

**Marathon County Upcoming Events, Programs, and Activities**

**We are Hiring!**

Come work with us! It's a great resume builder and a great way to help out youth in Marathon County. The 4-H Program Assistant will focus on school programs providing educational programs through school day and after school opportunities. Additionally, the 4-H Program Assistant will assist with other Marathon County 4-H programs. Send your resume and cover letter to [Holly](mailto:Holly) today! Deadline is November 11, 2022.

**Join Marathon County 4-H as a 4-H Program Assistant Through Marshfield Clinic**

**Gain Work Experience Through WI 4-H. Invest In Local Youth. Provide Positive Youth Development Programs throughout Marathon County.**

Marathon County 4-H is partnering with AmeriCorp of Greater Wausau to provide a school year position (January-August 2023). The 4-H Program Assistants will work directly with the Marathon County 4-H Educators in providing educational outreach programs throughout Marathon County.

<p><b>As a member of the Marathon County 4-H team, you will:</b></p> <ul style="list-style-type: none"> <li>Create and implement educational outreach programs throughout Marathon County</li> <li>Develop and deliver in-school educational programs</li> <li>Serve as an educational resource and role model to participants.</li> <li>Assist with 4-H educational programs and activities at community events</li> <li>Assist the UW Division of Extension office in projects and office duties</li> <li>Grow your knowledge of youth development</li> <li>Build your tool box by gaining skills and experiences related to youth education</li> </ul> <p><b>As an AmeriCorp member, you will:</b></p> <ul style="list-style-type: none"> <li>Gain skills and experience valued by employers</li> <li>Receive ongoing skills training</li> <li>Make a lasting positive effect by serving in a local youth development program.</li> <li>Receive \$10,750 throughout service</li> <li>Upon completion, receive a \$3247.50 Educational Award to use for college tuition.</li> <li>Health Insurance &amp; Child Care Assistance benefits to qualified applicants</li> </ul>	<p><b>Position Information</b></p> <p><b>Time Commitment:</b></p> <ul style="list-style-type: none"> <li>25-30 Hours from January-August 2023</li> <li>Weekly hours are flexible based on programming</li> <li>Typical hours are M-F 8:30-4:30 with some evenings and occasional weekends.</li> </ul> <p><b>Office Location:</b></p> <p>UW Madison Division Of Extension—Marathon                  212 River Drive                  Wausau, WI 54403</p> <p><b>Ideal applicants are:</b></p> <ul style="list-style-type: none"> <li>High School Graduates, 17 years and older</li> <li>Parents looking for flexible school year work schedule</li> <li>College Students looking for relative program experience</li> <li>Others interested in youth development</li> </ul> <p><b>Questions?</b></p> <p>Contact Holly Luerssen,                  Marathon County 4-H Educator  <a href="mailto:holly.luerssen@wisc.edu">holly.luerssen@wisc.edu</a> or                  715-261-1240</p> <p><b>To Apply:</b></p> <p>Send resume and cover letter to                  to  <a href="mailto:holly.luerssen@wisc.edu">holly.luerssen@wisc.edu</a> by November 11, 2022</p>
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**Leaders Federation Meeting**

Attention all volunteers! Please join us at the next Leaders Federation meeting. This will be their annual meeting and election of your 2023 Leaders Federation Board Members. See you there!

**Join Us At The**

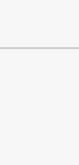
# ANNUAL MEETING

**11/1/2022 @ 6-8PM**  
**4-H/EXTENSION OFFICE - 212 RIVER DRIVE; WAUSAU**

The **Leaders Federation** invites all enrolled Marathon County 4-H volunteers and members to their Annual Meeting. (1 adult & youth per chartered group is recommended)

- Short Business Meeting
- "How Do I Spark My Club Meeting" interactive workshop led by Holly & Jasmine, 4-H Educators.
- 4-H Policy Updates
- Election of 2023 Leaders Federation Board Members. Nominations will be accepted from the floor or may be submitted using the form at <https://bit.ly/LDRFEDOFFICER22> or the QR Code.

**MARATHON COUNTY 4-H LEADERS FEDERATION**



**PR Grab-N-Go**

Are you interested in promoting 4-H at a school, outside a grocery or farm store, at a bake sale or brat fry, or somewhere else in the community. We have pens, pencils, balloons, stickers, flyers, custom made post cards, and more. We can also supply you with a 4-H SWAG giveaway.

All we need is a 2 business days to pack your bag. We ask that all unused items and banners be returned within 2 days of your event so we can share with others. Contact Kathy with your requests at 715-261-1230 or [kathyjohnson@wisc.edu](mailto:kathyjohnson@wisc.edu).

