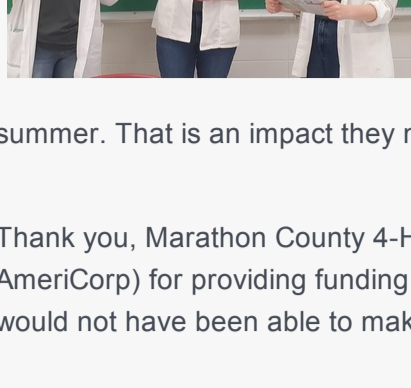


Marathon County Upcoming Events, Programs, and Activities



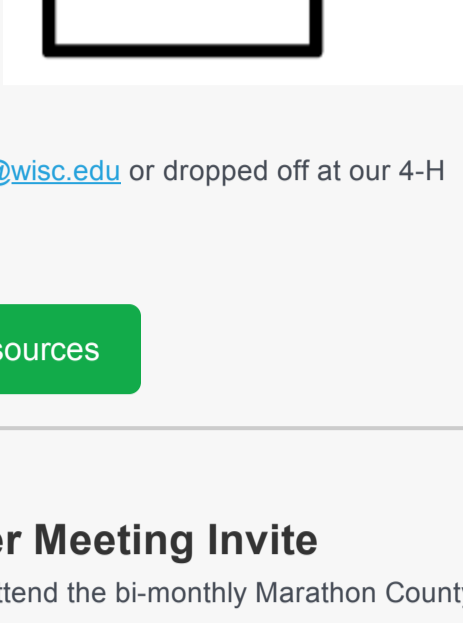
Thank You 4-H Summer Program Assistants!

Join us in saying "Thank You & Goodbye" to our 2022 AmeriCorp Summer 4-H Program Assistants. It seems like a few days ago they just started with our program. With their help, over 1000 youth were connected to 4-H throughout Marathon County this summer. That is an impact they made! Bekah, Kate, and Ella, we will miss you!

Thank you, Marathon County 4-H Leaders Federation & NCCAP (Greater Wausau AmeriCorp) for providing funding for the three positions. Without your assistance, we would not have been able to make a huge impact this summer.

Annual Financial Reports and Charter Info

All chartered 4-H clubs and groups are required to complete an Annual Financial Report (AFR) form which summarizes your club's financial activity from July 1, 2021 - June 30, 2022. Annual Financial Reports are Due to the Extension Office **NO LATER THAN SEPTEMBER 1, 2022.**



Forms and more information can be found at https://marathon_extension.wisc.edu/club-leader-resources/. Complete forms can be emailed to holly.luersssen@wisc.edu or dropped off at our 4-H Extension Office.

[AFR/Charter Resources](#)

Leaders Federation - September Meeting Invite

All 4-H volunteers and older youth are invited to attend the bi-monthly Marathon County 4-H Leaders Federation meetings. The next meeting will be held on Tuesday, Sept. 6th at 6:30pm. Meetings are held at the 4-H/Extension Office.

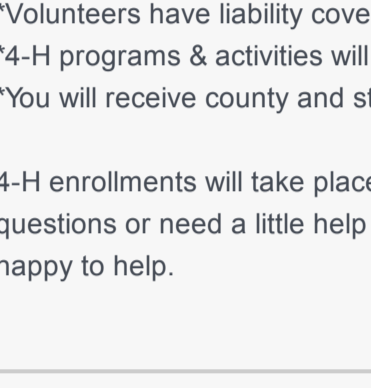
Why should you attend? Your voice is important to the planning of the 2022-23 county wide programs.

Agenda Topics for September Meeting Include (additions or corrections may take place): Financial Reports/AFR Review; Banquet/Awards Updates; Educator Updates; Recruitment for Board Members; Meeting dates for 2022-23; and more.

**Banquet/Awards: We have received a few phone calls from families requesting information regarding the awards paperwork and banquet information. More information will be shared after the September Leaders Federation meeting.

