



2022 Participant Points Log

Name

Grade

Address, City, State, Zip

Club/Chapter

Mandatory YQCA Certification Please note: YQCA is NOT worth any educational points. Please attach your certificate of completion. Date of YQCA completed: _____

Please note total number of points achieved on the lines below for activities completed:

5-Point Opportunities

- _____ Skillathon/Quiz Bowl Contest & 4 workouts
- _____ Meats Evaluation Contest & 4 workouts
- _____ Livestock Judging Contest & 4 workouts

3-Point Opportunities

- _____ 2021 M.A.S.S. Carcass Contest (8/12/2021)
- _____ M.A.S.S. Skillathon Contest
- _____ M.A.S.S. Agriculture Career Night
- _____ M.A.S.S. Species meeting/showing clinic(s)
- _____ Participation at Area Animal Science Days

2-Point Opportunities

- _____ Market Animal Clinic (non-MASS sponsored)
- _____ WI State Fair Premier Exhibitor Contest
- _____ Youth Member M.A.S.S. Committee

1-Point Opportunities

- _____ Skillathon/Quiz Bowl 2 workouts
- _____ Meats Evaluation 2 workouts
- _____ Livestock Judging 2 workouts
- _____ Master Stockman Application & Interview

Written reports with M.A.S.S. summary:

Report must be at least one full page in length. Attach report to this form. List topic and date of event/presentation (max 3):

All other point opportunities should be noted on the backside of this form, with complete information and signature of supervising adult/leader/teacher, event organizer or speaker. **Total points from back side:** _____

TOTAL POINTS SUBMITTED: _____

Participant and parent/guardian attest participant has completed and earned all of the points submitted.

Participant Signature

Date

Parent/Guardian Signature

Date



Additional Points Log 2022

Event: _____ Date: _____ Point(s): _____

Signature: _____ Phone Number: _____
(Signature & phone number of the speaker or sponsor of the event.)

Event: _____ Date: _____ Point(s): _____

Signature: _____ Phone Number: _____
(Signature & phone number of the speaker or sponsor of the event.)

Event: _____ Date: _____ Point(s): _____

Signature: _____ Phone Number: _____
(Signature & phone number of the speaker or sponsor of the event.)

Event: _____ Date: _____ Point(s): _____

Signature: _____ Phone Number: _____
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Signature: _____ Phone Number: _____
(Signature & phone number of the speaker or sponsor of the event.)

Event: _____ Date: _____ Point(s): _____

Signature: _____ Phone Number: _____
(Signature & phone number of the speaker or sponsor of the event.)