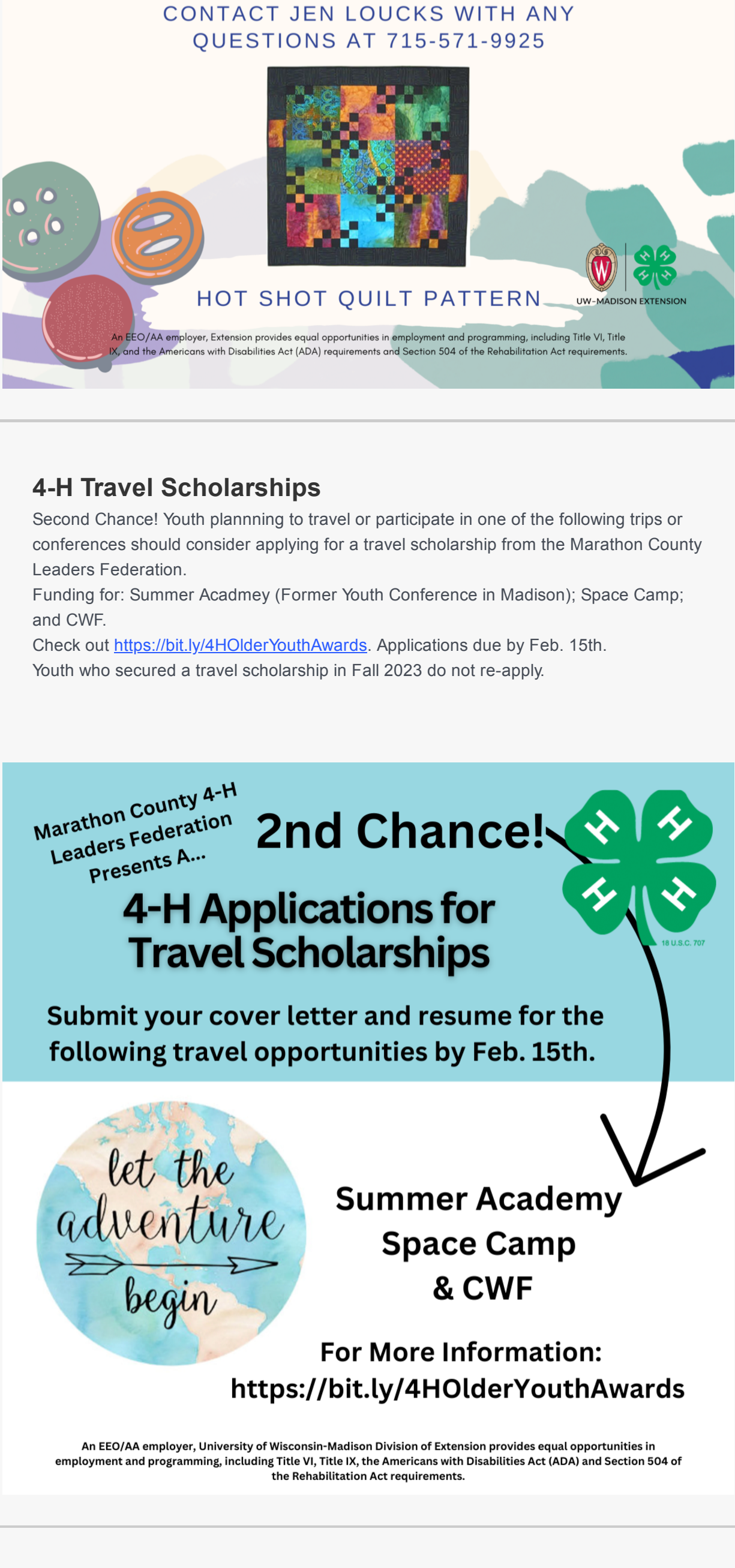


Marathon County Upcoming Events, Programs, and Activities

Quilt Camp is Coming!