Marathon County 4-H Wants to Get Our Story Out!

But we need your help because it's **YOUR STORY**. Please send your pictures so we can share them with the rest of Marathon County. Does your club have a neat project day coming up that they want to invite others? Send that too and we can help get the word out. Did your club just do something cool and maybe others can learn from it? Send that too with a little note! You can send your story to kathy.johnson@wisc.edu.



4-H Enrollment Begins September 6

The 2022-23 4-H Enrollment will begin on September 6th. I challenge you to invite someone new - youth or adult - to join you on the 4-H adventure. You'll be glad to

have a friend along and they will be glad for all the new opportunities that open up to them.

While 4-H enrollment is always open, please complete your enrollment(s) prior to November 1st.

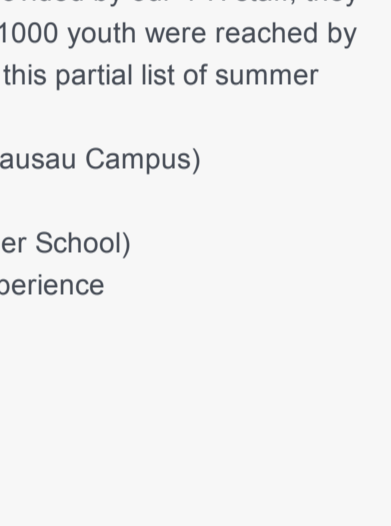
Why Should I Re-enroll Early? Once you complete your re-enrollment:

- *Members & leaders can register for events (like Fall Forum)
- *Club leaders have an accurate roster
- *Families will get project or grade specific information
- *Volunteers have liability coverage
- *4-H programs & activities will have up-to-date health information
- *You will receive county and statewide 4-H communications

4-H enrollments will take place using <https://v2.4honline.com> this year. If you have questions or need a little help navigating the 4-H Online platform, call our office. We are happy to help.

Fall Family Day Camp: Into the Outdoors

Have you ever wondered what summer camp is all about? What do campers do? Would my child(ren) like it?



Here is your chance to experience some of the magic of summer camp as a family! While we won't be camping overnight, we will enjoy some of the great camp activities like archery, canoeing, fishing, games, and more!

Saturday, September 24 2:15-8:30pm Sandhill Wildlife Area
 Youth must be at least 5 years of age and all family camp groups must include at least one adult.

\$15 per person for the first 4 campers, \$10 for each additional camper thereafter.

Register at: <https://bit.ly/Family4-HCamp>

Scholarships are available. Contact Holly or Jasmine with questions or concerns.

Marathon County 4-H Summer Wrap

What a summer it has been! Many 4-H opportunities were provided to the youth and families of Marathon County. While the programs were provided by our 4-H staff, they were offered to our community members at large. Over 1000 youth were reached by attending one or more of the summer programs. Look at this partial list of summer programs!

- *College 4 Kids (UW Marathon County - Stevens Point Wausau Campus)
- *Summer Camp (held at Northern Lakes Impact Center)
- *Community Connections (Wausau School District Summer School)
- *Herb Kohl Learning Journeys Washington DC Travel Experience
- *County Wide Rabbit Project Workshops
- *Fun In The Sun Pool Party
- *Kids Summer Day Camp
- *Marathon PPA Breakfast on the Farm
- *Foodie Club
- *Marathon County 4-H Day at the Wisconsin Woodchucks
- *Kitchen Science (Marathon County Library - Stratford)
- *Discover WI Travel Experience
- *More Than Sprinkles Cookie Decorating Workshop
- *Photography Mounting Workshop
- *Good Thymes at the Fair Workshop
- *Discover 4-H Activity Stations (WI Valley Fair)
- *4-H Camp Fire (WI Valley Fair)

Want to participate in upcoming 4-H programs like the 4-H Foodie Pop Ups, pet costume contest, National 4-H Week Activities, Fall Forum, camps, travel experiences? Stay tuned to our bi-weekly newsletters, Facebook page, and the Marathon County 4-H webpage for more information. Or, contact our office at 715-261-1230.