**SAVE THE DATE!**

# WINTER CAMP

FEBRUARY 3-5, 2023

*Spark Your Leadership*

GRADES 7-12  
 BRING A FRIEND  
 4-H MEMBERSHIP NOT REQUIRED

SPENCER LAKE CAMP  
 WAUPACA

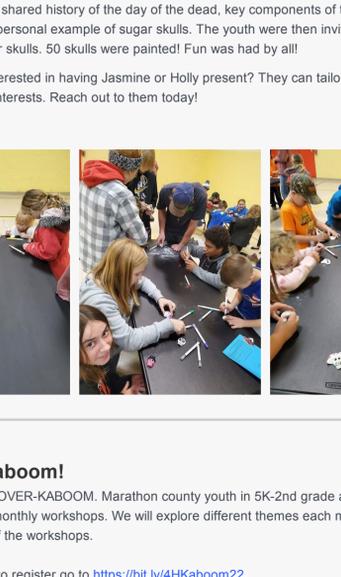
REGISTRATION OPEN SOON!




**VIP Training for New Volunteers**

Are you interested in being a 4-H club leader or project leader? Or, perhaps you are interested in being a 4-H camp chaperone! Maybe you became an official 4-H volunteer many years ago and you are looking for a refresher on things that may have been updated since then. This training is for you!

One of the first steps in becoming a registered 4-H volunteer with Extension is to attend this orientation called "Volunteers in Preparation". Get registered today! This is the only volunteer training that must be completed in person. All other trainings are available online.



**VIP Training Registration**

**Upcoming Events!**

Marathon County 4-H has some amazing upcoming opportunities! Up next is a Foodie Pop-up in Abbotsford! Click on the flyer for more information and registration!

Do you think your club would like to host Jasmine or Holly for a mini version of a program you see? For example, a quick cooking demo, an easy craft, or a fun game. Email [Jasmine](mailto:Jasmine) or [Holly](mailto:Holly) directly to schedule them for your next club meeting!

**4-H Foodie Pop-Up**

In collaboration with La Katrina restaurant, come learn basic cooking skills, make, and eat tostadas and fried ice cream!

**Date: Monday, November 7th**  
**Time: 6pm-7:30pm**  
**Cost: \$8 (scholarships available)**  
**Location: 1001 E. Spruce St. Abbotsford, WI**

OPEN TO ALL YOUTH 3RD GRADE AND OLDER

**SPACE IS LIMITED, REGISTER BEFORE**  
**NOVEMBER 1ST:**  
<https://bit.ly/foodieAbby22>

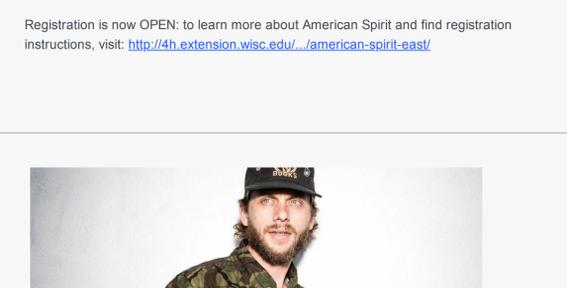
FOR QUESTIONS OR MORE INFORMATION, CONTACT JASMINE  
 JASMINE.CARRAJAL@WISC.EDU OR 715-261-1244



**Jasmine Visits Badger 4-H**

Badger 4-H club visited Jasmine on the holiday Day of the Dead to their members. She shared history of the day of the dead, key components of the Mexican holiday, and a personal example of sugar skulls. The youth were then invited to paint their own sugar skulls. 50 skulls were painted! Fun was had by all!

Is your club interested in having Jasmine or Holly present? They can tailor an activity to fit your club's interests. Reach out to them today!



**Clover-Kaboom!**

It's time for CLOVER-KABOOM. Marathon county youth in 5K-2nd grade are invited to join us at our monthly workshops. We will explore different themes each month. Come for one or all of the workshops.

More info and to register go to <https://bit.ly/4HKaboom22>.

Older Youth: If you are interested in planning and helping at these workshops contact Holly Luerssen, 4-H Educator at [holly.luerssen@wisc.edu](mailto:holly.luerssen@wisc.edu).

