake (all decorations edible)	20	Assortment of 3 each of 3 different flowers made from fondant or frosting displayed on a paper plate (9 flowers total) without cake	24
Any Other Cake (any materials used as decoration permitted, such as cakes with dolls)	21	3 small cake decorations or 1 large decoration (like a sugar egg) without cake (made from royal icing, gum paste, or sugar in sugar mold)	25
		Five Decorated Cookies	26

Grades 9 and Up	Class Numbers		Class Numbers
Cake From Molded Pan	27	Cake Using Rolled Fondant	32
Cut Out Cake, Your Own Original Design	28	Cake Using a Color Flow Design	33
Cake Using Decorator Tips	29	Seven Decorated Cupcakes	34
Any Other Cake (all decorations edible)	30	Assortment of 3 each of 3 different flowers made from fondant or frosting displayed on a paper plate (9 flowers total) without cake	35
Any Other Cake (any materials used as decoration permitted, such as cakes with dolls)	31	3 small cake decorations or 1 large decoration (like a sugar egg) without cake (made from royal icing, gum paste or sugar in sugar mold)	36
		Seven Decorated Cookies	37
Division J-Gingerbread Structure			

(no supports allowed)	
	Class Numbers
Grades 3-5 including Explorers	38
Grades 6-8	39
Grades 9-13	40

# **Department 26 Clothing**

### Margarete Dahlke & Barb Graefe, Superintendents

### **Rules Governing Exhibits**

Open to 4-H members enrolled in the Clothing, Consumer Savvy, Quilting Projects and FCCLA members. All judging is face-to-face on Tuesday, 10 a.m. - 7 p.m. Judges will break for lunch. Exhibits must be the work of exhibitors during the current year.

- Exhibits may be exhibited in both the Clothing Revue and at the Fair during the same year
- Garments may be worn before the Fair, but are to be clean, well pressed and in good repair when brought in for exhibit. Unclean or ripped articles will be lowered one ribbon placement or disqualified.
- Larger wearing apparel, not smaller items, should be on wire hangers, ready to hang for display.

### **Clothing Revue**

Open to 4-H members enrolled in the Clothing project and FCCLA members.

Entries will be judged on suitability of garment to individual and purpose as to color and design; and general appearance, neatness, posture and fit. Construction will not be judged unless it affects the garments overall appearance or fit.

- One outfit may be made to be worn by someone else
- An outfit made for someone else will not be eligible for State Fair
- All entries must have been made in current year
  The same garment may be entered in both Clothing Revue and Fair. Must be entered under
- Clothing Revue and Fair. Must be entered under both categories on Fair entry form.
  All participants must model at the Fair in order to
- All participants must model at the Pair in order to receive premium money
   Derticipants may enter in premium numbers
- Participants may enter in premium numbers more advanced than their indicated eligibility but not less advanced
- Clothing Revue may be held prior to the fair. Contact the Fair office for date and location.
- All participants must register through ShoWorks.

### Smaller items may be placed in plastic bags.

- An exhibitor may enter in a higher Division than they are enrolled in, but then all entries must be made in that Division. An exhibitor may not enter in a Division lower than their Clothing enrollment level.
- This is a sewing project. All items must be sewn. No gluing.
- Scrunchies only allowed in Cloverbud and Exploring
- Simple sewn items such as pillows and like items (with only straight seams) will only be allowed in Division A. Division B and C need to be of intermediate or advanced complexity (more than just panels of fabric sewn together).

### Cloverbuds

- Cloverbuds may participate in Clothing Revue by registering through ShoWorks. Cloverbuds may enter any sewn article they wish, as long as it is something they can wear, or use in their room.
- Some ideas for beginning sewing projects are: headbands, simple skirt with elastic band and sewn hem, simple polar fleece hat, vest out of felt or polar fleece that isn't lined. Edges can be "pinked" with pinking shears on vests.
- Cloverbuds will be expected to wear their garments for the judges and at the Clothing Revue.
- Cloverbuds receive no premiums.

