



**2019 GRACE ALBERTS SCHOLARSHIP  
MARATHON COUNTY ASSOCIATION FOR HOME & COMMUNITY EDUCATION  
\$250 SCHOLARSHIP**

Scholarship Committee:

Karen Voigt, 11805 Adams Lane, Merrill, WI 54452  
Shirley Kieckhafer, 4512 Huntington Ct., Wausau, WI 54401  
Carol Tews, 8005 Birch St, Apt, 2, Weston, WI 54476

1. **WHO IS ELIGIBLE?** The Grace Alberts Scholarship is open to all active Marathon County Association for Home and Community Education members (MCHCE) and immediate family members or current Marathon County 4-H members. (For HCE this includes members, children, grandchildren, and great grandchildren, nieces and nephews of active HCE members).
2. The scholarship is open to a student graduating from high school this spring, or to a student presently attending a college, university or a technical college, or those returning to college in the fall. The scholarship can to be used at any accredited college, university or technical college.
3. Applicant must have a high school diploma, GED, or GED equivalent.
4. It is preferred that applicants have average grades of "B" or above and possess qualities for satisfactory college work.
5. The application is to be accompanied by a 400-word essay entitled "Why I Want To Study.. (list chosen field)"
6. A total of four recommendation letters are required. The four are to include: recommendation from three people and one from the high school, college, university or technical advisor. Recommendations can be from employer, community leaders, or volunteer mentors. Recommendations from relatives will NOT be accepted. Recommendations are to be included with the application.
7. A photo of the applicant will be required of the scholarship winner. The photo of the winner will become the property of Marathon County Home & Community Education and Marathon County UW-Extension for use in publicity.
8. The Scholarship Committee of the Marathon County HCE Council will determine who is to receive the scholarship. One \$250 scholarship will be awarded yearly.
9. Announcement of the scholarship winner will be made by letter to the student and by a news release to media in the winner's locale. The scholarship deadline is **Monday, April 1, 2019.**
10. The scholarship will be paid when the recipient has completed his/her first semester of the 2019 fall semester at an accredited college, university or technical college. The recipient must send a letter to the MCHCE Treasurer by January 31, 2019. The letter is to include a copy of an unofficial transcript that includes a list of your classes and grades after completion of your fall term. If this is not done by January 31, 2019, the recipient will forfeit the scholarship. This may also be done electronically.

This scholarship is made available by the Marathon County Association for Home & Community Education (MCHCE). One \$250 scholarship will be awarded yearly.

**MARATHON COUNTY ASSOCIATION FOR HOME & COMMUNITY EDUCATION  
GRACE ALBERTS SCHOLARSHIP APPLICATION - 2019**

Please complete this form. Add extra pages if needed.

1. Name : \_\_\_\_\_
2. Address: \_\_\_\_\_  
(Street Address and/or Box No.) (County) (City, State, Zip)  
Phone \_\_\_\_\_
3. Father's occupation \_\_\_\_\_ Mother's Occupation \_\_\_\_\_
4. Number of brothers: \_\_\_\_\_ Number of sisters: \_\_\_\_\_
5. Your rank in family (i.e., youngest, second oldest, etc.): \_\_\_\_\_
6. Membership:
  - A. Relationship to:  
active Marathon County Home and Community Education Member  
Child\_\_\_\_, Grandchild\_\_\_\_, Great grandchild\_\_\_\_, Other\_\_\_\_\_ (be specific).  
Marathon County HCE members' name \_\_\_\_\_
  - B. Marathon County 4-H Club \_\_\_\_\_
7. High School, college, university or technical school presently attending or planning to attend in fall of 2019:  
\_\_\_\_\_
8. Present year in school – for Fall 2018: \_\_\_High School Senior, \_\_\_College Freshman,  
\_\_\_College Sophomore, \_\_\_College Junior, \_\_\_Technical College - 1st Year,  
\_\_\_ Technical College - 2nd Year
9. Activities showing leadership and volunteerism: (clarify in detail)
  - A. School:
  - B. Youth organization(s):
  - C. Community organization(s):
  - D. Other:
10. College, University or Technical College name and address and major that I am/planning to pursue

11. Plans for financing my education.

12. Essay: Write a 400-word essay entitled "Why I Want to Study (list chosen field).  
Staple to application.

13. A total of four recommendation letters are required. The four are to include: recommendation from three people and one from the high school, college, university or technical advisor. Recommendations can be from employer, community leaders, or volunteer mentors. Recommendations from relatives will NOT be accepted. Recommendations are to be included with the application.

14. I require an accommodation for a disability to participate in this program. Yes\_\_\_ No\_\_\_

**Send to: Grace Alberts Scholarship Application, UW-Extension, 212 River Dr, Ste 3,  
Wausau WI 54403 (Phone 715-261-1231) – DEADLINE: Monday, April 1, 2019**

**Photo release for scholarship recipient:** I grant the Marathon County Association for Home and Community Education and the Marathon County UW-Extension the right to publish my photo, for publicity purposes in announcing me as the winner. Information will be used for Memos Newsletter, at County Day, and for news media. The photo of the scholarship winner will become the property of Marathon County Association for Home & Community Education.

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Dated

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.



**GRACE ALBERTS SCHOLARSHIP APPLICATION – 2019**  
**Deadline – Monday, April 1, 2019**

**TO: High School Counselor or College Advisor**

**Please complete form and return to student to have them mail with their Application Form.  
(Please print)**

Name of Applicant: \_\_\_\_\_

Applicant grade point average \_\_\_\_\_

Comments regarding work habits, emotional stability, character, personality, etc. of applicant:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of High School Counselor      OR      \_\_\_\_\_  
Signature of Advisor

Name and Address of School/College/University/  
Technical College

FROM:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Scholarship sponsored by  
Marathon County Association for Home  
And Community Education (MCHCE)**