



WISCONSIN VALLEY FAIR & WI STATE FAIR



Help Needed for the 4-H Potato Booth

We are able to hold our Potato Booth food stand at the Fair, **but we need volunteers! If we don't have enough adults and youth to help, we won't be able to have the stand in 2021.** The food stand is a fundraiser for youth trips, offsets project clinics and classes, and

more. **The small, medium, and large club who has the most workers and shifts covered will receive an ice cream party! *New***

Available time slots for the Potato Booth:

- **Thursday:**
 - 11:30-1:30 and 1:30-3:30
- **Saturday:**
 - 1:30-3:30, 3:30-5:30 and 5:30-7:30
- **Sunday:** 11:30-1:30 and 1:30-3:30

[Sign Up](#)



The Fair is looking for Ticket Booth Workers

The Wisconsin Valley Fair has open shifts at the Gate 3 ticket booth Tuesday-Saturday. They would need 2-4 workers each night, and would make a \$50 donation to your club for each shift you cover. If you are interested, please [email Jodi](mailto:Jodi) or call 715-261-1539.

UPCOMING EVENTS, PROGRAMS, AND ACTIVITIES



Cat Project Meeting July 29 at 5:30pm

Join 4-H members from around the county to learn more about cats! This meeting will be lead by the Wisconsin Valley Fair's Cat Superintendent and is open to all youth members, their parents and adult leaders. The meeting will be held at 212 River Drive,

Wausau.

Give input on the 4-H Awards Program!

Please assist the Marathon County 4-H Leaders Federation in selecting the Recognition Program for the 2020-2021 4-H year. This program will help celebrate the awesome work the 4-H'ers, leaders and clubs have done throughout the year.

[Give input](#)

Co-op Creates Animal Quiz for 4-H'ers to Learn and Earn

River Valley Co-op created a quiz for 4-H youth to learn about multiple animals. There are videos for youth to watch and then a quiz to follow. If the student gets 4/5 or higher on the quiz, they can print their quiz results and bring them to any of the River Valley Co-op locations to receive \$5 off any bag of feed to use for the show animal to help get ready for the upcoming fair.



HEAD

[Learn More](#)



Fourward Together with Chris Clover

Chris Clover is going on an adventure this summer as we journey fourward together with the Wisconsin 4-H Movement! [Learn more here and print out your own Chris Clover!](#)

4-H Leaders Federation Meets September 7

The next bi-monthly meeting will be held on Tuesday, September 7, 2021 at 6:30 pm. **The Federation is still accepting youth and adult members to sit on the Board of Directors.** The Leaders Federation assists the county 4-H program with fundraising, recognition, and promotion activities. All Marathon County 4H members and leaders are invited to attend!



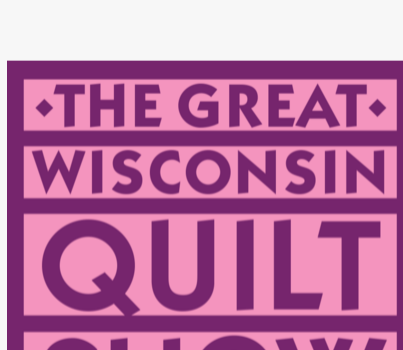
[Learn More](#)



4-H Shooting Sports Certification Workshops Announced

Certification workshop registration is open to approved adult 4-H leaders only and they must be age 21. Pre-registration is required through 4-H Online at "Events". Upcoming workshops include July 24th in Walworth County

and September 11 in Wood County.



Enter the 2021 Kids Quilt Challenge

Do you like to quilt? Consider entering your favorite item in the Kids Quilt Challenge. Entries due August 14. Contest open to youth ages 15 and under.

Preregistration required, limited to the first 50 youth who return the contest entry form.

[Learn More](#)



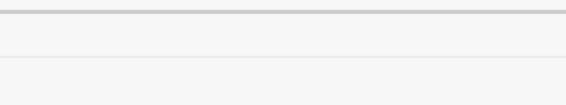
Congratulations Andrew Frick from Athens Acres!

Andrew Frick represented Marathon County 4-H and Wisconsin 4-H at the 2021 National 4-H Shooting Sports Championships. He competed in the Air pistol event last month in Grand Island, Nebraska. Andrew was one of 24 Wisconsin 4-H'ers to qualify to compete.

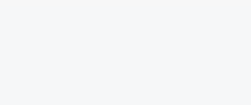
Great job, Andrew! See full results and pictures [here](#).

SAVE THE DATE

- **July 28:** WI Valley Fair Cake Revue
- **August 3-8:** Wisconsin Valley Fair
- **August 5-15:** Wisconsin State Fair
- **August 14:** State Dog Agility Show
- **August 14:** Entries due for Kids Quilt Challenge
- **August 20-22:** State Dog Obedience & Showmanship Show
- **September 7:** Fall District Meeting & Leaders Federation
- **September 11-12:** District Horse Gymkhana
- **September 12:** Pen of 3 Commercial Sheep Carcass Competition
- **September 17-19:** State Horse Expo
- **November 6:** Fall Forum (WI 4-H Leadership Conference)



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