# Dept. 26 Clothing

### Margarete Dahlke & Barb Graefe, Superintendents

### **Division A-C Premiums**

Division A - Clothing	Grades 3-5	Grade 6-8	Grade 9-13
Article for Travel (tote bag, gym bag, cosmetic bag, etc.)	1	2	3
Article Made for Home (oven mitt, napkins, placemat, windsock etc.)	ζ, 4	5	6
Accessory for Self (scarf, headband, etc.)	7	8	9
Sewn Sculpture (any sewn form stuffed to retain that form)	10	11	12
Top, Nightshirt, Sweatshirt, T-shirt or Nightgown	13	14	15
Pants, Shorts or PJ Bottoms With Elastic Waistband	16	17	18
Pants or Shorts With Zipper	19	20	21
Skirt With Zipper	22	23	24
Skirt with Elastic Waistband	25	26	27
Dress or Jumper for Casual Wear	28	29	30
Quilt Made at County 4-H Quilt Camp (may be professionally machine quilted)	31	32	33
Quilt Made at County 4-H Quilt Camp (made entirely by exhibitor)	34	35	36
Pieced Quilt, Not Made at Quilt Camp	37	38	39
Two Piece Coordinated Outfit (top and bottom)	40	41	42
Appliqué Project or Accessory, Must Have Sewing Stitches	43	44	45
Garment With Decorative Stitchery Done Either by Machine or		47	48
by hand (may be a purchased garment)			
Pajamas (two pieces)	49	50	51
Creative Costumes (not riding apparel)	52	53	54
Shirt, Blouse or Vest	55	56	57
Unlined Jacket	58	59	60
Toy, Not Made From a Kit	61	62	63
Garment Made for Another Individual	64	65	66
Holiday Article	67	68	69
Patchwork Project or Accessory, Must Have Sewing Stitches		70	71
Patchwork Project With Hand Quilting		72	73
Creative Sewing Article Using Something Other Than Fabric		74	75
Beachwear		76	77
Dress for Casual Wear		78	79
Formal (prom, wedding, etc.)		80	81
Suit (at least two pieces)		82	83
Jacket, Coat or Blazer, Lined		84	85
Garment for Child		86	87
Recycled Garment (updated and/or retrofitted garment no longer being worn as originally made. Must be accompanied by a detailed description of		88	89
what it was made from) Original Designed Garment (using a combination of various		90	91
patterns) Any Other Sewn Article Not Listed Above	92	93	94

Division B – Clothing Decisions	Grades 3-5	Class Numbers Grade 6-8	Grade 9-13
Poster Comparing the Quality and Price of the Same Item	1	2	3
Bought in Three Different Types of Stores (Buy, Borrow or Barter?			
activity page, 14)			
Exhibit of Poster Illustrating the Three Types of Information	4	5	6
Found on Clothing Labels (You as Designer activity, page 16)			
Journal or Notebook on What Influences Family Members to	7	8	9
Buy Clathan (Whang Idea Ia It? activity, page 18)			
Clothes (Whose Idea Is It? activity, page 18) Poster That Illustrates Clothing Colors You Like and Dislike	10	11	12
(Colorful Character activity, page 24)			
Poster Illustrating Key Features of an Ideal Backpack	13	14	15
(Trade Up or Trade Down activity, page 28) Poster Illustrating an Outfit You Want Compared to One Within	16	17	18
a			
Specific Price Limit, Include Your Decision to Buy or Not to			
Buy (To Spend or Not Spend activity, page 30)			
Poster Illustrating Different Clothes Worn for Function and	19	20	21
Fashion			
(What Exactly is the Problem activity, page 6) Collage Illustrating Three Distinctive Clothing Looks	22	23	24
(What's in Your Mind activity, page 8)		25	27
Poster Illustrating How Line and Color Can Enhance Body	25	26	27
Shapes (What's in Your Mirror activity, page 10)			
Poster Illustrating Youth's Clothing Needs vs Wants	28	29	30
(What do You Really Need activity, page 16)			
Chart Evaluating Similar Garments from Three Types of Stores	s31	32	33
(Discount, consignment, used Clothing, department or outlet. Purchase Something Else activity, page 28)			
Photos and Worksheet Using the Clothing Decision Matrix to	34	35	36
Decide	<b>`</b>		
Among Two Garments (What's it Going to Be activity, page 32	)		
Display of Things Learned (minimum of three samples of skills such as hand stitches, seam finishes, fabric identification, etc.)		38	39

	Grades 3-5	Grade 6-8	Grade 9-13
Division C – Clothing Revue			
Skirt	1	2	3
Shorts, Pants or Capris	4	5	6
Simple Jumper/Jumpsuit	7	8	9
T-shirt, Simple Top, or Vest	10	11	12
Dress for Casual Wear	13	14	15
Shorts/Pants With Top/Vest	16	17	18
Skirt/Jumper With Top/Vest	19	20	21
Pajamas, one or two pieces	22	23	24
Casual Jacket or Coat, Unlined	25	26	27
Costume (creative, dance, etc.)	28	29	30
Recycled, Updated or Refitted Garment		31	32
Formal (prom or wedding, etc.)		33	34
Sportswear (at least two pieces)		35	36
Lined Tailored Coat or Blazer		37	38
Unlined Suit (at least two pieces)		39	40
Lined Suit (at least two pieces)		41	42
Garment for Another Person (may be child or adult)		43	44
Any Other Article Not Listed Above	45	46	47
Shirt With Buttonholes		48	49

# **Dept. 27 Knitting and Crocheting**

### Margarete Dahlke, Superintendent

#### Rules Governing Exhibits

Open to 4-H members enrolled in the Knitting, Crocheting Projects or FCCLA members.