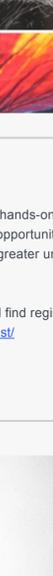
Presented with funds from the Marathon County 4-H Leaders Federation

## IT'S TIME FOR ... CLOVER-KABOOM!

10-11:30AM EACH MONTH

<p><b>01.</b></p> <p><b>OCTOBER 15TH</b></p> <p><b>FUN WITH PUMPKINS</b></p>	<p><b>02.</b></p> <p><b>NOVEMBER 12TH</b></p> <p><b>GRATEFUL FOR YOU</b></p>
<p><b>03.</b></p> <p><b>DECEMBER 10TH</b></p> <p><b>ICING, SPARKLES &amp; COCOA</b></p>	<p><b>04.</b></p> <p><b>JANUARY 21ST</b></p> <p><b>FULL STEAM AHEAD</b></p>

Youth in 5K-2nd grade are invited to join us for our new monthly series. We will explore a variety of topics each month. The first 4 workshops dates are set. Enroll today. <https://bit.ly/4HKaboom22>.



**WI 4-H Upcoming Events, Programs, and Activities**

**Wisconsin 4-H Art Contest**

The Wisconsin 4-H Foundation has kicked off an art contest that challenges all 4-H members to explore their creativity.

The Wisconsin 4-H Foundation will sponsor the contest, open to any current Wisconsin 4-H member, with cash prizes totaling nearly \$1,000. The contest will be held virtually, with photos of all entries submitted electronically. Entries will be accepted from Tuesday, November 1, 2022, until midnight on Sunday, January 15, 2023.

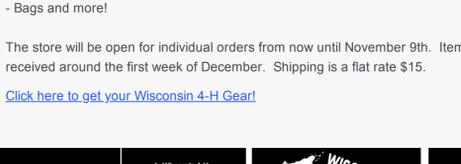
Please visit <https://4h.extension.wisc.edu/2022/10/12/wisconsin-4-h-foundation-kicks-off-wisconsin-4-h-art-contest/> for more information.



**American Spirit**

Do you want the chance to travel the country with friends and gain hands-on knowledge on American history? If so, then American Spirit is the perfect 4-H opportunity for you! The entire experience is youth-led and participants emerge with a greater understanding of both themselves and our country's heritage.

Registration is now OPEN: to learn more about American Spirit and find registration instructions, visit: <http://4h.extension.wisc.edu/american-spirit-east/>



**Charlie Berens' Message to Wisconsin 4-H'ers!**

Hey der folks! We know our members do great things and Oh My Gosh it was so nice to have Charlie Berens recognize their efforts too! Head on over to the [Wisconsin 4-H Facebook page](#) to hear Charlie's super special message for all the 4-H'ers in the state!

Have you completed your enrollment yet, or no? Geeze Louise you don't want to miss out on the many opportunities that will be available for you this year! Uff da, that'd be worse that the wikki trip running out of glazers! Ope that'd be real bad. After your done watching Charlie, head on over to [wisconsin4-h.org](http://wisconsin4-h.org) to complete your enrollment today.

Keep up the great work and Keep'er Movin! Don't forget to watch out for deer!

**Wisconsin 4-H Pop-up Store**

Are you ready for some Wisconsin 4-H merchandise? We are excited to launch our Wisconsin 4-H Pop-up Store where YOU can order Wisconsin 4-H merchandise. We have a limited number of options, but hope this is a success and we can offer more items in the future! Most options come in multiple colors.

Some of the items you can look forward to purchasing include:

- T-shirts and sweatshirts
- Pullovers and jackets
- Water bottles, coffee mugs
- Bags and more!

The store will be open for individual orders from now until November 9th. Items will be received around the first week of December. Shipping is a flat rate \$15.

[Click here to get your Wisconsin 4-H Gear!](#)



**Looking for Fun Activities for your 4-H Club or Group? Activity Videos now Available!**

Looking for a way to add some fun to your club meetings? Need an activity idea to help build a sense of belonging? The Wisconsin 4-H Leadership Council, Wisconsin 4-H Drama Company and Wisconsin 4-H Art Team created these short videos to share an example of a game or activity that you can use with your club or group.

The videos with instructions are available now on the Extension YouTube channel: [https://www.youtube.com/playlist?list=PLWYkTfJ\\_LDjYh695VvTZ\\_hXOTNS-xLUlJ](https://www.youtube.com/playlist?list=PLWYkTfJ_LDjYh695VvTZ_hXOTNS-xLUlJ)

The activities are easy to do, require very little for supplies and can add a lot of fun to a meeting!

**SAVE THE DATE**

- Oct 30: Dia de los Muertos event
- Nov 1: Charters Due
- Nov 1: Leaders Federation Annual Meeting
- Nov 1: Wisconsin 4-H Art Contest Opens
- Nov 4-6: Fall Forum
- Nov 7: Foodie Pop-up Abbotsford
- Nov 9: Wisconsin 4-H Pop-up Store Closes

[Marathon County 4-H](#)   [Wisconsin 4-H](#)   [National 4-H](#)



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