The quilt we are making this year is called Hot Shot. Quilt Camp will be held Saturday, March 25 from 9-4pm at Created Anew Designs in Mosinee. The Pre-Camp meeting is Monday, March 6 at 6:00pm at Created Anew Designs to discuss fabric options and requirements for making the design at Quilt Camp. Cost is \$20 for youth sewers and includes the pattern and lunch. The cost for non-sewing adult helpers is \$10. Space is limited to 12 sewers (we can add a few more if needed). Adults that would like to attend quilt camp as a sewer (\$20) are welcome if space is available. Register at <https://bit.ly/4HQUILTCAMP23>.




Quilt Camp

SATURDAY MARCH 25TH, 9-4 PM AT
CREAT ANEW DESIGNS IN MOSINEE.

PRE-CAMP MEETING MONDAY, MARCH 6TH AT
6PM AT CREATED ANEW DESIGNS.

\$20 FOR ALL SEWERS
(INCLUDES PATTERN AND LUNCH)
\$10 FOR NON-SEWING ADULT HELPERS

REGISTER BY MARCH 2
[HTTPS://BIT.LY/4HQUILTCAMP23](https://bit.ly/4HQUILTCAMP23)
CONTACT JEN LOUCKS WITH ANY
QUESTIONS AT 715-571-9925


HOT SHOT QUILT PATTERN

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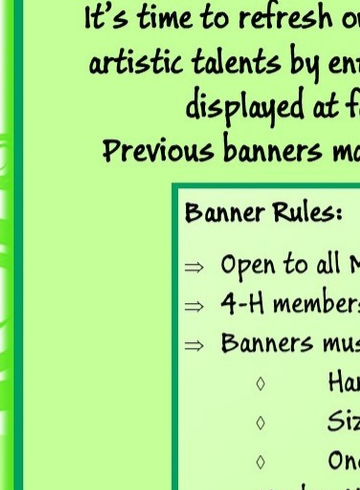
4-H Travel Scholarships

Second Chance! Youth planning to travel or participate in one of the following trips or conferences should consider applying for a travel scholarship from the Marathon County Leaders Federation.

Funding for: Summer Academy (Former Youth Conference in Madison); Space Camp; and CWF.

Check out <https://bit.ly/4HOlderYouthAwards>. Applications due by Feb. 15th.

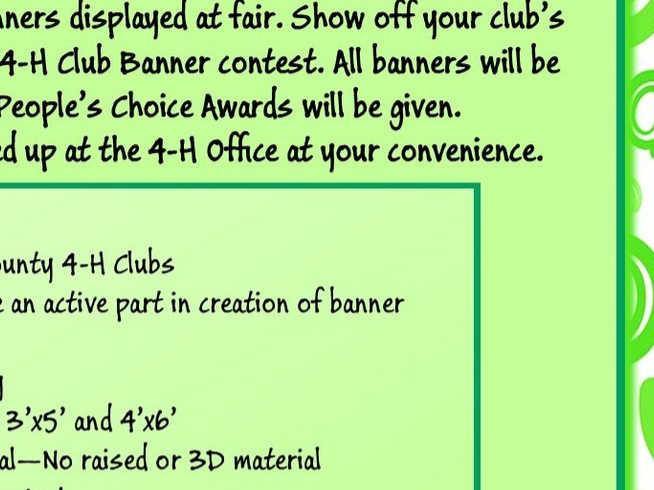
Youth who secured a travel scholarship in Fall 2023 do not re-apply.



2nd Chance!

4-H Applications for Travel Scholarships

Submit your cover letter and resume for the following travel opportunities by Feb. 15th.



Summer Academy Space Camp & CWF

For More Information:
<https://bit.ly/4HOlderYouthAwards>

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Rib Mountaineers Awards Ceremony

The Rib Mountaineers held an awards ceremony for their youth and adults to celebrate the accomplishments of the 2021-2022 4-H year. Congratulations to everyone!



Club Banner Contest

It's time to refresh your club banners! Check out the picture for all the rules and don't forget to pick up your old banner at the 4-H Office. Good Luck!

4-H Club Banner Refresh

It's time to refresh our club banners displayed at fair. Show off your club's artistic talents by entering the 4-H Club Banner contest. All banners will be displayed at fair where People's Choice Awards will be given.

Previous banners may be picked up at the 4-H Office at your convenience.