All items will be judged face-to-face on Tuesday,

10 a.m. - 7 p.m. Judges will break for lunch at noon.

- Exhibits must be work of exhibitors during current year
- Articles can be worn before Fair, but must be clean and in good condition when brought to Fair or will be dropped one ribbon placement or disqualified
- Articles consisting of more than one piece should be pinned or tied together. Precaution should be taken so entry tag won't get misplaced (pin on article).

Knitting and Clothing Revue

- Entries will be judged prior to fair. Contact 4-H office for date and location.
- Judging is face-to-face and based on the following:
   Suitability of garment or individual purpose as to color and design
  - General appearance, neatness and fit

Class Numbers

- Not more than one entry per Division, except when gar- ment is made for another individual and is modeled by that individual
- All participants must model at the Fair to be eligible for premiums.
- Knitted entries (must be enrolled in project Knitting and Crocheting, Cloverbuds, Exploring or be an FCCLA member)

#### **Division A-D Premiums**

		Class Numbers	
Division A - Knitting	Grades 3-5	Grade 6-8	Grade 9-13
Headband, Ear Warmer or Scarf	1	2	3
Hat or Cap	4	5	6
Slippers or Booties	7	8	9
Accessory (purse, belt, etc.)	10	11	12
Simple Garment to Wear (dress, sweater, vest, etc.)	13	14	15
Mittens or Gloves	16	17	18
Socks or Leg Warmers	19	20	21
Sleeveless Sweater or Vest	22	23	24
Sweater With Set-in or Raglan Sleeves	25	26	27
Household Item	28	29	30
Afghan or Bedspread With Pattern	31	32	33
Dress, Suit or Coat	34	35	36
Baby Set (sweater, hat and booties)	37	38	39
Item Made Using "Nifty Knitter" Loom	40	41	42
Knitted Toy	43	44	45
Recycled Item	46	47	48
Article Combining Knitting and Crocheting	49	50	51
Any Item Knit With Another Media Besides Thread or Yarn	52	53	54
(Such as ribbon, plastic bags, video tape etc.)			
Creative Use of Yarn	55	56	57
Item for Home	58	59	60
Holiday Item	61	62	63
Any Other Item Not Listed Above	64	65	66
Any Knitted Felted, Personal Item	67	68	69

### Dept. 27 Knitting and Crocheting

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Margarete Dahlke, Superintendent

Division B - Crocheting	Grades 3-5	Grade 6-8	Grade 9-13
Slippers or Booties	1	2	3
Hat or Cap	4	5	6
Scarf or Ear Warmer With Pattern	7	8	9
Simple Garment to Wear	10	11	12
Item for the Home (potholder, placement, e	tc.) 13	14	15
Holiday Item	16	17	18
Baby Ensemble (sweater, hat and booties)	19	20	21
Sleeveless Sweater or Vest	22	23	24
Gloves or Mittens	25	26	27
Pullover or Cardigan Sweater	28	29	30
Dress, Suit or Coat	31	32	33
Household Item	34	35	36
Crocheted Toy	37	38	39
Any Crocheted Felted Item for personal use	e 40	41	42
Any Crocheted Felted item for home use	43	44	45
Afghan or Bedspread	46	47	48
Recycled Item	49	50	51
Article Combining Knitting and Crocheting	52	53	54
Any Item Crocheted With Another Media Beside	es Thread or Yarn 55	56	57
Creative Use of Yarn	58	59	60
Socks or leg warmers	61	62	63
Any Other Item Not Listed Above	64	65	66
Accessory (purse, belt, etc.)	67	68	69
Division C – Knitting Revue	Grade 3-5	Grade 6-8	Grade 9-13
One of the Following: Scarf, Hat, Slippers of	or Headband 1	2	3
Any Simple Article to be Worn	4	5	6
Sleeveless Sweater or Vest	7	8	9
Article for Another Individual	10	11	12
Sweater With Set-in or Raglan Sleeves	13	14	15
Any Recycled Items, Knit	16	17	18
Any Item Knit With Media Other Than Thre		20	21
Any Other Knit Article Not Listed	22	23	24
Division D – Crocheting Revue	Grade 3-5	Grade 6-8	Grade 9-13
One of the Following: Scarf, Hat, Slippers of		26	27
Any Simple Article to be Worn	28	29	30
Sleeveless Sweater or Vest	31	32	33
Sweater With Set-in or Raglans Sleeves	34	35	36
Article for Another Individual	37	38	39
Any Recycled Item, Crocheted	40	41 44	42
Any Item Crocheted With Media Other Than	Thread or Yarn 43 46	44	45

## **Dept. 28 Home Environment**

### Katelyn Greguire, Superintendent

#### **Rules Governing Exhibits**

Open to members enrolled in the Home Environment, Creative/Cross Stitchery, Quilting Projects and FCCLA members.

