

2020 Master Stockman Application

Market Animal Show & Sale of Marathon County, Inc.



Participants need to apply in order to be eligible for an interview. This application is due by July 1 mailed to: M.A.S.S. Committee, PO Box 389, Wausau, WI 54402-0389; or email to: marathoncountymass@yahoo.com.

Name _____ Grade _____

Address (City/State/Zip) _____

Parent's Name _____ Club/Chapter _____

Home Phone _____ Cell Phone _____

Species _____ # of Years in Project _____

1. How did you get involved in the Market Animal Show & Sale program and how has your project grown since you started? If you're a first year member, how do you see your project growing in the future?

2. Describe your role in the care of the livestock on your family farm. (For example: feeding practices, breeding program (if applicable), herd health program, record keeping, etc.)

3. What life lessons has your livestock experience taught you?

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4. What effect has the Market Animal program had on your educational goals? What career opportunities are you working toward? Include if and how your livestock enterprise will fit into your future plans.

5. How do you plan to mentor/help young members starting in the Market Animal Program?

6. Outside of the MASS program, what additional livestock activities have you been involved in?