**FUNDING APPLICATION FOR CITIZENSHIP WASHINGTON FOCUS Grades 10-12**

PLEASE TYPE OR PRINT CLEARLY Submission Date: \_\_\_\_\_\_\_\_\_\_\_

Name of 4-H Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street or P.O. Box: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age on Jan. 1 of this year: \_\_\_\_\_\_\_\_\_

Phone Number: (\_\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade this fall: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_\_

Name of Parent or Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Primary 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Citizenship Washington Focus is an opportunity for youth to come together to exchange ideas, form

friendships, and travel to Washington, D.C. to learn about our country, our nation’s capital, and how our

government works. During our trip, we would stay at the National 4‐H Center.

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| Project | Number of Years | Check if enrolled presently |
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1. PROJECT LISTING: Please list projects that you have enrolled in, indicate years, and, if presently enrolled.

2. Please list your accomplishments for some of your projects.

3. What are some things you have learned when participating in your projects?

4. Please list additional non-fair 4-H activities that you have participated in (club officer, camp counselor, L.E.A.D.S., Teen Winter Camp, Leaders Federation, etc.) with number of years:

5. Please list non-4-H activities that you have been active in (school, sports, church, volunteering etc.) with number of years.

6. Why do you think you would be a good representative of Marathon County?

7. When studying about our government in school, what did you find interesting?

8. How will you share your trip experience with others? How will you encourage others to apply for 4-H trips and leadership experiences?

Complete this form and the Preference form, and return to the Extension Office by August 31.

Extension Marathon County Office – Awards Committee,

212 River Drive, Suite 3, Wausau, WI 54403-5476