All entries will be judged Tuesday, Entry Day, 10 a.m. - 7 p.m. All items will be judged face-to-face. Judges will break for lunch.

#### **Division A-C Premiums**

- All exhibits must be the work of the exhibitor during the past year
- Wall hanging pictures and message boards must be ready to hang
- Any article made for hanging must be properly prepared

	<b>o -</b>		
Division A - Home Environment	Grades 3-5	Grade 6-8	Grade 9-13
Purchased Placemat that is Creatively Decorated (stenciled, cross-stitched, etc., cloth or paper napkin, exhibited with plate)	1	2	3
Creatively Designed Pillow for the Home	4	5	6
Using Any Technique of Creative Stitchery	-	0	0
Creative Container for Home Use (using bottles, cans, jars, etc	.7	8	9
covered with fabric, tape, wood, stone, macramé, etc. describe		-	-
work done)			
Decorated Lampshade Using Any Material	10	11	12
Silk Floral Arrangement for Home	13	14	15
Dried Floral Arrangement for Home	16	17	18
Simple Matted Picture (no frame or glass)	19	20	21
Creative Accessory, Original Design	22	23	24
Creative Accessory, From Kit, Any Media (hooked, macramé,	25	26	27
needlepoint, etc.)			
Quilt, Pieced or Appliquéd	28	29	30
Two Sheet Quilt	31	32	33
Poster Showing Your Own Bedroom Design	34	35	36
(carpet, drapes, color scheme, etc. may include photos)			
Sewn or Hand Decorated Store Bought Curtains	37	38	39
Handmade Placemat, Cloth Napkin and Napkin Ring	40	41	42
(all must be handmade exhibit with plate and glass)	10		45
Simple Matted Picture with Frame (no glass)	43	44	45
Matted Picture with Frame and Glass (no photographs or	46	47	48
artwork) Centerpiece for Family Dining Table for Everyday Use or	49	50	51
Holiday Use	49	50	51
(any materials)			
Refinished Small Accessory for a Room (clock, bookend, stool,	52	53	54
etc.)			
Finished Piece of Furniture	55	56	57
(must include before picture, statement of method and finish			
used)		50	
Refinished or Remodeled Piece of Furniture	58	59	60
(must include before picture, statement of work done) Hooked or Braided Rug	61	62	63
5			
Piece of Furniture Decorated Using Stencils, Fabric, etc.	64	65	66

to Fit into Certain Room (must include picture of room)			
Handmade Bedspread	67	68	69
Creative Wall Hanging (macramé, quilted, etc.)	70	71	72
Home Item made from Fleece (may be tied)	73	74	75
Any Other Item for Home Not Listed Above (no kits)	76	77	78

### **Department 29 Family Living**

### Katelyn Greguire, Superintendent

#### **Rules Governing Exhibits**

Child Development open to 4-H members enrolled in the Child Development, Folk Art, History & Heritage, Intergen- erational, FCCLA members or other youth groups doing equivalent.

Attach a 3" x 5" card with exhibit when extra information is requested.

Family living exhibits will be judged face-to-face on entry day, Tuesday, 10 a.m. - 7 p.m. Judges will break for lunch.

#### **Division A & B Premiums**

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division A – Child Development	Grades 3-5	Class Numbers Grade 6-8	Grade 9-13
Puppet With Script that Teaches One of the Following: Safety, Nutrition, Eating Habits, Emotions, Number Concepts or What to Get Lost (indicate age of child intended for)		2	3
Story Developed for a Pre-school Child, Illustrated With Pictures or Drawings and Put into Book Form (indicate child's age and why it is suitable for child)	4	5	6
Surprise Bag Which Exhibitor Would Use When Babysitting (emphasizing the contents yet in a sturdy container)	7	8	9
Scrapbook of Three Plans and Evaluations for Babysitting (based on the activity note format in the literature)	10	11	12
Learning Game or Toy for Pre-school Child (indicate age of child, identify type of play from literature exhibit	13 t is for)	14	15
Display Illustrating Five Types of Play (not to exceed 14"x22")	16	17	18
Display on the Responsibilities of a Babysitter (Include how the babysitter fulfills those responsibilities. Not to 14"x22")	19 exceed	20	21
Story Developed for a Child, Member Works With, Illustrated with Pictures or Drawings and Put into Book Form or a Flannel Boar With Characters (characters should be in a bag attached to boar the flannel board and wrapped with cellophane)	rd Story	23	24
Display on Child Care Safety (not to exceed 14"x 22")	25	26	27
Toy or Game for Infant to Toddler (indicate why toy is appropri child)	ate and age o 28	of 29	30
Toy or Game for Pre-school Child (indicate why toy is appropria child)	ate and age o 31	f 32	33
Plan a Nutritional Snack That a Child Can Help Prepare (identify what the child can do and child's age, poster not to exc	34 ceed 11"x14")	35	36
Super Sitter Survival Kit (include items exhibitor could use or need when babysitting, en sturdy container)	37 Iclose in	38	39
Begin a File or Scrapbook of Games, Include Three Games Ex and Illustrating the Actions (should be a combination of: finger p games with a corresponding story, other games)		41	42

