



Extension
UNIVERSITY OF WISCONSIN-MADISON

Extension Marathon Co.
212 River Drive, Suite 3
Wausau, WI 54403-5476
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800-236-0153 (toll-free)
800-947-3529 (TTY)
715-261-1238 (fax)
marathon.extension.wisc.edu

MARATHON COUNTY PROJECT AWARD FORM

Please read the following before filling out the form:

1. Members: Please complete your Project Award Form(s) in your own words using the best of your abilities.
2. A project Award Form must be completed for each different project, so one project form per project.
3. If you have received an award for a specific project in an age division, you are not eligible to apply for a project award in that project area until you reach the next age division.

Name: _____

Date: __ / __ / ____

Address: _____

Phone: _____

Club: _____

Applying for:

- Junior Award (Grades 3-5) _____
- Intermediate Award (Grades 6-8) _____
- Senior Award (Grades 9-13) _____

4-H PROJECTS

Please select only one project:

- | | | |
|---|--|--|
| <input type="checkbox"/> Aerospace
<input type="checkbox"/> Arts and Crafts
<input type="checkbox"/> Animal Science
<input type="checkbox"/> Beef Cattle
<input type="checkbox"/> Cake Decorating
<input type="checkbox"/> Cats
<input type="checkbox"/> Child Development
<input type="checkbox"/> Clothing
<input type="checkbox"/> Community & Safety
<input type="checkbox"/> Dairy Cattle
<input type="checkbox"/> Demonstrations
<input type="checkbox"/> Dog Obedience
<input type="checkbox"/> Drama
<input type="checkbox"/> Electricity
<input type="checkbox"/> Family Development | <input type="checkbox"/> Food Preservation
<input type="checkbox"/> Foods & Nutrition
<input type="checkbox"/> Goats
<input type="checkbox"/> Health
<input type="checkbox"/> Home Environment
<input type="checkbox"/> Horses
<input type="checkbox"/> Knitting & Crocheting
<input type="checkbox"/> Mechanical Science
<input type="checkbox"/> Music
<input type="checkbox"/> Natural Resource Sciences
<input type="checkbox"/> Plant & Soil Sciences
<input type="checkbox"/> Photography
<input type="checkbox"/> Poultry
<input type="checkbox"/> Rabbits
<input type="checkbox"/> Self-Determined | <input type="checkbox"/> Sheep
<input type="checkbox"/> Small Animals
<input type="checkbox"/> other than Poultry,
<input type="checkbox"/> Dogs Rabbits Cats
<input type="checkbox"/> Swine
<input type="checkbox"/> Vet Science
<input type="checkbox"/> Woodworking
<input type="checkbox"/> Youth Leadership
<input type="checkbox"/> Other, specify |
|---|--|--|

MARATHON COUNTY PROJECT AWARD FORM

Please complete the following questions as they relate to your project area for this year. Please do not add additional pages.

1. Why did you enroll in this project?

2. What knowledge or skill have you gained in this project?

3. Highlight any new experiences or challenges you have had in this project. How did you overcome those challenges?

4. Describe how you will use what you have learned in this project in other aspects of your life?

5. Describe any leadership responsibilities you have assumed or assistance you gave another member in this project.

6. Describe how you would promote interest in this project to others?

7. What accomplishments have you received in this project area? (include past years' experiences, both 4-H and non-4-H.)

I certify that the information above is true and correct, written by me to the best of my abilities.

4-H Member Signature: _____

This is to certify that this member has participated in the project listed for this award.

Parent's Signature: _____

General Leader or Project Leader Signature: _____

Complete this form and return to the Extension Office by October 15.

**Extension Marathon County Office – Awards Committee,
212 River Drive, Suite 3, Wausau, WI 54403-5476**