**MARATHON CO. 4-H COMMUNITY SERVICE PROJECT AWARD FORM**

A separate form must be completed for each community service project. Eligible projects are conduced October 1 through September 30 of the current 4-H year

Name of 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Activity: \_\_ / \_\_ / \_\_\_\_

Number of people who worked on the project: 4-H Youth: \_\_\_\_\_\_\_\_ 4-H Volunteers: \_\_\_\_\_\_

Total club enrollment numbers: 4-H Youth: \_\_\_\_\_\_\_\_ 4-H Volunteers: \_\_\_\_\_\_

Amount of time donated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club financial support to the project: $ \_\_\_\_

Who (or what organization) was helped by this project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Describe the service you provided:
2. How did this project promote 4-H?

4-H Club Leader Signature and Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete this form and return to the Extension Office by August 31.

Extension Marathon County Office – Awards Committee,

212 River Drive, Suite 3, Wausau, WI 54403-5476