# **Dept. 29 Family Living**

### Katelyn Greguire, Superintendent

	Cla	ss Numbers	
Division B – Child Development	Grades 3-5	Grade 6-8	Grade 9-13
Interview a Family Member About Folk Arts and Create a Display Sharing Your Findings,	1	2	3
Make a Family Folk Art Chain (see Folk Arts Literature)	4	5	6
Create a Folk Art Photo Story (see Folk Arts Literature)	7	8	9
Make and Exhibit an Example of Family Folk Art	10	11	12
Make and Exhibit an Example of Folk Art From Another Culture	13	14	15
Assemble a Folk Art Trunk Show (see Folk Arts Literature)	16	17	18
Collect and Exhibit Examples of Family Folk Art (with explanations of artists and projects)	19	20	21

# Dept. 31 Demonstrations

#### **Rules Governing Exhibits**

Participants must be enrolled in the Demonstrations,

Communications, and Youth Leadership Projects within their recognized youth group.

The demonstration project is open to all Junior Fair exhibitors.

Demonstrations will be judged prior to the Fair. Contact 4-H office for date and location.

- · Demonstrations will be scored on skill and workmanship, Time Lengths for Demonstrations appearance, equipment, interest to the public, quality or product, ability to answer questions and general effect and appropriate subject matter
- Any exhibitor may give more than one demonstration, but only one in any given class number. Exhibitors may not do the same demonstration topic as previous year(s).
- · Demonstrations will be judged prior to the fair. Contact the 4-H office for date and location.

Grades 3 - 5 (team and individual): 3-5 minutes Grades 6 - 8 (team and individual): 6-10 minutes Grades 9 and up (team and individual): 10-15 minutes

#### **Division A Class 1,3,5 Premiums**

1st - \$5.50 2nd - \$4.50 3rd - \$3.50 4th - \$2.50 Division A Class 2,4,6,7,8,9 Premiums 1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

Division A - Demonstrations Team Demonstration, Grades 3-5	Class Number 1	Individual Domonstration Crades 0 and up	6
Individual Demonstration, Grades 3-5	2	Individual Demonstration, Grades 9 and up	6
Team Demonstration, Grades 6-8	3	Individual Illustrated Talk, Grades 3-5	7
Individual Demonstration, Grades 6-8	4	Individual Illustrated Talk, Grades 6-8	8
Team Demonstration, Grades 9 and up	5	Individual Illustrated Talk, Grades 9 and up	9

#### Dept. 32 Booths · Booths can be set up Monday from 9 a.m. - 4 p.m. and Requests for booths/displays must be sent to the 4-H office with fair entry forms. Tuesday from 10 a.m. - 7 p.m. Judging on Wednesday. Arrangement of booth must be done by the organization or **Division A** •4-H booths should promote 4-H to the public. FFA a committee of each organization booths should promote FFA. • All booths should show a reasonable amount of thought •Upon application from a 4-H club, FFA and FCCLA and effort and be kept in good condition throughout the Chapter in Marathon County, a booth space in the duration of the Fair. Premium money may be withheld for Youth Building will be allotted to that organization. unworthy booths. Make sure you identify you club name on your booth. • 4-H Clubs, FFA and FCCLA chapters may choose their ·Booth requests will be filled on a first come - first serve own theme basis. Booth numbers are limited. All project exhibits in booths are not to be entered in individual Divisions

**Rules Governing Exhibits** 

- . The size of each booth in the Youth Building is approximately 7 feet wide, 4 feet deep, with 6 foot high background
- · Members of the organization may work or demonstrate in the booth if they care to.

**Division B** 

Marathon County FFA Chapters and 4-H Clubs have the opportunity to display their skills in horticulture by constructing and • The display must be cared for by the group during the durapresenting horticultural displays at the Wisconsin Valley Fair.

The display must be in place by Tuesday at 6 p.m. The display must be removed after 5 p.m. Sunday.