Banner Rules:

- ⇒ Open to all Marathon County 4-H Clubs
- ⇒ 4-H members must have an active part in creation of banner
- ⇒ Banners must:
 - Hang Vertically
 - Size: Between 3'x5' and 4'x6'
 - One dimensional—No raised or 3D material
- ⇒ May be either cloth or vinyl
- ⇒ No copyright material allowed (cartoons/sports/etc)
- ⇒ Be ready to hang from one hook in the wall
- ⇒ Must contain at least ONE 4-H clover.
- ⇒ Correctly use the 4-H clover on the banner.

Two Divisions:

1. **Cloth**—Created on a fabric using fabric or vinyl appliques, paints, markers, etc. Most items are glued, iron-on, sublimation, or sewn, etc.
2. **Vinyl**—Created on vinyl using vinyl or the like

Awards in each division:
(People's Choice)

- 1st — \$50
- 2nd — \$30
- 3rd — \$20
- 4th — \$10

Hints:

- **Theme:** Does the banner attract attention, focus your interest on the idea and motivate you to take action? Is the message brief and direct?
- **Simplicity:** Is the banner limited to one idea and readable at a glance? From 10-15 feet away?
- **Originality:** Does the banner convey an original idea?
- **Placing Composition/Proportion:** Is the banner well balanced and neatly done? Is the size in accordance with the rules? Does it cover the whole area? Does it need a border? Can you read it from 10-15 feet away?
- **4-H Clover:** The emblem should ONLY be in green, black, or white. DO NOT place anything over or on top of it.

Entry Deadline: Drop off at the Marathon County 4-H Office by June 1st.

4-H Awards and Recognition Committee

The Marathon County 4-H Leaders Federation is starting to review the 4-H Awards and Recognition program. Youth in 6th grade and older & adults are invited to their next meeting.

Youth - this is your opportunity to speak into the program that recognizes your 4-H involvement. Your participation on this committee is very important.

If you have questions, contact Holly Luerssen, 4-H Educator at hollyluerssen@wisc.edu.

WE WANT YOU...

TO JOIN THE

4-H AWARDS & RECOGNITION COMMITTEE

The Marathon County 4-H Leaders Federation is starting to review the 4-H Awards and Recognition program. Youth in 6th grade and older & adults are invited to their next meeting.

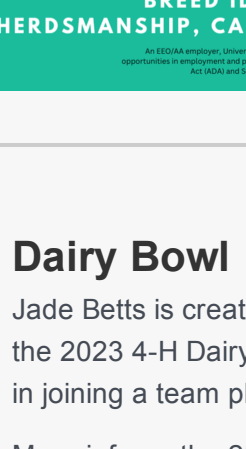
FEB 20TH @ 5:30PM

AT THE MARATHON COUNTY 4-H/EXTENSION OFFICE

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Volunteer Trainings - In Person!

Are you a Marathon County 4-H Volunteer that needs to complete a one or two? Join us at 'Let's Get 'Em Done' day. Three training sessions will be offered just for you. Training will begin at 3:30pm. Want to come but need a plan for your kids? Jasmine will be leading various 4-H activities during the training time. Register and select trainings by February 15th at <https://bit.ly/4httraining23>.



NEED HELP

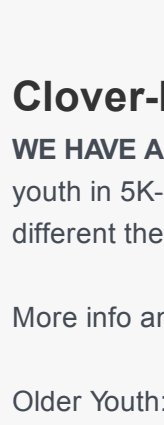
with your 4-H Trainings?

Attend the in-person
'Let's Get 'Em Done'
day.

Sunday, Feb 19th -- Starting at 3:30pm

Includes:

Building Safe Spaces Title IX & VIP



Register & Select
Trainings by Feb 15th at
<https://bit.ly/4httraining23>

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4-H Volunteer Retreat

We are excited to invite you to a new 4-H Volunteer Retreat! This new and special event is exclusively for 4-H adult volunteers of Marathon and Wood Counties.

When: Saturday, March 4, 2023
Time: 9:30 AM - 2:30 PM
Where: Mead Wildlife Area Visitor Center, Milladore
What: Fun, Fellowship, Food, and more!

You're probably wondering what to expect. Think of 4-H Volunteer Retreat like day camp for adults! We're offering this special day to give you some time to connect with other volunteers, share ideas, learn more about yourself, and enjoy some great hands-on activities.

