



## 2022 Master Stockman Application

Participants need to apply in order to be eligible for an interview. This application is due by July 1 mailed to: MASS Committee, PO Box 389, Wausau, WI 54402-0389; or email to: [marathoncountymass@yahoo.com](mailto:marathoncountymass@yahoo.com).

Name \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_

Parents Name \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone \_\_\_\_\_

Club/Chapter \_\_\_\_\_

Species \_\_\_\_\_ # of Years in Project \_\_\_\_\_

1. How did you get involved in the Market Animal Show & Sale program and how has your project grown since you started? If you're a first year member, how do you see your project growing in the future?
  
  
  
  
  
  
  
  
  
  
2. Describe your role in the care of the livestock on your family farm. (For example: feeding practices, breeding program (if applicable), herd health program, record keeping, etc.)
  
  
  
  
  
  
  
  
  
  
3. What life lessons has your livestock experience taught you?

## ***Market Animal Show & Sale of Marathon County***

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4. What effect has the Market Animal program had on your educational goals? What career opportunities are you working toward? Include if and how your livestock enterprise will fit into your future plans.

5. How do you plan to mentor/help young members starting in the Market Animal Program?

6. Outside of the MASS program, what additional livestock activities have you been involved in?