> • Each group will be provided with a 4-foot by 4-foot pallet to place their display

- The exhibiting group will provide all materials for the display
- Living and non-living materials may be used in the display
- tion of the fair
- Items may be no taller than 6 feet from the top of the pallet
- Any items that could tip or fall from the pallet must be securely fastened
- The displays will be judged by the Fair Board and premiums will be paid
- · Exhibits must be non-electrical

#### **Division A-B Premiums**

1st - \$16.00 2nd - \$14.00 3rd - \$12.00 4th - \$10 Division A - Educational Booths Youth Organization Booth		Class Number FFA/FCCLA Booth	2
Division B - Horticulture Display	Class Number	Class Number	2
Youth Organization Display	1	FFA/FCCLA Booth	

## Dept.33 Self-Determined Projects/Youth Leadership

Micaela Haas, Superintendent

Division A, Self-determined projects; Division B, youth leadership projects; Division C, international projects, exhibitors must be enrolled in Self-Determined, Youth Leadership, International, Ambassadors, Citizenship, Entrepreneurship, Personal Finance, Service Learning Project.

### **Division A-C Premiums**

<b>Division A - Self Determined Projects</b> Any exhibit illustrating all or part of what you did in this project. Present an outline stating what you	Class Number 1
wanted to learn and do in this project and how you carried out these learning activities. Grades 3-5 Any exhibit illustrating all or part of what you did in this project. Present an outline stating what you wanted to learn and do in this project and how you carried out these learning activities. Grades 6-8	2
Any exhibit illustrating all or part of what you did in this project. Present an outline stating what you	3
wanted to learn and do in this project and how you carried out these learning activities. Grades 9 and Division B -Youth Leadership	Class Number
Display Designed to Recruit Members or to Improve How Your Organization Works	1
Planning Calendar Showing How You Helped in One of These Areas:	2
Project Leadership, Organization Leadership, Activity Leadership	
Display Showing How You Assisted in Teaching a Specific Project to Your Organization	3
Visual Aid You Used to Teach a Specific Project for Your Organization	4
Display Showing How You Assisted an Adult Leader	5
Display Showing How You Assisted in Leadership in an Activity for Your Organization	6
Exhibit featuring the Marathon County LEADS youth group.	7
A press release written to recruit members or leaders.	8
A display or report of leadership beyond the county level relating to 4-H or Cooperative Extension.	9
A banner designed to recruit members or to improve 4-H club work - minimum size 2'x3', maximum s Any material except paper. Include a casing, dowel and string/cord for display.	ize 3'x5'. 10
Three-dimensional display designed to recruit members or improve 4-H club work.	11
Three-dimensional display showing leadership contributions to a district, county or state event	12
Scrapbook of in-depth, year-long educational project	13
4-H promotional item (8-1/2x11" brochure, flier, power point, website, etc.)	14
Any other item, not previously listed above, that was useful to you as a youth leader.	15

Division C - International Make a Geography Game	Class Number 1	
Pictorial Display of an Environment Clean-up Project	2	
Exhibit About a Land Type (rain forest, desert, etc.)	3	
Participate in the 1.5 Gallons of Water Per Day Activity for a Week (reco	ord and chart the results of your	
experiment, see literature)		4
Compare the Weather in Your Area With the Weather in Another Countr	y (keep data for a week and char	t the
results)		5
Create a Display From a Family Holiday Tradition		6
Display Based on an Interview With an Older Family Member		7
Create a Family Tree		8
Prepare a Family Crest Highlighting the Countries Your Ancestors Came	e From	9
Any Other Project Related to "The World around Me" Topic		10
Display about the Culture or Traditions of a Country in the World		11 12
Display about a Youth Problem or Issue of Any Country in the World Select a Holiday and Prepare an Exhibit Showing How it is Celebrated in	Another Country	12
Recipe Book of Foods for an Ethnic Meal from a Country You Have Sele		13
Picture Collage or Exhibit of Clothing from Around the World		15
Construct a Game that is Played in Another Country (include instruction	s for play)	16
Prepare a Culture Kit That Contains Items Representing an Aspect of ar		
Any Other Project Related to "People and Customs of the World" Topic		18
Poster or Display Promoting an Environmental Message		19
Explore the Problem of World Hunger and Create an Exhibit about Your	Findings	20
Prepare Puppets and Script for Teaching a Lesson about the Importanc		21
Immunizations or Adequate Nutrition for a Country in the World Today		
Any Other Project Related to "What's Happening in our World" Topic		22

# Dept. 34 Health

### Micaela Haas, Superintendent, Superintendent

Open to all members enrolled in the Foods & Nutrition; Health Projects.

Entries will be judged face-to-face on Tuesday, 10 a.m. - 7 p.m. Judges will break for lunch.

