**MARATHON COUNTY 4-H SCHOLARSHIP RECOMMENDATION FORM**

Applicant’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College/Technical school enrolled at: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Course of Study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*To be completed by a 4-H Leader in your club, 4-H Youth Development Educator. Please return this form to applicant\*

Marathon County 4-H Leaders Federation is sponsoring scholarships to be awarded to Marathon County 4-H members who are pursuing a higher education. The scholarship applicant is asking you to recommend him/her for this award.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Personal traits** | **Excellent** | **Above Average** | **Average** | **Fair** |
| **Character** |  |  |  |  |
| **Leadership** |  |  |  |  |
| **Initiative** |  |  |  |  |
| **Friendliness** |  |  |  |  |
| **Dependability** |  |  |  |  |

1. Please rate this candidate’s personal traits:

RECOMMENDATION/ COMMENTS (Please limit to space provided):

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MARATHON COUNTY 4-H SCHOLARSHIP**

Complete this form and return to the Extension Office by August 31.

Extension Marathon County Office – Awards Committee,

212 River Drive, Suite 3, Wausau, WI 54403-5476

Purpose: To assist and encourage a Marathon County 4-H member to pursue a higher education at a college institute.

Criteria: Recipients shall be of good character, have a record of good citizenship, possess qualities of leadership, be involved in the community and 4-H promotion, have been active in 4-H on the local and county levels, and be a positive role model for youth. Also:

* Full-time undergraduate student entering at least their 2nd year of college
* Completed at least 24 college credits
* Enrolled in an accredited college or Technical school (in Wisconsin or out-of-state)
* College GPA of 2.5 or better (college transcript requested)
* At least 5 years as current/past member of the Marathon County 4-H program
* Student can apply more than once, but may receive this scholarship only one time
* Up to five (5) scholarships, with a minimum of $300 per scholarship will be awarded
* Scholarships will be awarded at the 4-H recognition program in fall
* Proof of enrollment will be required when the check is written

Personal & Educational Information:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Female \_\_\_\_\_ Male \_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_ /\_\_ /\_\_\_\_

Names of Parents/Guardians: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of High School & Year Graduated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of College/Technical School enrolled at: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Indicate your major/minor field of study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Years as Member: \_\_\_\_\_\_

Leader(s) Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Signature Date Parent’s Signature

Club Leader Signature 4-H You Development Educator

Please type and limit to space provided

1. Briefly summarize your 4-H participation:
   1. Office and Committees
   2. Honors & Awards
   3. Participation at fairs and shows
   4. Leadership responsibilities (Federation, Ambassador, camp counselor, etc.)
2. Summarize your high school scholastic achievements and activities:
3. Summarize your college achievements and activities:
4. Summarize your community involvement:
5. Please tell us about your future goals: