



Extension
UNIVERSITY OF WISCONSIN-MADISON

Extension Marathon Co.
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MARATHON CO. 4-H COMMUNITY SERVICE PROJECT AWARD FORM

A separate form must be completed for each community service project. Eligible projects are conducted October 1 through September 30 of the current 4-H year.

Name of 4-H Club: _____ Date of Activity: __ / __ / ____

Number of people who worked on the project: 4-H Youth: _____ 4-H Volunteers: _____

Total club enrollment numbers: _____ 4-H Youth: _____ 4-H Volunteers: _____

Amount of time donated: _____ Club financial support to the project: \$ _____

Who (or what organization) was helped by this project: _____

1. Describe the service you provided:

2. How did this project promote 4-H?

4-H Club Leader Signature and Date: _____

Complete this form and return to the Extension Office by October 15.

**Extension Marathon County Office – Awards Committee,
212 River Drive, Suite 3, Wausau, WI 54403-5476**

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