### **Division A Premiums**

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

### **Division A - Health**

Create 15 Coupons Ready to Give to Family and Friends 1 Develop a Family Celebration Around a Central Theme (Display items you would select such as invitations, music, quotes, prayers) 2 Select and Mount a Family Photo, 11"x14". Share on a 3"x5" card why you value your family. 3 Create a Family Banner, should be ready to be hung, maximum size 36"x30" 4 5 Prepare a Scrapbook From a Family Trip Create Your Healthy "MyPlate" (plate should contain photos or models of a balanced meal. Specify on a 3"x5" card the type 6 of meal and the menu.) Record the Heart Rates of 15 People of Various Ages and Doing Different Activities and Record from the Carotid 7 (Put on 3"x5" cards) 8 Exhibit Your Stress Exercise Log for the Last Year Write a One Page Summary of "Why and How You Have Kept a Personal Diary/Log/Journal?" 9 (Bring your journal with you to show proof that you have kept one. The judge won't read the journal's entries.) Exhibit Your Family's Basic Six Food Log (log should be kept for two weeks) 10 For All Your Family Members and Yourself in Your Home, Create Do Not Disturb Signs 11 Mindful Me - Calm Down Jar and description for use 12 Mindful Me - Down Time Routine - Simple scrapbook or display showing routine, items used, and favorite space. 13 Mindful Me - Homemade Journal for Reflection 14 Mindful Me – Poster or Display on improving my mental health 15 Healthy Living – Yoga for Kids or Teens – Poster or Display 16 Healthy Living – Lesson Plan for club or program activity 17 Healthy Living – Importance of Health Eating - Poster or Display 18

### Department 36 Cloverbuds Linda Standiford, Superintendent

#### **Rules Governing Exhibits**

Open to members in the Cloverbuds Project who are in grades K-2. Exhibitors are limited to 6 items.

- No premiums will be paid. Participation ribbons will be given. Posters are limited to 11" x 14" tag or poster board.
- Judging will take place entry day, Tuesday, 10 a.m. 7 p.m. The judges will break for lunch.

<b>Division A - Animals</b> Poster on What You Would See on a Farm Poster on Dairy Products Chart on Kinds of Pocket Pets and How to Care for Them	Class Number 1 2 3
Poster on the Care of a House Pet	4
Scrapbook about Horses	5
Poster on Products that Came from Pork, E Dairy, Poultry or other Domestic Farm Anin	
Poster on Animal Breeds	7
Poster on Animal Products	8
Any Other Animal Related Exhibit Created Cloverbuds Project (no live animals)	in 9
Scrapbook on Animal Care	10
Photo display of 5 breeds of any animal	11
Poster on a visit to a vet	12
Simple Animal Costume	13
Division B – Foods and Nutrition	13 Class Number
	Class Number 1
Division B – Foods and Nutrition	Class Number 1 2
<b>Division B – Foods and Nutrition</b> Poster of the Different Uses of an Egg	Class Number 1 2 3
<b>Division B – Foods and Nutrition</b> Poster of the Different Uses of an Egg Poster on an Outdoor Meal	Class Number 1 2 3 4
<b>Division B – Foods and Nutrition</b> Poster of the Different Uses of an Egg Poster on an Outdoor Meal Table Setting	Class Number 1 2 3 4 5
<b>Division B – Foods and Nutrition</b> Poster of the Different Uses of an Egg Poster on an Outdoor Meal Table Setting Poster on Foods that give you Vitamin C	Class Number 1 2 3 4 5
<b>Division B – Foods and Nutrition</b> Poster of the Different Uses of an Egg Poster on an Outdoor Meal Table Setting Poster on Foods that give you Vitamin C No Bake Cookies (3 per plate, with recipe)	Class Number 1 2 3 4 5 sing 6
Division B – Foods and Nutrition Poster of the Different Uses of an Egg Poster on an Outdoor Meal Table Setting Poster on Foods that give you Vitamin C No Bake Cookies (3 per plate, with recipe) Poster on the Measurements Used in Cook	Class Number 1 2 3 4 5 sing 6 pe) 7
<b>Division B – Foods and Nutrition</b> Poster of the Different Uses of an Egg Poster on an Outdoor Meal Table Setting Poster on Foods that give you Vitamin C No Bake Cookies (3 per plate, with recipe) Poster on the Measurements Used in Cook Simple Drop Cookies (3 per plate, with reci	Class Number 1 2 3 4 5 sing 6 pe) 7 nacks 9
Division B – Foods and Nutrition Poster of the Different Uses of an Egg Poster on an Outdoor Meal Table Setting Poster on Foods that give you Vitamin C No Bake Cookies (3 per plate, with recipe) Poster on the Measurements Used in Cook Simple Drop Cookies (3 per plate, with reci Poster of 3-5 Good Snacks and 3-5 Bad Sr Any Other Food and Nutrition Related Exhi Created in Cloverbuds Project	Class Number 1 2 3 4 5 sing 6 pe) 7 nacks 9
Division B – Foods and Nutrition Poster of the Different Uses of an Egg Poster on an Outdoor Meal Table Setting Poster on Foods that give you Vitamin C No Bake Cookies (3 per plate, with recipe) Poster on the Measurements Used in Cook Simple Drop Cookies (3 per plate, with reci Poster of 3-5 Good Snacks and 3-5 Bad Sr Any Other Food and Nutrition Related Exhi Created in Cloverbuds Project Homemade Candy	Class Number 1 2 3 4 5 sing 6 pe) 7 nacks 9 bit 10
Division B – Foods and Nutrition Poster of the Different Uses of an Egg Poster on an Outdoor Meal Table Setting Poster on Foods that give you Vitamin C No Bake Cookies (3 per plate, with recipe) Poster on the Measurements Used in Cook Simple Drop Cookies (3 per plate, with reci Poster of 3-5 Good Snacks and 3-5 Bad Sr Any Other Food and Nutrition Related Exhi Created in Cloverbuds Project	Class Number 1 2 3 4 5 sing 6 pe) 7 nacks 9 bit 10 11