This event is free for ALL approved Marathon and Wood County 4-H volunteers.

Remember, this is open to ALL 4-H volunteers, not just club or group leaders. We want to see activity leaders and project leaders, too. Our hope is that you walk away refreshed, reinvigorated, and inspired to keep making the best better.

Lunch and refreshments will be provided, so an RSVP is required. The deadline to register is Friday, February 10th.

Please register using this link: <https://forms.gle/gxzfR36q1fXAvus4y7>

Hope to see you at 4-H Volunteer Retreat!

WOOD & MARATHON COUNTY 4-H VOLUNTEER RETREAT DAY!

SATURDAY, MARCH 4TH FROM 9:30-2:30PM

COME AND MEET OTHER FANTASTIC 4-H VOLUNTEERS

Besides connecting with other volunteers, adults will:

- Learn how to create an environment that reflects a sense of belonging
- Explore your own leadership strengths
- Learn how to invite other to leadership team and to "share the load"
- Engage in new experiences sharing club/program highs & lows, sharing friendships, enjoying food, and so much more.

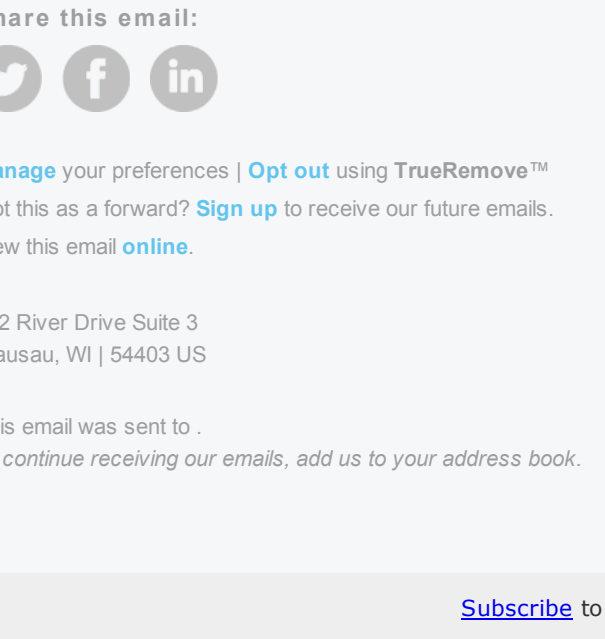
HANDS-ON ACTIVITIES
LUNCH AND SNACKS PROVIDED

Register by Friday, Feb 10th at <https://forms.gle/gxzfR36q1fXAvus4y7>

Upcoming Events!

Marathon County 4-H has some amazing upcoming opportunities! Click on the flyer for more information and registration!

Do you think your club would like to host Jasmine or Holly for a mini version of a program you see? For example, a quick cooking demo, an easy craft, or a fun game. Email Jasmine or Holly directly to schedule them for your next club meeting!



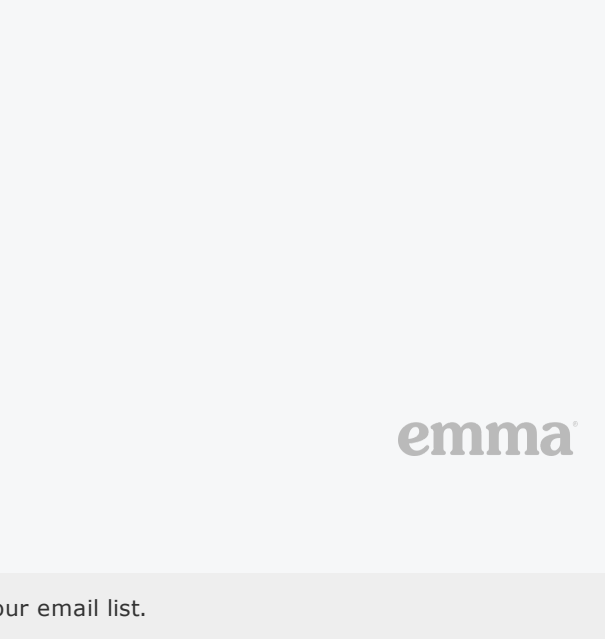
Mural Designing with Stephanie Kohli

Sunday, February 26, 2-3:30 pm
and
Sunday, March 5, 2-4 pm
Participants must attend both sessions.
Program cost \$15

Register at <https://go.wisc.edu/sgs4uv>
by February 19.

