

# Marathon County 4-H Enrollment Summary and Invoice

Club: \_\_\_\_\_ Date Submitted \_\_\_\_\_

Club meeting place, date & time: \_\_\_\_\_

|         | Primary Contact<br>Organizational Leader | Additional Organizational Leader | Additional Organizational Leader |
|---------|--|----------------------------------|----------------------------------|
| Name    |  |                                  |                                  |
| Address |  |                                  |                                  |
| Phone   |  |                                  |                                  |
| e-mail  |  |                                  |                                  |

## Enrollment Information:

### Youth Member fees:

\_\_\_\_\_ Number of **youth members (list is attached)** X \$10 fee per member = \$ \_\_\_\_\_

\_\_\_\_\_ Number of **youth enrolled in the Horse or Horseless Horse Projects** X \$1 per member = \$ \_\_\_\_\_

\_\_\_\_\_ Number of **adult leaders (certified with training and background check)**

**Total enrollment fees enclosed (Check payable to UW Extension) \$ \_\_\_\_\_**

*All forms, fees, etc., are due to the Extension Office by January 15.*

|                      |              |
|----------------------|--------------|
| For Office Use Only: |              |
| Check # _____        | Amount _____ |
| Date _____           |              |
| Received by _____    |              |

# Marathon County 4-H Enrollment Summary

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Club: \_\_\_\_\_

Date Submitted \_\_\_\_\_

## 4-H Members who are being paid for with this invoice

|    | Name | Horse member (YES) | NOT a Horse member |
|----|------|--------------------|--------------------|
| 1  |      |                    |                    |
| 2  |      |                    |                    |
| 3  |      |                    |                    |
| 4  |      |                    |                    |
| 5  |      |                    |                    |
| 6  |      |                    |                    |
| 7  |      |                    |                    |
| 8  |      |                    |                    |
| 9  |      |                    |                    |
| 10 |      |                    |                    |
| 11 |      |                    |                    |
| 12 |      |                    |                    |
| 13 |      |                    |                    |
| 14 |      |                    |                    |
| 15 |      |                    |                    |
| 16 |      |                    |                    |
| 17 |      |                    |                    |
| 18 |      |                    |                    |
| 19 |      |                    |                    |
| 20 |      |                    |                    |