All judging is face-to-face. All items must remain in place

until 5 p.m. Sunday.

 All Cloverbuds should bring a 2"x3" (school type) photo for the Fair display

Division C - Health and Safety	Class Number
Shoe Scraper	1
Poster on Safety in the Kitchen	2
Poster on Various Uses for Fire	3
Poster on Bicycle Parts	4
Poster What You Would Have in a First Aid k	Kit 5
Any Other Health and Safety Related Exhibit	6
Created in Cloverbuds Project	
Simple First Aid Display	7
Poster on Campfire Safety	8
Homemade Calm Down Jar	9

	· · · · · · · · · · · · · · · · · · ·	ass Number
12	···· · · · · · · · · · · · · · · · · ·	s 1
	Wildflowers, Collection of Six Wildflowers	2
	(Properly named, pressed)	
	Poster of Different Houseplants	3
r	Bark Rubbing (labeled with date, location and species	s) 4
	Leaf Rubbing (labeled with date, location and species	s) 5
	Poster of Leaves, Collection of Six (properly identified	d) 6
	Poster of Six Wildflowers (properly named, pres	sed)7
	Vegetable Box	8
	(Contains at least four different vegetables)	
	Plant Started from Seed or Cuttings	9
	Project Made at County-wide	10
	Cloverbud Program	
	Any Other Nature and Gardening Related	11
	Exhibit Created in Cloverbuds Project	
	Fairy Garden 12 inches and under	12
		14

<b>Division E - Our Community</b> Poster on Recyclable Materials Poster on What Places YouWould Find in Your Community (doctor, mall, etc.)	Class Number 1 2
Poster on Different Jobs/Careers	3
Create Your Own Flag	4
Drawing of the Wisconsin State Flag	5
Five Photos of Different People	6
in Your Community (mounted and labeled	d)
Project Made at County-wide Cloverbud Program	7
Any Other Community Related Exhibit	8
Created in Cloverbuds Project	
Division F - Recreation	
Poster on Equipment Needed for Campir	
Drum (homemade)	2
Tambourine (homemade)	3
Cymbals (homemade)	4
Poster on Planning a Hike	5
Poster on Swimming Safety	6
Five Photos of Recreation Activities, Area (Mounted and labeled)	as, Etc. 7
Rhythm Sticks (homemade)	8
Any Other Item Made at Camp Susan	9
Project Made at County-wide	10
Cloverbud Program	
Any Other Recreation Related Exhibit Cro in Cloverbuds Project	eated 11
Poster on activity from camp program	12
Poster on fun, silly camp song	
Division G - Science	

Division G - Science		
Poster on Activities You Do That		1
depend on Electricity		
Poster on Items a Magnet Will/Will Not P	ick Up	2
Insect Collection (label each insect)		3
Calendar of Rain and Sunshine Days,		4
With Temperatures (one week)		
Measurements of Your Body Done in Me	etrics	5
Simple Model (plane, car, Lego, etc.)		6
Project Made at County-wide		7
Cloverbud Program		
Simple birdhouse or bird feeder		8
Any Other Science Related Exhibit Created	ted in	9
Cloverbuds Project		
Homemade Lava Lamp	10	
Simple LED circuit to light project	11	
(card, name tag, etc)		

Division H – Sewing and Creative Art	S
Pin Cushion, made by exhibitor	1
Pot Holder, made by exhibitor	2
Pillow, made by exhibitor	3
Finger Painting	4
Clay Pot, Painted with Your Own Design	า5
Scrap of Material with Buttons Sewed On It	6
Other, Collection of Five Articles	7
Made in School, Any Other Item	8
Creative 4-H Banner with Theme	9
"What Does 4-H Mean to You?" (11"x14	-")
Project Made at County-wide	10
Cloverbud Program	
Any Other Sewing/Creative Arts Related	111
Exhibit Created in Cloverbuds Project	
Holiday Wreath or Wall hanging	12
A painting	13
Homemade Tic Tac Toe	14
Homemade Playdough or slime	15
Decoupage or Mod Podge Item	16
	-