For All Youth
3rd Grade and Up!

Any questions?
Contact Jasmine at
jasmine.carbojole@wisc.edu



Learn Sewing Basics with Marathon County 4-H!

Monday, February 27, 2023
6:00 - 7:00 PM
Edgar High School - FCS Room

FREE PROGRAM!!

Register at <https://go.wisc.edu/7y1802>
by February 20.

Any questions?
Contact Jasmine at
jasmine.carbojole@wisc.edu

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Rabbit and Poultry Planning Committees

The Marathon County 4-H Rabbit Committee and Poultry Committee is ready to start planning a few county-wide meetings. Older youth and adults with an interest in the rabbit project or poultry project make great planning team members. See you on February 28th at 6pm.

MARATHON COUNTY 4-H Rabbit Committee

FEBRUARY 28 6-7PM
@ THE 4-H OFFICE

Join the Marathon County 4-H Rabbit Committee as they being to plan for 2023. They are looking for youth (7th grade & older) and adults to help plan 3-4 meetings.

PLANNING MEETINGS FOR:
SHOWMANSHIP, BREED ID, HERDSMANSHIP, CARE, & MORE!

You Are Invited To The... 4-H Poultry Project Planning Team

Youth in Marathon County 4-H are wanting to know more about raising poultry. Let's plan 2-3 county-wide workshops.

Planning Meeting
Tuesday, Feb 28
6-30pm
At the 4-H Office

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

Dairy Bowl

Jade Betts is creating Marathon County 4-H teams to attend the 2023 4-H Dairy Bowl in Green Bay. If you are interested in joining a team please contact Jade at betts3@wisc.edu.

More info on the 2023 Dairy Bowl can be found at <https://4h.extension.wisc.edu/opportunities/landscape-events-and-opportunities/dairy-quizz-bowl>

Clover-Kaboom!

WE HAVE ADDED MORE DATES! It's time for CLOVER-KABOOM. Marathon County youth in 5K-2nd grade are invited to join us at our monthly workshops. We will explore different themes each month. Come for one or all of the workshops.

More info and to register go to <https://bit.ly/4HKaboom23>.

Older Youth: If you are interested in planning and helping at these workshops contact Holly Luerssen, 4-H Educator at hollyluerssen@wisc.edu.

Presented with funds from the Marathon County 4-H Leaders Federation

IT'S TIME FOR ... CLOVER-KABOOM

10-11:30AM EACH MONTH

01. FEBRUARY 11TH

02. MARCH 18TH

03. APRIL 22ND

04. MAY 13TH

Youth in 5K-2nd grade are invited to join us for our monthly series. We will explore a variety of topics each month. The next 4-H workshop dates are set. Enroll today. <https://bit.ly/4HKaboom23>.

WI 4-H Upcoming Events, Programs, and Activities

Wildlife & Woods Virtual Classes

Outdoor enthusiasts connect with other 4-H youth of all ages from around the state. Together, we explore the natural world with a special focus on wildlife, wildlife habitats, and trees. Participants learn about wild places across the United States following the 4-H Wildlife Habitat Education Program (WHEP) and the 4-H Forestry Program. Materials are designed for all ages and knowledge levels, so everyone can benefit. Since the sessions are co-presenter by youth and adult leaders, the youth leadership opportunities are plentiful. [Click here](#) to learn more!

Wildlife & Woods VIRTUAL SERIES

JAN. 25
FEB. 22
MAR. 22
APRIL 26
MAY 24

Register via 4-H Online
wi.4honline.com

To learn more about virtual learning opportunities, please visit 4h.extension.wisc.edu/vlc

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SAVE THE DATE

- February 9: 4-H Foodie
- February 11: Clover Kaboom
- February 19: Volunteer Training
- February 20: Awards Committee Meeting
- February 26: 4H Mural Part I
- February 27: 4H Sewing Workshop
- February 28: Rabbit and Poultry Committee Meetings
- March 4: Volunteer Retreat

Marathon County 4-H Wisconsin 4-H National 4-H



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