**AWARD/TRIP PREFERENCE FORM**

Name of 4-H Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I would like to be considered for the following opportunities. Please rank these in order of your preference for being awarded with 1 being highest, 6 being lowest. Number all that you are applying for.

**The following awards and trips require you submit the Member Evaluation Form:**

\_\_\_\_ National 4-H Congress (ages 14-18 by January 1) November following year, Atlanta, GA

\_\_\_\_ National 4-H Conference, Washington, D.C. – next Spring (Grades 10-12)

\_\_\_\_ Marathon County Achievement Award (entering Grades 7-9)

\_\_\_\_ Wisconsin 4-H Key Award (Grades 9-13)

**The following educational trips require specific applications:**

\_\_\_\_ American Spirit – June or July, east coast and Canada (Grades 8-10)

\_\_\_\_ Citizenship Washington Focus – June or July, Washington D.C. (Grades 10-12)

\_\_\_\_ Leadership Washington Focus – July, Washington D.C. (Grades 6-8)

\_\_\_\_ Space Camp – April, Huntsville, Alabama (Grades 6-8)

\_\_\_\_ WI 4-H & Youth Conference – June, Madison, Wisconsin (Grades 7-10)

**I have already attended or received:**

\_\_\_\_ American Spirit Year attended \_\_\_\_

\_\_\_\_ Citizenship Washington Focus Year attended \_\_\_\_

\_\_\_\_ Marathon County Achievement Award Year received \_\_\_\_

\_\_\_\_ National 4-H Congress Year attended \_\_\_\_

\_\_\_\_ State 4-H & Youth Conference Year attended \_\_\_\_

\_\_\_\_ Wisconsin 4-H Key Award Year received \_\_\_\_

Complete this form and the Preference form and return to the Extension Office by August 31.

Extension Marathon County Office – Awards Committee,

212 River Drive, Suite 3, Wausau, WI 54403-5476