

Education Points Log

Market Animal Show & Sale of Marathon County, Inc.



Name _____ Grade _____

Address, City, State, Zip _____ Club/Chapter _____

Parent's Name(s) _____ Phone _____

<p>Mandatory YQCA Certification Note: YQCA is NOT worth any educational points. Please attach certificate of completion. _____ Date of YQCA completion</p>	<p>Other Points: Backside of this form must be filled out & signed! Total Points from back side: _____</p>
<p>Must attend at least ONE of the following (sign-in required):</p> <p>_____ Carcass Contest (August 9, 2018) 2 points</p> <p>_____ M.A.S.S. Skillathon Contest (February, 2019) 3 points</p> <p>_____ Agriculture Career Night (March, 2019) 3 points</p> <p>_____ Beef Showmanship Clinic (TBA, 2019) 2 points</p> <p>_____ Sheep Showmanship Clinic (TBA, 2019) 2 points</p> <p>_____ Hog Showmanship Clinic (TBA, 2019) 2 points</p> <p>_____ Meat Goat Showmanship Clinic (TBA, 2019) 2 points</p>	<p>Written reports (maximum of 1 per year) and M.A.S.S. summaries:</p> <p>Each report must be at least one full page in length. Attach reports to this form.</p> <p>1. _____</p> <p>_____</p> <p>_____</p>
<p>Points from 2018 (with no signature required):</p> <p>_____ Master Stockman interview (2018 WI Valley Fair) 1 point</p> <p>_____ Livestock Judging (2018 WI Valley Fair) 3 points* <i>(*Livestock judging contest at 2019 WI Valley Fair will be 1 point.)</i></p> <p>4-H Sponsored Activities:</p> <p>_____ Livestock Judging & 4 workouts 5 points</p> <p>_____ Meats Evaluation & 4 workouts 5 points</p> <p>_____ Skill-a-thon & 4 workouts 5 points</p> <p>_____ Quiz Bowl & 4 workouts 5 points</p>	<p>TOTAL POINTS SUBMITTED:</p> <p>_____</p>

Participant has completed and earned all of the points submitted.

Participant Signature _____ Date _____ Parent/Guardian Signature _____ Date _____

Due July 1, 2019 – NO EXCEPTIONS – Must be postmarked or emailed by July 1. Mail to the M.A.S.S. Committee: PO Box 389, Wausau, WI 54402-0389; or emailed to: marathoncountymass@yahoo.com.
Falsifying documents can lead to expulsion from the program for 2 years (Rule A.10).

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Event: _____ Date: _____ Point(s): _____

Signature: _____ Phone Number: _____
(Signature & phone number of the speaker or sponsor of the event.)

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