**MARATHON COUNTY PROJECT AWARD FORM**

Please read the following before filling out the form:

1. Members: Please complete your Project Award Form(s) n your own words using the best of your abilities.
2. A project Award Form must be completed for each different project, so one project form per project.
3. If you have received an award for a specific project in an age division, you are not eligible to apply for a project award in that project area until you reach the next age division.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_ / \_\_ / \_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applying for:

* Junior Award (Grades 3-5) \_\_\_\_\_
* Intermediate Award (Grades 6-8) \_\_\_\_\_
* Senior Award (Grades 9-13) \_\_\_\_\_

**4-H PROJECTS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Aerospace |  | Food Preservation |  | Sheep |
|  | Arts and Crafts |  | Foods & Nutrition |  | Small Animals |
|  | Animal Science |  | Goats |  | other than Poultry, |
|  | Beef Cattle |  | Health |  | Dogs Rabbits Cats |
|  | Cake Decorating |  | Home Environment |  | Swine |
|  | Cats |  | Horses |  | Vet Science |
|  | Child Development |  | Knitting & Crocheting |  | Woodworking |
|  | Clothing |  | Mechanical Science |  | Youth Leadership |
|  | Community & Safety |  | Music |  | Other, specify |
|  | Dairy Cattle |  | Natural Resource Sciences |  |  |
|  | Demonstrations |  | Plant & Soil Sciences |  |  |
|  | Dog Obedience |  | Photography |  |  |
|  | Drama |  | Poultry |  |  |
|  | Electricity |  | Rabbits |  |  |
|  | Family Development |  | Self-Determined |  |  |

Please select only one project:

**MARATHON COUNTY PROJECT AWARD FORM**

Please complete the following questions as they relate to your project area for this year. Please do not add additional pages.

1. Why did you enroll in this project?
2. What knowledge or skill shave you gained in this project?
3. Highlight any new experiences or challenges you have had in this project. How did you overcome those challenges?
4. Describe how you will use what you have learned in this project in other aspects of your life?
5. Describe any leadership responsibilities you have assumed or assistance you gave another member in this project. Have you helped others or started a new activity during COVID?
6. Describe how you would promote interest in this project to others? 
7. What accomplishments have you received in this project area? (include past years’ experiences, both 4-H and non-4-H.)

I certify that the information above is true and correct, written by me to the best of my abilities.

4-H Member Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This is to certify that this member has participated in the project listed for this award.

Parent’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

General Leader or Project Leader Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete this form and return to the Extension Office by August 31.

Extension Marathon County Office – Awards Committee,

212 River Drive, Suite 3, Wausau, WI 54403-5476