**FUNDING APPLICATION FOR SPACE CAMP -- Grades 6-8**

PLEASE TYPE OR PRINT CLEARLY Submission Date: \_\_\_\_\_\_\_\_\_\_\_

Name of 4-H Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street or P.O. Box: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age on Jan. 1 of this year: \_\_\_\_\_\_\_\_\_

Phone Number: (\_\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade this fall: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_\_

Name of Parent or Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Primary 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Space Camp is an opportunity for youth to come together to exchange ideas, form friendships, and travel to

Huntsville, Alabama to learn interesting information about space and science.

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| Project | Number of Years | Check if enrolled presently |
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1. PROJECT LISTING: Please list projects that you have enrolled in, indicate years, and, if presently enrolled.

2. Please list your accomplishments for some of your projects.

3. What are some things you have learned when participating in your projects?

4. Please list additional non-fair 4-H activities that you have participated in (club officer, camp counselor, L.E.A.D.S., Teen Winter Camp, Leaders Federation, etc.) with number of years:

5. Please list non-4-H activities that you have been active in (school, sports, church, volunteering etc.) with number of years.

6. Why do you think you would be a good representative of Marathon County?

7. What experiences do you have in Science?

8. What interests you most about science? Tell us about it and why?

9. How will you use this experience to promote science through 4-H and get others involved in 4-H Science programs?

Complete this form and the Preference form, and return to the Extension Office by August 31.

Extension Marathon County Office – Awards Committee,

212 River Drive, Suite 3, Wausau, WI 54403-5476