

## WI VALLEY JR. FAIR MEAL TICKET ORDER FORM

**Advance Sale Purchase Discount!!**

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Breakfast Ticket Cost - \$5.50 each  
Lunch/Dinner Ticket Cost - \$8.00 each

Date: \_\_\_\_\_

Meals will be served in the UW Stevens Point Wausau Cafeteria. Unclaimed meals are not refundable.

The meal tickets must be purchased from the 4-H Office by July 8. Lunch and Dinner tickets are only sold in quantities of five. Breakfast tickets are sold individually at the Junior Fair Office.

Meal tickets are for the exclusive use of leaders and families associated with the Junior Fair. The price is lower than the actual cost, with the 4-H Leader's Federation subsidizing the price for its members and leaders.

The meal tickets will NOT be mailed to your home. They will be available for pick-up at the Junior Fair Office in the Youth Building during the fair.

Breakfast will be served Thursday through Sunday from 6:30 am to 8:00 am.  
Lunches will be served Tuesday through Saturday from 11:30 am to 1:30 pm.  
Dinners will be served Wednesday through Saturday from 4:30 pm to 6:00 pm.

**ADVANCE SALE FAIR MEAL TICKETS:**

Breakfast tickets \_\_\_\_\_ (quantity) @ \$5.50 each \$ \_\_\_\_\_

Lunch/Dinner tickets \_\_\_\_\_ (quantity) @ \$8.00 each \$ \_\_\_\_\_

**Total Sale** \$ \_\_\_\_\_

**AFTER JULY 8 FAIR MEAL TICKET:**

Breakfast tickets \_\_\_\_\_ (quantity) @ \$6.00 each \$ \_\_\_\_\_

Lunch/Dinner tickets \_\_\_\_\_ (quantity) @ \$9.00 each \$ \_\_\_\_\_

**Total Sale** \$ \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address/City/State/Zip \_\_\_\_\_

Return **by July 8** to: Extension Marathon County  
Marathon County 4-H Program  
212 River Drive, Suite #3  
Wausau, WI 54403-5476

**Make check payable to Extension Marathon County.**

**(Reminder:** If your child is staying at the dorm, their meals are included in the cost of Fair Residence Hall.)