WI 4-H Upcoming Events, Programs, and Activities

National 4-H Week is Coming! October 2-8!

The theme this year is *Opportunity4All*. Take advantage of this important week to highlight the remarkable 4-H youth in our community and showcase the incredible experiences that 4-H offers young people. Watch for more updates on National 4-H Week Activities.

Fall Forum 2022

It's Back AND In Person! And, it's Close to Home!

Join 4-Hers from around the state for Fall Forum, Friday, November 4 - Sunday, November 6. All youth in grades 7+ and adult volunteers are encouraged to attend. This year's event is being held at Hotel Mead in Wisconsin Rapids. Friday night will kick off with "choose your own adventure" interactive activities. Saturday features an inspiring keynote speaker and youth and adult-led workshops. The entire weekend is full of fun and educational opportunities, a chance to be involved in the planning and evaluation of statewide programs, and engage in lively discussion between participants from other counties and regions.

Who will join Holly, 4-H Educator, at this event? Will you? We hope so!

Registration will open September 6th in 4-Honline. You must be re-enrolled for the new 4-H year prior to registering.

Financial scholarships will be available. Contact Holly for information at holly.luersssen@wisc.edu.

Shooting Sports Certification Training

Volunteers help make 4-H possible! To volunteer, you don't need to have previous experience working with youth. We are looking for more volunteers to help in our current Shooting Sports program (rifle & archery). No prior experience necessary. We will teach you what you need to know.

Shooting Sports Certification Training: A Wisconsin 4-H Shooting Sports Leader may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a 4-H certified supervisor in the range.

- Adults who are interested in becoming a shooting sports leader must:
- *be age 21 or older
 - *be an approved 4-H leader in your county or working with 4-H staff in your county to gain shooting sports leader status
 - *complete National 4-H Shooting Sport online training (this one-time training is required for leaders/volunteers attending their first certification workshop)
 - *register for a certification workshop of choice and pay fee by credit card (only one certification can be obtained at a Saturday workshop)
 - *attend the complete 8 hours of a Saturday certification workshop
- If you are interested in becoming a certified leader, contact Holly and plan to attend the upcoming training:
- *Date: September 17, 2022 Time: 8:00am – 5:00pm
 - *Disciplines(choose one): Archery, Coordinator, Muzzleloader, Pistol/Air Pistol, Rifle/Air Rifle, Shotgun
 - *Registration Deadline: September 9, 2022; register Register using this link..
 - *Payment will be done through the Brown County Extension webpage – information about payment will be included after you fill out the registration form above.
 - *Location: Central Wisconsin Sportsmen's Club, 11841 Stadt Rd, Marshfield, WI 54449

Looking for Fun Activities for your 4-H Club or Group? Activity Videos now Available!

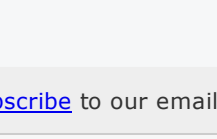
Looking for a way to add some fun to your club meetings? Need an activity idea to help build a sense of belonging? The Wisconsin 4-H Leadership Council, Wisconsin 4-H Drama Company and Wisconsin 4-H Art Team created these short videos to share an example of a game or activity that you can use with your club or group.

The activities with instructions are available now on the Extension YouTube channel: https://www.youtube.com/playlist?list=PLWYkTfJ_LDjYh695VtZ_hXOTNS-xLuUj

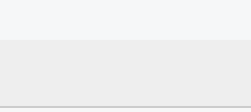
The activities are easy to do, require very little for supplies and can add a lot of fun to a meeting!

SAVE THE DATE

- **Sept 1:** AFR due
- **Sept 6:** Enrollment Opens
- **Sept 6:** Leaders Federation Meeting
- **Sept 24:** Fall Family Camp
- **Oct 2-8:** National 4-H Week
- **Nov 1:** Charters Due
- **Nov 4-6:** Fall Forum



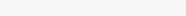
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