# Horse Project Pre-Registration, Member and Horse Information

Make a copy or take a picture of the completed form for your record. Return completed form to: 4H Horse Pre-Fair Registration, 212 River Drive, Suite 3, Wausau, WI 54403. **This form must be postmarked by Wednesday, May 15, 2019,** 

Member Information		Club:
Name:		Current Grade in School:
Address:		
Parent/Guardian:		
Home Phone:	Cell:	Email:
General Leader:	Cell:	Email:
Horse leader:	Cell:	Email:
<u>Experience</u>		
Number of years involve	ed in the 4H horse project: Y	ears
Grade, lis Novice W Novice W Horseless Have you shown at the S Do you show in horse sh  2019 Fair Category Sele Grade, Novice, Horseles	TTC  TT  S Horse, list grade  State 4H Expo? Yes Nows other than 4H, WI Valley Fair  Ction  S Horse, and Therapeutic categorie	o and Athens Fair? Yes No es are described on the back side of this form. MAKE A COPY OR TAKE A on when registering for the Fair on ShoWorks in June. Note for Gymkhana
registration in ShoWork	s: If you register for WT (Walk/Tro	t) Horsemanship, Equitation, and Pleasure, then you register for WT rsemanship, Equitation, and Pleasure, then you register for WTC
Select 1 category below		
Grade 13 (WTC)	Grade 8 (WTC)	Horseless Horse (grades 9 to 13) WT
Grade 12 (WTC)	Grade 7 (WTC)	Horseless Horse (grades 6 to 8) WT
Grade 11 (WTC)	Grades 6 and under (WTC)	Horseless Horse (grades 3 to 5) WT
Grade 10 (WTC)	Novice WTC (all grades)	Therapeutic Lead line (all grades) WT
Grade 9 (WTC)	Novice WT (all grades)	
	nasters representative. Horsemas	up for, please contact your horse leader, general leader, superintendents ters representatives' contact information is found at
Exhibitors and their fam are found in the Fair boo	-	rules and regulations of the Junior Fair and the Horse Department. These
I have read and agree to	abide by the rules and regulatio	ns of the Junior Fair and Horse Department.
Member signature:		Date:
Parent/Guardian signat	ure:	Date:

# **Fair Category Entry Descriptions**

## Grade Categories: Grade 13, 12, 11, 10, 9, 8, 7, 6 and under - Walk Trot Canter

These grade level classes are for experienced, seasoned horse show exhibitors. All classes are Walk Trot Canter. If you went to Expo or if you show in open or breed shows, you must remain in this category – going back to Novice is not allowed even if you have a different horse.

Exhibitors in this category can qualify to compete at the State 4H Expo. Specific requirements are found in the Fair Book under the Horse Department.

# Novice - Walk Trot Canter (all grades)

These classes are intended for exhibitors who are beginning to develop their horse show skills and education. The exhibitor Walk/Trot/Canters their horse in a safe manner with other exhibitors and their horses. They do not display precise showmanship/horsemanship skills, have not consistently won blue ribbons, and have not shown in open or breed shows. Open shows do not include Marathon County 4H shows or prior showing at Marathon County or Athens Fairs.

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# Horseless Horse - Walk Trot: (grades 9-13, grades 6-8, grades 3-5)

These classes are for exhibitors who do not own, lease, or manage a horse. These exhibitors can use a horse that is also shown by a 4H exhibitor. The horseless horse exhibitor must work with the horse no less than 3 months prior to the fair. Horseless horse exhibitor's 4H buddy and the owner have the final decision regarding participation at the Fair based on exhibitor's involvement with the horse and for safety reasons. This category is Walk Trot only.

Exhibitors in this category can qualify to compete at the State 4H Expo. Specific requirements are found in the Fair Book under the Horse Department.

# Therapeutic (all grades) - Walk Trot

These classes are for exhibitors with special needs due to cognitive or physical capacity. Exhibitor cannot enter any other division. Lead person/persons must be 18 years or older. Parent/Guardian must be present for exhibitor to show. These classes are Walk Trot.

Youth will be judged in a separate lead-line division with accommodations to insure the safety of the rider and the horse. Each exhibitor shall provide, at the time the entry form is submitted, the following documentation: (1) a physician's signature stating the exhibitor is allowed to participate in equine activities (2) a statement from a therapeutic riding instructor or physical therapist that the exhibitor has worked with, in addition to information indicating the lead length and or the number of side walkers required (if at all). (3) written permission from parents/guardian for participation in the show. Parent/Guardian should contact the Jr. Fair Superintendent in writing, (at 212 River Drive, Wausau, WI 54403) requesting participation in this division.

# **Horse Information**

You may submit more than two horses with your pre-registration forms however, only two may be shown at the fair. Make copies of this section if you intend to register more than two horses and please indicate horse #3, #4, etc.

Horse Information, #1				
Member Name:		Club:		
Phone:		Email:		
Horse Name:		Sex:	Age: _	Height:
Breed:		Indicate one: Horse		Pony (measured at Fair)
Color:	Markings:			<del></del>
Premise ID:	-			
Horse stall Reservations				
I need to have a stall, I have n	o means to trailer in daily			
I would like to have a stall, bu	t I could trailer in daily			
I will be trailering in daily				

Attach copy of current year Negative Coggins along with a full view picture of this horse. If the Coggins copy has a picture of the horse, you may use that for the photo.

Attach CURRENT FULL VIEW photo of this horse here

# Member Name: \_\_\_\_\_\_ Club: \_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_ Email: \_\_\_\_\_\_ Horse Name: \_\_\_\_\_ Sex: \_\_\_\_ Age: \_\_\_\_ Height: \_\_\_\_\_ Breed: \_\_\_\_\_ Indicate one: Horse \_\_\_\_ Pony (measured at Fair) \_\_\_\_ Color: \_\_\_\_\_ Markings: \_\_\_\_\_ Premise ID: \_\_\_\_\_ Horse stall Reservations \_\_\_ I need to have a stall, I have no means to trailer in daily \_\_\_ I would like to have a stall, but I could trailer in daily \_\_\_ I will be trailering in daily Attach copy of current year Negative Coggins along with a full view picture of this horse. If the Coggins copy has a picture of the

Horse Information, #2

horse, you may use that for the photo.

Attach CURRENT FULL VIEW photo of this horse here