**BRICE BENDER 4-H YOUTH MEMORIAL AWARD APPLICATION**

Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of years in 4-H: \_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_

Nominating leader’s signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Note\*

* This is an award for outstanding 4-H work during the past year.
* Two awards will be presented: (1) in Grades K-7, (1) Grades 8-13
* The award will be a cash voucher that can be used to pay for a 4-H activity at the club, county, state or national level. (Example: WI 4-H & Youth Conference, Leadership Washington Focus, Citizenship Washington Focus, Junior and Intermediate Camps, etc.)

LEADER INPUT

Rate this member as follows:

Excellent Good Average

1. Attitude toward 4-H \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_
2. Cooperation with leader \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_
3. Work done for club \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_
4. Quality of project work \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_
5. Work on county level \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_

Comments:

MEMBER INFORMATION (to be filled out by the member)

Please tell us about yourself and your 4-H background: record of 4-H work (explain briefly) i.e., kinds of projects, 4-H offices held, honors won, committees served on, help at fair (judging assistant, set-up booth, decorations, barn duty, Potato Booth, etc.). Please list year of activity.

CLUB OFFICES:

PROJECTS:

SPECIAL ACTIVITIES:

COMMITTEES:

AWARDS/ RECOGNITIONS:

FAIR INVOLVEMENT:

OTHER (explain):

Complete this form and return to the Extension Office by August 31.

Extension Marathon County Office – Awards Committee,

212 River Drive, Suite 3, Wausau, WI 54403-5476