

Market Animal Show & Sale of Marathon County



2022 DESTINATION FORM

The purpose of this form is:

- A. To identify which processing plant this animal is going to
- B. Provide contact information to the processing plant

All exhibitors must turn in the following forms to the on-site M.A.S.S. office (located in the locker room), within 30 minutes after hog judging is completed:

- a. "Destination Form" for extra animal(s) going to slaughter.
- b. "Animal to be Sold" form

Per MASS rule F.5, failure to turn in these forms will:

- i. Authorize the Sale Chairman or designee to enter the top placing (ribbon) animal at the end of the sale order.
- ii. Require twenty (20) educational points the following year.

To fill out this form:

- Use one form per animal
- Provide the SAME information on Part A and Part B of this form. **DO NOT CUT FORM APART.** Part A will stay with the M.A.S.S. officials and will be used to assist with loading the animals onto the right trucks. Part B will go with the hauler to the processing plant.

Part A (to be used by MASS Committee)

M.A.S.S. # _____

Species (circle which): Beef Hog Sheep

Processor requests may need to be altered, based on facility capacity. Please indicate your first choice with a 1, second choice with a 2 and third choice with a 3 on each line. This animal is going to:

- _____ Custom Meats (Marathon)
- _____ Geiss Meat Service (Merrill)
- _____ Kropf Meat Processing (Bowler)
- _____ Pond-Hill Processing (Wittenberg)
- _____ Pinter's (Dorchester)

- _____ Home (not going to slaughter)

Person to be contacted by processor for cutting instructions:

Name: _____

Cell Phone: _____

I have chosen the above processing plant and their hauler to transport my animal.

Participant Name (Printed)

Parent/Guardian Signature

Cell Phone

Part B (to be used by Processor)

M.A.S.S. # _____

Species (circle which): Beef Hog Sheep

Processor requests may need to be altered, based on facility capacity. Please indicate your first choice with a 1, second choice with a 2 and third choice with a 3 on each line. This animal is going to:

- _____ Custom Meats (Marathon)
- _____ Geiss Meat Service (Merrill)
- _____ Kropf Meat Processing (Bowler)
- _____ Pond-Hill Processing (Wittenberg)
- _____ Pinter's (Dorchester)

- _____ Home (not going to slaughter)

Person to be contacted by processor for cutting instructions:

Name: _____

Cell Phone: _____

I have chosen the above processing plant and their hauler to transport my animal.

Participant Name (Printed)

Parent/Guardian Signature

Cell Phone

Please print neatly.

Do not cut this form apart.

Use one form per animal.